

am, one whose dress is fastened. = *Samyata-vāc*, *k, k, k*, restrained in speech, taciturn, silent. = *Samyatāksha* ('*ta-ak*'), *as, ī, am*, one whose eyes are restrained or closed. = *Samyatānjali* ('*ta-an*'), *is, is, ī*, one whose hands are joined together (for entreaty or salutation, = *baddhānjali*). = *Samyatāman* ('*ta-āl*'), *ā, ā, a*, one whose mind is restrained or subdued, having a well regulated spirit, self-controlled. = *Samyatāhara* ('*ta-āh*'), *as, ā, am*, one whose food is restrained, temperate in eating. = *Samyatendriya* ('*ta-in*'), *as, ā, am*, one whose senses or passions are restrained, controlled in feelings. = *Samyatopaskara* ('*ta-up*'), *as, ā, am*, one whose house-furniture is kept in order, having a well regulated house.

Samyatvara, *as, m.* (according to Sabda-k.) = *vāg-yata*; = *jantu-samūha*.

Samyantri, *tā, trī, trī*, one who restrains or keeps in check, restraining, controlling, &c., a restrainer.

Samyama, *as, m.* restraint, check, control, forbearance, abstinence; N. of the last three stages of the Yoga system; a religious vow; any religious act on the day preceding a vow or course of penance; avoiding infliction of pain on others, humanity, compassionateness. = *Samyama-punya-tīrtha*, *as, ā, am*, having restraint for a holy place of pilgrimage.

Samyamakā, *as, ā* or *ikā, am*, restraining, checking, curbing; who or what restrains, &c.

Samyamat, *an, anti, at*, restraining, subduing, curbing, who or what restrains, &c.

Samyamana, *as, m.* one who restrains, a ruler; (*am*), n. the act of restraining, checking; binding, confinement; drawing in; holding, detaining; forbearance, self-denial, control; a religious vow or obligation; a cluster or square of four houses; (*ī*), f., N. of the city or residence of Yama.

Samyamita, *as, ā, am*, restrained, checked, controlled, regulated; bound, confined, fettered, held, detained; assembled, collected.

Samyamin, *ī, inī, ī*, who or what restrains or subdues, restraining, checking, curbing, abstaining; (*ī*), m. one who subdues or controls his passions, an ascetic, saint, sage, hermit.

Samyamiya, *ind.* having restrained or controlled; having bound together or fastened up; having fastened or closed.

Samyamiyāna, *as, ā, am*, being held together or restrained.

Samyāma, *as, m.* restraint, check, control, forbearance; abstaining from giving pain to others, humanity. = *Samyāma-vat, ān, atī, at*, possessed of restraint, forbearing.

संयत् sam-yas, cl. 4. I. P. -*yasyati, -yasati*, &c., to make effort, &c., (see *rt. yas*.)

Samyāsa, *as, m.* making effort, exertion, &c.

संया sam-yā, cl. 2. P. -*yāti, -yātum*, to go or proceed together, go, wander, travel; to come together, assemble, meet; to meet together (hostilely), come to blows, fight; to go to, enter, penetrate; to go to any state or condition (e. g. *ekatām samyā*, 'to go to oneness, become one'); to go towards, be directed towards, aim at; to come.

Samyāta, *as, ā, am*, gone or proceeded together, travelled.

Samyātrā, f. travelling, voyaging by sea (to another country).

Samyāna, *as, m.* a mould; (*am*), n. going together, going along with, accompanying; proceeding, travelling, departure; the carrying out of a dead body.

संयाच् sam-yāc, cl. 1. A. -*yācate, -yācītum*, to ask, beg, request, implore, solicit.

संयाम sam-yāma. See above.

संयु sam-yu, cl. 2. P., 9. P. A. -*yauti, -yunāti, -yunite*, (for Ved. forms see under *rt. yu*), -*yavitum*, to attach to one's self, lay hold of, attack, consume (Ved.); to attach to, share with, bestow on (Ved.); to join or connect together, mix, mingle, combine, unite.

