

written *śūnya*, q. v.; for I. *śūnya* see p. 1014, col. 3), empty, void; (*am*), n. a cypher.

शुभ sup. (in grammar) a technical term for the affix *u*, the characteristic sign of the eighth class of verbs.

शुभाहिल *śuphāhila*, N. of a place.

शुभ I. *śubh* (perhaps for an original *śvabh*, cf. rts. *śudh*, *śumbh*), cl. 1. A. *śobhate* (rarely cl. 6. P. *śubhāti* or cl. 1. P. *śobhāti*, but this latter is referred to rt. 3. *śubh*), *śuśobha*, *śuśubhe*, *śobhishyati*, -*te*, *asubhat*, *asobhishtha*, *śobhītum* (Ved. Inf. *śobhase*, *śubham*, *śubhe*, see 2. *śubh*), to shine, be splendid; to be beautiful, look beautiful or handsome, appear to advantage; to be gay or happy; to be victorious, triumph over; Caus. *śobhayati*, -*te* (Ved. also *śubhayati*), -*yitum*, Aor. *asūśubhat*, to cause to shine, ornament, decorate; to adorn one's self (A.); to shine (?); Desid. *śośubhishate*, -*ti*, or *śuśubhishate*, -*ti*: Intens. *śośubhate*, *śośobhīti*, to shine intensely; [cf. Gr. *κομῶς*, *κομ-μός*, *κομῆω*; Old Germ. *subar*, 'pure'; Mod. Germ. *sauber*; Lith. *šibūu*].

2. *śubh*, p, f., Ved. splendor, beauty, brilliancy, glory; happiness; victory, triumph, (*śubhe*, for victory or conquest); an ornament; an auspicious offering; a brilliant place of sacrifice, (Sāy. = *śobhana deva-yajana*, R̥g-veda I. 23, 11): water or a brilliant chariot (= *udaka* or *ratha*, R̥g-veda I. 167, 6, &c.). - *Śubham-yā*, *ās*, *ās*, *am*, Ved. causing happiness, bestowing blessings, benevolent (said of the wind; Sāy. on R̥g-veda IV. 3, 6. explains *śubham-ye* by *śubhasya prāpayitre*, connecting *yā* with rt. 1. *yū* in the sense of *prāpāne*). - *Śubham-yāvan*, *ā*, &c., Ved. going to splendor or happiness (said of the Maruts, Sāy. = *śobhanagati*, *śobhanam gantā*; cf. *ṛṇa-yāvan*). - *Śubhas-pati*, *is*, m. lord or preserver of splendor, (Sāy. = *śobhanasya karmāṇāḥ pālakah*); (Ṛ), m. du., Ved. epithet of the two Aśvins.

