

m. a particular drug used as a remedy for asthma. — *Svāsa-p*, f. breathing, respiration, aspiration. — *Svāsa-prasvāsa-dhāraṇa*, *am*, n. suppression or suspension of inspiration and expiration (= *prāṇāyāma*, q. v.). — *Svāsa-rodhā*, *as*, m. an obstruction of the breath. — *Svāsa-hikkā*, f. a kind of hicough. — *Svāsa-heti*, *is*, f. 'cure for hard breathing,' sleepiness, sleep. — *Svāsārī* ('*sa-ari*'), *is*, m. 'breath-enemy,' a kind of plant (= *pushkara-mūla*). — *Svā-sodhāvāsā* ('*sa-uc*'), *au*, m. du. inspiration and expiration, respiration.

*Svāsita*, *as*, *ā*, *am*, caused to breathe, refreshed, invigorated.

*Svāsīn*, *i*, *ini*, *i*, breathing, respiring; (*i*), m. air, wind.

**श्र्वस्** *śv*, *śvas*, *ind.* (according to some connected with a lost rt. *svi* in *svit*, 'to be white,' and originally denoting 'the morrow's dawn'), to-morrow; future, (at the beginning of a comp.); future happiness or fortune, (apparently used in this sense at the beginning of certain comps.); a particle implying auspiciousness; [cf. Lat. *cras*.] — *Svāś-sreyasa*, *as*, *ā*, *am*, 'happy in the future,' happy, prosperous; (*am*), n. happiness, prosperity; Brahma, the Supreme Spirit; (*am*), *ind.* happy, well, right. — *Svāś-sutyā*, f., Ved. to-morrow's preparation of the Soma. — *Svāś-bhūta*, *as*, *ā*, *am*, being to-morrow; (*e*), *ind.* on its being to-morrow. — *Svāś-vasiṇya*, *as*, *ā*, *am*, 'happy for all future time,' auspicious, fortunate; (*am*), n. happiness. — *Svāś-vasiṇya*, *ān*, *asi*, *as*, fortunate, prosperous, auspicious. — *Svāś-vasiṇya*, *as*, *ā*, *am*, fortunate, auspicious; (*am*), n. auspiciousness, good fortune. — *Svāś-vasiṇya*, *am*, n., Ved., N. of Brahma.

*Svāstana*, *as*, *i*, *am*, belonging to the morrow, what will be to-morrow, future; (*am*), n. the future [cf. Lat. *crastinus*]; (*i*), f., *sci.* *vibhakti*, a grammatical term for the personal terminations of the first future.

*Svāstyā*, *as*, *ā*, *am*, belonging to the morrow, what will be to-morrow, future.

**श्र्वगणिका** *śvāganika*. See p. 1030, col. 2.

**श्र्वत्** *śv*, *śvātra*, *as*, *ā*, *am* (probably fr. rt. *svi*; cf. *śvasa*, *śva*), Ved. increasing, powerful, strong, flourishing, blooming (according to some); quick, swift, (Sāy. = *kshīpra-dharmaka*, Rīg-veda X. 46, 7); (*am*), *ind.* quickly, (Sāy. = *kshīpram*); (*am*), n. prosperity, riches, wealth. — *Svātra-bhāj*, *k*, *k*, *k*, Ved. wealth-associated, endowed with riches.

2. *śvātra*, *Nom. P.* *śvātrati*, &c., Ved. to go, hasten, (enumerated among the *gati-karmāṇaḥ* in Naigh. II. 14.)

*Svātrya*, *as*, *ā*, *am*, Ved. causing prosperity or happiness, (Sāy. = *sukhāvaha*); going quickly, (Sāy. = *kshīpra-gamanārha*.)