Sam-yavana, *am, n.* = *sañ-javana*, a square of four houses.

Sam-yāva, *as, m.* a sort of cake (of wheaten flour fried with ghee and milk and made up into an oblong form with sugar and spices).

Sam-yuta, *as, ā, am*, joined together, connected, joined, attached, mixed with, blended, heaped together; endowed or furnished with; consisting of (with inst.); relating to, implying, (*praishya-s*, [a name] implying service.)

Sam-yuyishu, *us, us, u*, wishing to join together, wishing to unite, &c.

संयुज् I. sam-yuj, cl. 7. P. A. -*yunakti, -yunkte, &c., -yoktum*, to join or attach together, connect, combine, unite; to endow with; to form an alliance, league together; to place in, fix in or on, set in (with loc.), direct towards; Pass. -*yujyate*, to be joined together, be united, &c.; Caus. -*yajayati, -te, -yitum*, to cause to join together; to bring together, unite, connect, mix together; to yoke, harness; to prepare, equip (an army); to fasten or fix on, put on (with loc.), direct towards; to shoot, discharge (a missile &c.); to use, employ; to place in, appoint to (an office); to prepare, equip (an army &c.); to furnish or supply with, endow with, provide with, present with; to give over to, entrust with (with acc. and gen.); to bring about, perform, accomplish; to be absorbed, meditate (A.).

Sam-yukta, *as, ā, am*, conjoined, joined with, connected, attached; mixed, blended; accompanied or attended by; endowed or furnished with, possessed of.

Sam-yuga, *as, m.* conjunction, union, mixture; conflict, contest, war, battle, (in Naigh. II. 17. *samyuge* [loc. c.] is enumerated among the *sagrāmanāmāni*.) = *Samyuga-goshpada*, *am, n.* a contest in a cow's footstep, i. e. an insignificant struggle.

2. *sam-yuj, k, k, k*, joined together, united, connected, associated with; possessed of or endowed with good qualities.

Sam-yujya, *ind.* having joined together, becoming united.

Sam-yoga, *as, m.* conjunction, connection, junction, adherence, intimate union, close connection, association, living together; a kind of alliance or peace made between two kings for a common object; (in phil.) simple conjunction or connection; conjunction (as one of the twenty-four Guṇas of the Nyāya); a particular relation, (see under *sam-bandha*); adherence, possession; (in gram.) a conjunct consonant; (in astron.) conjunction of two heavenly bodies; endowment with; annexation, addition, accession; epithet of Siva. = *Samyoga-prithaktva, am, n.* (in phil.) separateness or severity of conjunction, (a term applied to express the distinction between what is optional and non-optional in an action.) = *Samyoga-viruddha, am, n.* any catables which cause disease by being mixed.

Sam-yogita, *as, ā, am*, joined together, connected, annexed.

Sam-yogin, *ī, inī, ī*, having union or connection, conjoined, associated; joining, connecting.

Sam-yojaka, *as, ikā, am*, joining together, connecting, uniting.

Sam-yojana, *am, n.* the act of joining or uniting together, conjunction; copulation, coition; (*prakti-toh samyojanam*, N. of a Sāman.)

Sam-yujāta, *as, ā, am*, conjoined, attached, annexed.

Sam-yojya, *ind.* having joined together or united; having enjoined or directed.

संयुध् sam-yudh, cl. 4. A. -*yudhyate, -yodhūm*, to fight together, fight with, combat, oppose; Caus. -*yodhayati, -yitum*, to cause to fight together, bring into conflict or collision; to fight together, encounter; Desid. -*yuyutsati*, to desire to fight, be eager for battle.

संयुप् sam-yup, cl. 4. P. -*yupyati, &c.,*

Ved. to efface: Caus. -*yopayati, -yitum*, to efface, obliterate.