Śubha, *as*, *ā*, *am*, bright, shining, splendid, handsome, beautiful; auspicious, fortunate, lucky, happy, well, right, good, virtuous, eminent, distinguished; learned, versed in the Vedas; (*as*), m. the twenty-third of the astronomical Yogas; a city in the sky, (see *vyomaśūri-pura*); said to be also fem. and neut.); (*ā*), f. light, lustre; beauty; desire; N. of a female friend and companion of the goddess Umā; an assembly of the gods; bamboo-manna; white Dūrva grass; the Samī tree; the yellow pigment *go-roṣānā*; a particular plant, = *priyangu*; (*am*), n. anything bright or beautiful, auspiciousness; happiness, hail, welfare, good fortune, good; an ornament; water, rain, (Sāy. = *alanāra* or *udaka*, R̥g-veda VII. 82, 5); a fragrant wood (= *padma-kāshtha*); [cf. Pers. *خوب khūb*]. - *Śubha-kara*, *as*, *ā* or *i*, *am*, causing welfare, producing good, propitious, &c. - *Śubha-karman*, *a*, n. a good or virtuous act, auspicious action; reputable occupation or employment. - *Śubha-krit*, *t*, m. epithet of the thirty-sixth or tenth year of Jupiter's cycle of sixty years. - *Śubha-kṣaṇa*, *as*, *am*, m. n. an auspicious or lucky moment. - *Śubha-ga*, *as*, *ā*, *am*, going well or beautifully, graceful, elegant; propitious, fortunate. - *Śubha-gandhaka*, *as*, *ā*, *am*, good-scented; (*am*), n. gum-myrrh. - *Śubha-graha*, *as*, m. an auspicious planet, lucky star (such as Jupiter, Venus, Mercury, and the moon when more than half full). - *Śubhagrahodaya* (*ha-ud*), *as*, m. the rising of an auspicious planet. - *Śubham-kara*, *as*, *ā* or *i*, *am*, conferring happiness or fortune; auspicious, propitious; (i), f. Pārvatī. - *Śubha-jāni*, *is*, *is*, *i*, having a beautiful wife. - *Śubha-dā*, *as*, *ā*, *am*, granting happiness, propitious, auspicious; (*as*), m. the sacred fig-tree (= *asvattha*). - *Śubha-danti*, *f*, a woman with good teeth; the female elephant of Pushpa-danta or of the north-west quarter, (also read *śubha-danti*). - *Śubha-drīshṭi*, *is*, *f*, an auspicious look or aspect. - *Śubha-dhara*, *as*, m. a proper N.

- *Śubha-nāmā*, f. epithet of the fifth lunar night. - *Śubha-pātrikā*, *f*, 'having auspicious leaves,' a kind of shrub (= *sāla-parvī*). - *Śubha-phala*, *am*, n. auspicious result, good or happy consequence. - *Śubham-bhāvuka*, *as*, *ā*, *am*, 'disposed to be bright,' resplendent, decorated, ornamented. - *Śubha-yoga*, *as*, m. a particular astronomical Yoga, (see *śubha*). - *Śubha-lakṣaṇa*, *as*, *ā*, *am*, having an auspicious sign or symptom; marked or characterized by felicity. - *Śubha-lagna*, *as*, *am*, m. n. the rising of an auspicious constellation, a lucky moment. - *Śubha-vārtā*, *f*, good news. - *Śubha-vāsana*, *as*, m. auspicious perfuming; perfume for the mouth. - *Śubha-vrata*, *am*, n., N. of a particular religious observance (kept on the twelfth day in one of the halves of the month Kārtika). - *Śubha-sarsin*, *i*, *inī*, *i*, indicative of good luck. - *Śubha-sīla*, *as*, *ā*, *am*, well-disposed, having a good disposition. - *Śubha-samyuta*, *as*, *ā*, *am*, endowed with prosperity or happiness, blissful. - *Śubha-saptamī-vrata*, *am*, n., N. of a particular religious observance. - *Śubha-sūcanī*, *f*, 'indicating good,' N. of a female deity worshipped by women in times of calamity, (she is also called *Su-vaṇī*). - *Śubha-sthāli*, *f*, any auspicious place, a room or hall in which sacrifices are offered. - *Śubhākṣa* (*ḥha-ak*), *as*, m. 'auspicious-eyed,' epithet of Siva. - *Śubhāgama* (*ḥha-āg*), *am*, n. epithet of certain Tantra works regarded as especially orthodox. - *Śubhāngu* (*ḥha-an*), *as*, *i*, *am*, handsome-limbed, beautifully formed, handsome, elegant; (*as*), m., N. of a lexicographer; of another person; (i), f. a handsome woman; N. of Rati (wife of the god of love); of the wife of Kuvēra (god of wealth). - *Śubhādāra* (*ḥha-ād*), *as*, *ā*, *am*, pure in practices or observances, virtuous; (*ā*), f. epithet of a female attendant on Umā; [cf. *śubhā*]. - *Śubhānjana* (*ḥha-an*), *as*, m. the tree Hyperanthera Moringa, (see *śobhānjana*). - *Śubhānāna* (*ḥha-an*), *as*, *ā*, *am*, handsome-faced, good-looking; (*ā*), f. a handsome woman. - *Śubhānandā* (*ḥha-an*), *f*, N. of a goddess. - *Śubhānvita* (*ḥha-an*), *as*, *ā*, *am*, endowed with prosperity or good fortune, happy, prosperous. - *Śubhāpāṅgā* (*ḥha-ap*), *f*, 'a woman who has beautiful eye-corners,' a beautiful woman. - *Śubhāśubha* (*ḥha-as*), *as*, *ā*, *am*, prosperous and unfortunate, good and evil; (*am*), n. good and evil, good and bad fortune, weal and woe. - *Śubhāśubha-lakṣaṇa*, *am*, n. a mark or sign of good or bad fortune, a good or evil omen. - *Śubhetara* (*ḥha-it*), *as*, *ā*, *am*, other than auspicious, unlucky, inauspicious; evil, bad. - *Śubhodarka* (*ḥha-ud*), *as*, *ā*, *am*, having prosperous results or happy consequences; causing happiness.