**श्र्वान** *śvāna*, &c. See p. 1030, col. 2.

**श्र्वान्त** *śvānta*, *as*, *ā*, *am*, Ved. wearied; placid, (Sāy. = *śrānta* or *śānta*, Rīg-veda I. 145, 4.)

**श्र्वापद** *śvā-pada*, *śvā-viḍh*, &c. See under *śvan*.

**श्र्वशुरि** *śvāśuri*, *is*, m. (fr. *śvāsura*), a patronymic.

**श्र्वि** *śvi* (this rt. assumes the form *śu*, q. v., in some of its tenses and derivatives; cf. rt. *śav*), cl. I. P. *śvayati*, *śusāva* or *śisvāya* (2nd sing. *śusāvītha* or *śisvāyītha*, 3rd du. *śusu-vatus* or *śisvīyat*), *śvayishyati*, *śvayit* or *śvat* or *śisvīyat*, Prec. *śiyāt*, *śvayitum*, to swell, increase, grow; to thrive; to appear (Ved., see *vi-śvi*, referred by some to rt. *śvit*); to go, approach: Pass. *śvayate*, Aor. *śvāyati*: Caus. *śvāyayati*, *-yitum*, Aor. *śvāśavat* or *śisvāyat*, (according to others also *śisvāvat*): Desid. of Caus. *śvā-vayishati* or *śisvāyayishati*, to cause to swell or

grow or be prosperous: Desid. *śisvayishati*: Intens. *śesvīyate*, *śosvīyate*, *śosvīyiti*, *śesvcti*, to swell much; [cf. Gr. *κν-έ-ω*, *κν-ό-ος*, *κν-μα*, *κν-η-μα*, *κν-αρ*, *κν-τ-ος*, *κν-λό-ς*, *κν-λό-ία*, *κν-λό-ς*, *κν-λό-ν*, *έ-γ-κισάω*, *κίσαω*, *κίσιμος*, *κίσιθος*, *κίσιος*, *κίσις*, *κίσις*, (probably also) *κίσιον*, *κίσιω*, *κίσιέω*, perhaps also *κν-μ-η* (for *κν-μ-η*): Lat. *in-ci-ens*, *cu-mu-lu-s*, *cav-u-s*, *cav-li-s*, *cau-le*, *caelu-m*, *ciltu-m*, *super-cili-um*, *cuneus*, *cresecere*; *coma*: Goth. *us-hul-on*, *hul-undi*: Old Germ. *hol*, (according to some) *wi-l*, 'wide' (= *svita*): Angl. Sax. *hol*: Hib. *cln-neas*, *cinneachdán*, 'growth, increase.']

*Śviti*, *is*, f. swelling, increasing.

*Svīna*, *as*, *ā*, *am*, swollen, &c. See s. v.

*Svayamana*, *as*, *ā*, *am*, being swollen, swelling, enlarging, expanding.

*Sesvīyamāna*, *as*, *ā*, *am*, Ved. swelling or increasing excessively, enlarging, expanding.

*Svaya*, *as*, m. swelling, increase.

*Svayathu*, *us*, m. swelling, intumescence. — *Svayathu-śikīṣā*, f. the cure or treatment of swellings, &c.

*Svayana*, *am*, n. swelling, intumescence.

*Svayitvā*, *ind.* having swelled or increased.

*Svayicī*, *is*, f. sickness, disease.

**श्र्विक** *śvikna*, *ās*, m. pl., N. of a race; [cf. *śvaikna*.]

**श्र्वित** *śvit* (perhaps a kind of *Nom.* based on a lost rt. *svi*, cf. Zend *spī-tama*, &c.), cl. I. A. *śvitate* (Ved. also P. *ti*), *śisvite*, *śvetīshyate*, *āśvetīshya*, *āśvitat*, *śvetitum*, to be or become white, (according to Vopa-deva XXI. 15. *śvetayati* = *śvetāśvam āśashṭe*); [cf. Lith. *svēčiu* for *svetiu*, 'I shine'; Inf. *svēti* for *svēt-ti*, (perhaps also) *svēlta-s*, 'the world'; *kaičiu* for *kaitiu*, *kaitinu*, 'I make hot'; *kais-tu* for *kait-tu*, 'I become warm'; *kaitau*: Slav. *svit-ati*, 'to become light'; *svet*, 'light, the world'.]

*Svīta*, *as*, *ā*, *am*, white; (*am*), n. whiteness (according to Sāy.).

*Svītāna*, *as*, *ā*, *am*, Ved. being white, white-coloured, (Sāy. = *śvetāmāna*, *śveta-varṇa*, Rīg-veda VI. 6, 2.)