Sam-yopayat, *an, anti, at*, Ved. obliterating, effacing; smoothing.

संरक्ष् sam-raksh, cl. 1. P. -*rakshati, -rakshitum*, to guard, watch, take care of, protect, defend, preserve, save; to keep off, ward off.

Sam-raksha, *as, m.* protection, care, preservation, ward.

Sam-rakshana, *am, n.* the act of protecting, guarding, preserving, taking care of, charge, custody, protection; saving.

Sam-rakshita, *as, ā, am*, protected, preserved, taken care of.

Sam-rakshitavya or *sam-rakshaniya*, *as, ā, am*, to be preserved or guarded or taken care of.

1. *sam-rakshya, as, ā, am*, = *sam-rakshitavya* above.

2. *sam-rakshya*, *ind.* having guarded or protected, &c.

Sam-rakshyamāna, *as, ā, am*, being protected or preserved.

संरज् sam-rāñj, cl. 1. 4. P. A. -*rajati, -te, -rajyati, -te, -ranktum*, to be dyed or coloured, become red; to be affected with any passion; Caus. -*rañjayati, -te, -yitum*, to colour, dye, redden; to please, gratify, charm.

Sam-rakta, *as, ā, am*, coloured, red; impassioned; inflamed, angry, enamoured, charmed; charming, beautiful. = *Samrakta-locana*, *as, ā, am*, red-eyed, having the eyes reddened (with fury).

Sam-rañjayat, *an, anti, at*, colouring, dyeing; pleasing, gratifying.

Sam-rañjita, *as, ā, am*, coloured, dyed, reddened.

Sam-rāga, *as, m.* colouring; affection, passion; anger.

संरभ् sam-rabh, cl. 1. A. -*rabhate, -rabdhum*, to seize or take hold of together (Ved.), take hold of mutually; to become possessed of, (Sāy. *samrabhemahi* = *sangacchemahi*, R̥g-veda I. 53, 4, 5); to become roused or incensed or angry.

Sam-rabdha, *as, ā, am*, seized, held, taken hold of (Ved.); closely joined or connected, hand in hand; excited, aroused, exasperated, inflamed, agitated; incensed, enraged, furious, angry; increased, augmented; swelled, swelling; overwhelmed. = *Sam-rabdha-netra*, *as, ā, am*, having inflamed or angry eyes.

Sam-rabhya, *ind.* having become angry, &c.

Sam-rambha, *as, m.* taking hold of, beginning [cf. *ā-rambha*]; energy, zeal, impetuosity, impetuosity, turbulence; agitation, fury, rage, wrath, anger; pride, arrogance; swelling with heat and inflammation. = *Samrambha-tāmra*, *as, ā, am*, red with fury. = *Samrambha-parusha*, *as, ā, am*, harsh from rage, impetuously harsh or rough. = *Samrambha-rasa*, *as, ā, am*, feeling great wrath or resentment. = *Samrambha-vega*, *as, m.* the violence or impetuosity of wrath.

Sam-rambhamāna, *as, ā, am*, being aroused or excited, being incensed.

Samrambhāt, *ī, inī, ī*, agitated, exasperated, flurried; wrathful, furious, angry; proud. = *Samrambhī-tā*, f. or *samrambhī-tva, am, n.* agitation; wrath, fury; pride.

संरम् sam-ram, cl. 1. A. -*ramate, -rantum*, to be delighted, find pleasure in (with loc.), rejoice greatly; to have carnal pleasure or sexual intercourse with, dally with.

संरा sam-rā, cl. 2. P. -*rāti, &c.,* Ved. to give liberally, bestow, grant, confer.

Sam-rāna, *as, ā, am*, Ved. bestowing, granting, liberal, (Sāy. = *sam-ramamāna*); sharing, dividing.

संराज् I. sam-rāj, cl. 1. P. A. -*rājati, -te, -rājītum*, to reign universally, reign as a paramount sovereign, reign over.