Śubham-yā, *śubham-yāvan*. See under 2. *śubh*. *Śubhamyū*, *us*, *us*, *u*, happy, fortunate, prosperous, auspicious.

Śubhāna, *as*, *ā*, *am*, shining bright, brilliant; (*ās*), m. pl. (according to some) epithet of the Maruts, (according to Sāy. on R̥g-veda I. 165, 3. *śubhānāḥ* = *śobhamānān vācānāḥ*).

Śubhikā, *f*, Ved. a garland formed of flowers.

Śubhra, *as*, *ā*, *am*, shining, radiant, bright; white; (*as*), m. white (the colour); sandal; (*am*), n. silver; talc; green vitriol; rock or fossil salt; (*ā*), f. the Ganges; crystal; bamboo-manna; [cf. Old Germ. *subar*; Mod. Germ. *sauber*, 'clean'; Angl. Sax. *syfr*]. - *Śubhra-krit*, *t*, m. the thirty-sixth year of Jupiter's cycle; [cf. *śubha-krit*]. - *Śubhra-khādī*, *is*, *is*, *i*, Ved. having shining rings, having bright weapons (said of the Maruts; Sāy. = *śobhanāyudha* or *śobhana-haviṣka*, R̥g-veda VIII. 20, 4). - *Śubhra-tā*, *f*, or *śubhra-tva*, *am*, n. whiteness. - *Śubhra-danti*, *f*, the female elephant of Pushpa-danta, the elephant of the north-west quarter, (see *śubha-danti*). - *Śubhra-rasmi*, *is*, m. 'white-rayed,' the moon. - *Śubhra-sastama*, *as*, *ā*, *am*, Ved. shining very much, (according to some either for *śubhra-sasta-tama* or for *śubhra-sas-tama*). - *Śubhrāṅsu* (*ra-an*), *us*, m. 'white-rayed,' the moon; camphor. - *Śubhrālu* (*ra-ālu*),

us, m. a white esculent root; a particular plant with a tuberous root (= *mahisha-kanda*). - *Śubhrāvat*, *ān*, *atī*, *at*, Ved. possessing radiance, shining.

Śubhri, *is*, *is*, *i*, shining bright (Ved., Sāy. = *śobhana*); (*is*), m. an epithet of Brahmā.

Śubhrīkā, *f*, see *Vopa-deva* IV. 8.