*Svīti*, whiteness, a white colour (according to Sāy.). — *Svīty-ant*, *an*, *-tīti*, *ak*, Ved. going to whiteness, becoming white, white-coloured, fair-complexioned, white, (Sāy. on Rīg-veda VII. 83, 8. *svītyantāḥ* = *śvitam śvāityaṃ nairmalyam ai-ntāno gādchantāḥ*.)

*Svītta*, *as*, *ā*, *am*, see Pāp. VII. 2, 16, 17.

*Svītina*, white (according to Sāy. on Rīg-veda I. 100, 18).

*Svītīnya*, *as*, *ā*, *am*, Ved. white, white-coloured, fair-complexioned (said of the winds or Mamts according to Sāy. on Rīg-veda I. 100, 18; but according to some more probably referring to the fair-coloured worshippers of Indra as opposed to the darker aborigines of India).

*Svītya*, *as*, *ā*, *am*, white, white-coloured.

*Svītra*, *am*, n. morbid whiteness of the skin, white leprosy, vitiligo; = *antariksha* (Ved., cf. *svaitreya*); (*ā*), f. a proper N. — *Svītra-ghnī*, f. 'removing whiteness of the skin,' the plant *Tragia involucrata* (= *pita-parṇi*).

*Svītrīn*, *i*, *ini*, *i*, affected with whiteness of the skin or leprosy, leprosy; (*i*), m. a leper.

*Svītrya*, *as*, m., Ved. a son of Svītrā.

*Sveta*, *as*, *ā* or *svēni*, *am*, white, dressed in white; (*as*), m. white (the colour); the planet Venus or its regent Sukra; the sixth range of mountains dividing the known continent, the white mountains separating the Varshas of Hiranmaya and Ramyaka; one of the minor Dvīpas or divisions of the world, (see *śveta-dvīpa*); a white cloud; cumin seed; a conch-shell; N. of a particular Avatāra of Siva; of a manifestation of Vishnu in his Varāha incarnation (worshipped in a particular part of India); N. of one of Siva's pupils; (*as*, *ā*), m. f. a small white shell, cowri; (*ā*), f. one of the tongues of Fire; a kind of grass, *Andropogon Aciculatum*; a kind of plant (=