Śobha, *as*, *ā*, *am*, bright, brilliant, handsome; (*ā*), f. light, lustre, radiance, splendor, sheen, brilliancy; beauty, elegance, grace, comeliness; distinguished merit; turmeric; the yellow pigment *go-roṣānā*; a species of the Kṛiti metre. - *Śobhakrit*, *t*, *t*, *t*, causing lustre, beautifying; (*t*), m. the thirty-seventh (or sixth) year of Jupiter's cycle of sixty years [cf. *śubha-krit*]; the marking-nut plant. - *Śobhā-kara*, *us*, *i*, *am*, causing lustre, beautifying. - *Śobhānjana* (*ḥhā-an*), *as*, m. the tree Hyperanthera Moringa (commonly called *Sajjinā*; it is much valued for its various properties; the legumes, blossoms, and leaves are esculent; the root of the young tree is used as a substitute for horse-radish as well as a stimulant in medicine, and the expressed oil of the seeds is said to relieve arthritic pains; it has a great many synonyms; cf. *śigru*, *nīla-śigru*, *kāśhivaka*, *jana-priya*, *śekshushya*, &c.). - *Śobhā-maya*, *as*, *i*, *am*, full of lustre or beauty; beautiful. - *Śobhā-vatī*, *f*, N. of a town.

Śobhatha, Ved. splendor, (used only in the inst. c. *śobhathā*).

Śobhana, *as*, *ā* or *i*, *am*, adorning, causing to look beautiful, shining, splendid; beautiful, handsome, (sometimes used ironically); richly dressed or ornamented; propitious, auspicious; virtuous, decorous, good, moral; (*as*), m. a burnt offering for auspicious results; epithet of Siva; epithet of the eleventh year of Jupiter's cycle; a planet; the fifth of the astronomical Yogas; (*ā*), f. turmeric; the yellow pigment *go-roṣānā*; (*am*), n. the act of adorning or causing to look beautiful; the being bright or handsome, brilliance, sheen; a lotus. - *Śobhana-vāha*, *as*, *ā*, *am*, having splendid carriers or horses. - *Śobhanācarita* (*na-āc*), *am*, n. virtuous practice.

Śobhanaka, *as*, m. the tree Hyperanthera Moringa (= *śobhānjana* above).

Śobhaniya, *as*, *ā*, *am*, to be beautified or adorned.

Śobhamāna, *as*, *ā*, *am*, shining, looking beautiful or handsome, splendid, fair.

Śobhayat, *an*, *anti*, *at*, causing to shine, ornamenting, decorating.

Śobhase, *as*, n., Ved. splendor, beauty, (the dat. c. *śobhas* is used as a Ved. Inf.; Sāy. = *śobhanārtham*).

Śobhita, *as*, *ā*, *am*, beautiful, adorned, decorated, trimmed, made splendid.

Śobhin, *i*, *inī*, *i*, shining, brilliant, beautiful, handsome, distinguished, exceeding.

Śobhishtha, *as*, *ā*, *am*, Ved. most brilliant, very handsome or beautiful.

शुभ 3. *śubh* (sometimes written *śumbh* or *śumbh* = rts. *śubh*, *śumbh*, *śumbh*), cl. 1. P. *śobhati*, *śubhāti*, &c., to shine [cf. rt. 1. *śubh*]; to speak; to strike, injure, kill.

शुभ *śumbh*, cl. 6. P. A. *śumbhati*, -*te*, *śusumbha*, *śumbhishyati*, *śumbhitum*, Ved. to shine, be brilliant; to decorate; cl. 1. P. *śumbhati*, &c., to shine; to speak; to strike, injure, kill, (in these senses = rts. 3. *śubh*, *śubh*, *śumbh*): Caus. A., Ved. *śubhayate*, -*yitum*, to decorate one's self, to shine; [cf. probably Gr. *κομῶς*].

Śumbhana, *as*, *i*, *am*, Ved. shining, brilliant.

Śumbhamāna, *as*, *ā*, *am*, Ved. decorating, adorning; handsome, beautiful, (Sāy. = *śobhamāna*).

Śumbhāna, *as*, *ā*, *am*, Ved. decorating, illumining, (Sāy. = *śobhayat*).

Śumbhita. See *brahma-śumbhita*.