*kāshṭha-pāṭalā*); *Aconitum Ferox*; various other plants (= *aparājīta*; = *śveta-vrihati*; = *śveta-kantakāri*; = *pāshāna-bhedīn*; = *silā-valkalā*; = *chūrikā-pattri*); hogweed; white *Dūrvā* grass; bamboo-manna; crystal; clayed or candied sugar; a mystical term for the letter *s*; (*am*), n. silver; (*śveta vaidārva* or *vaidārva* or *vaidārva* is according to some 'a serpent demon,' others give *svāita-vaidārva* as signifying 'a particular deity connected with the sun'); [cf. Goth. *hveit-s*, 'white'; (perhaps) *hveitei*, 'wheat' Old Germ. *huiz*, *viz*: Old Sax., Angl. Sax., Old Norse *hvii*: Lith. *kvēty-s*, 'wheat'.] — *Sveta-kantakāri*, f. a species of plant (= *pūryan-kari*). — *Sveta-kandā*, f. 'having a white bulb,' the plant *Aconitum Ferox*. — *Sveta-kamala*, *am*, n. a white lotus. — *Sveta-kākiya*, *as*, *ā*, *am*, belonging or relating to a white crow. — *Sveta-kīṇīhi*, f. a species of Kīṇīhi with white blossoms. — *Sveta-kujjara*, *as*, m. 'white elephant,' Indra's elephant Airāvata. — *Sveta-kuśa*, *as*, m. white Kuśa grass (= *pūyeta-triṇa*). — *Sveta-kushṭha*, *am*, n. white leprosy. — *Sveta-ketu*, *us*, m. a Buddha or Jaina saint; epithet of the descending node; N. of a Brāhman; of a sage (son of Uddālaka). — *Sveta-keśa*, *as*, m. white hair; a variety of the *Hyperanthera Moringa*. — *Sveta-kola*, *as*, m. 'having a white or glittering breast,' the Saphara fish. — *Sveta-khadīra*, *as*, m. a white variety of the Khadīra tree. — *Sveta-gangā*, f. 'the white Ganges,' N. of a river. — *Sveta-gaja*, *as*, m. a white elephant; the elephant of Indra. — *Sveta-garut*, *t*, or *śveta-garuta*, *as*, m. 'white-winged,' a goose. — *Sveta-guñjā*, f. a kind of plant (= *bhūrīṅghā*). — *Sveta-ghoshā*, f. a white Ghoshā plant. — *Sveta-lāndana*, *am*, n. white sandal. — *Sveta-śillikā* or *śveta-śilli*, f. a kind of pot-herb. — *Sveta-śhattra*, *am*, n. a white umbrella; (*as*, *ā*, *am*), having a white umbrella. — *Sveta-śhada*, *as*, m. 'white-winged' or 'white-leaved,' a goose; a kind of basil, *Ocimum Album*. — *Sveta-śiraka*, *as*, m. white cumin. — *Sveta-śankhaka* or *-śankhaṇa*, *am*, n. white or refined borax. — *Sveta-tā*, f. whiteness. — *Sveta-dūrvā*, f. white *Dūrvā* grass. — *Sveta-dvīpa*, *as*, m. a white elephant; Indra's elephant. — *Sveta-dvīpa*, *as*, m. 'the white island,' N. of one of the eighteen minor Dvīpas or divisions of the known continent, (also termed *Candra-dvīpa*, see *čandra*; identified by some with *Vaikunṭha*, q. v., and by others supposed to be Britain); N. of a place near Kāśi. — *Sveta-dhātū*, *us*, m. a white mineral; chalk; the milk-stone, opal or chalcedony. — *Sveta-dhāman*, *ā*, m. 'having white lustre,' the moon; camphor; cuttlefish bone. — *Sveta-nīla*, *as*, *ā*, *am*, white and black, (*as*), m. a cloud. — *Sveta-pattra*, *am*, n. a white feather; (*as*), m. 'white-feathered,' a goose. — *Svetapatra-ratha*, *as*, m. 'whose vehicle is a goose,' epithet of Brahmā. — *Sveta-padma*, *am*, n. the white lotus. — *Sveta-parṇā*, f. a kind of plant (= *vāri-parṇi*). — *Sveta-parṇāsa*, *as*, m. white basil. — *Sveta-parvata*, *as*, m. 'white-mountain,' N. of a mountain. — *Sveta-pāṭalā*, f. the white trumpet-flower, *Bignonia Suaveolens*. — *Sveta-piṅga*, *as*, m. 'white and tawny,' a lion. — *Sveta-piṅgala*, *as*, m. 'white and tawny,' a lion; epithet of Siva. — *Sveta-piṅgalaka*, *as*, m. a lion. — *Sveta-piṅḍitaka*, *as*, m. a kind of plant (= *mahā-piṅḍitaru*). — *Sveta-punarnavā*, f. the white-flowered hogweed. — *Sveta-pushpa*, *am*, n. a white flower; (*as*), m. 'having white flowers,' the plant *Vitex Trifolia*, = *sindhuvāra*; (*ā*), f. a Ghoshā with white flowers; another plant (= *nāga-dantī*); *colocynth*. — *Sveta-pushpaka*, *as*, *ikā*, *am*, having white flowers; (*as*), m. the plant *Nerium Odorum* (the white variety); (*ikā*), f. a kind of plant (= *putra-dātrī*); another plant (= *mahā-saṅgapushpikā*). — *Sveta-prasūnaka*, *as*, *ā*, *am*, having white flowers; (*as*), m. the tree *Tapia Crataeva*. — *Sveta-balā*, f. the white Balā, a kind of plant. — *Sveta-bhaṅḍā*, f. the plant *Clitoria Ternatea*. — *Sveta-bhiksha*, *us*, m. a kind of medicant. — *Sveta-mandāraka*, *as*, m. a kind of tree (= *prithvi-kuravaka*). — *Sveta-marīcā*,