

among the *saṅgrāma-nāmāni*); (t), ind. (probably a contraction of *saṃ-vatsara* below), a year; a year of Vikramāditya's era (commencing B. C. 57, as opposed to a year of the era of Śāli-vāhana, commonly called Saka or Śāka, q. v.); [cf. Gr. *ἔτος, ἔνιαυτός.*]

*Saṃ-vatsara*, as, m. (according to Uṇādi-s. III. 72. fr. 2. *saṃ-vas*, 'to dwell with,' because the seasons are supposed to abide in the year; *vas* becomes *vat* before affix *sara*, cf. rt. 6. *vas*), a full year, year, (in the Purāṇas *Saṃvatsara* is personified as presiding over the seasons); a year of Vikramāditya's era, (see *saṃ-vat* above); the first year in a cycle of five years; epithet of Śiva. — *Saṃvatsara-kara*, as, m. 'year-causer,' epithet of Śiva. — *Saṃvatsara-tama*, as, ā, am, completing a full year, yearly; [cf. *māsa-tama*.] — *Saṃvatsara-nirodha*, as, m. imprisonment for a year. — *Saṃvatsara-pradīpa*, as, m., N. of a work. — *Saṃvatsara-bhrami*, is, is, i, year-revolving, completing a revolution in a year (said of the sun). — *Saṃvatsara-roya*, as, m. a year's course.

**संवद्** *saṃ-vad*, cl. 1. P. A. -*vadati*, -*te*, -*vaditum*, to speak together, speak with, converse with (with inst.); to speak about, discourse upon (with loc.); to speak, speak to, address; to speak of as, designate, call, name; to sound together (said of musical instruments; P., Ved.); to agree, accord, consent: Caus. -*vādayati*, -*te*, -*yitum*, to cause to converse with, cause a conversation about (with loc.); to cause to speak together, cause to agree; to agree upon, accord; to state accurately, give a true account of, declare; to invite or call upon to speak; to cause to sound, play (a musical instrument).

*Saṃ-vādana*, am, n. the act of speaking together, conversing; communication of intelligence; consideration, examination = *āločana*; (am, ā), n. f. subduing by charms (such as mystical gems, drugs, &c.), overpowering by magic, (probably for *saṃ-vanana*, q. v.); a charm, amulet.

*Saṃ-vaditavya*, as, ā, am, to be spoken with, to be addressed, &c.

*Saṃ-vāda*, as, m. speaking together, conversation, colloquy, dialogue; discussing, discussion; communication of intelligence, report, information, news; assent, concurrence; agreement, conformity, correspondence, sameness.

*Saṃ-vādana*, am, n. the act of causing to converse, &c.

*Saṃ-vādayat*, an, anti, at, causing to converse or agree; agreeing.

*Saṃ-vādita*, as, ā, am, caused to speak with, made to converse; agreed with or upon.

*Saṃ-vādya*, ind. having declared truly, having stated accurately.

1. *saṃ-udita*, as, ā, am (for 2. see under *saṃ-ud-i*), spoken with, conversed; spoken to, addressed, accosted; agreed upon, (*yathā-samudītam*, according to agreement); consented, settled, customary.

*Saṃ-udya*, ind. having spoken together; having concluded or agreed upon.

**संवन्** *saṃ-van*, Caus. -*vanayati*, &c., (in Atharva-veda VI. 9, 3. *saṃ-vānayanu* occurs), Ved. to cause to like or love, make well-disposed.

*Saṃ-vanana*, as, ā or ī, am, subduing by charms, adorable, (Sāy. = *stotrihīṭi samyah sambhajanīya*); (am, ā), n. f. causing mutual fondness; subduing by magical drugs or charms [cf. *saṃ-vādana*]; charming, fascination; means of securing love, a charm; fondness, love; (as), m., N. of an Āngirasa (author of the hymn R̥g-veda X. 191).

**संवन्द** *saṃ-vand*, cl. 1. A. -*vandate*, -*vanditum*, to salute respectfully.

**संवप** *saṃ-vap*, cl. 1. P. A. -*vapati*, -*te*, -*vaptum*, to throw together, mix, pour in, put in; to scatter, sow.

**संवर** *saṃ-vara*. See under *saṃ-vri*.

**संवर्ग** *saṃ-varga*. See under 1. *saṃ-vrij*.

**संवर्ण** *saṃ-varṇ*, cl. 10. P. -*varṇayati*, -*yitum*, to communicate, relate, narrate, tell; to praise.

**संवर्त** *saṃ-varta*, &c. See under *saṃ-vrit*.

**संवर्धक** *saṃ-varḍhaka*, &c. See under *saṃ-vriḍh*.

**संवर्मय** *saṃ-varmayā* (fr. *varman* with *saṃ*), Nom. P. A. *saṃ-varmayati*, -*te*, -*yitum*, to put on armour, arm one's self fully.

*Saṃvarmita*, as, ā, am, fully armed, completely mailed.

**संवर्षण** *saṃ-varṣaṇa*. See under *saṃ-vriṣh*.

**संवल** *saṃ-vala*. See *sambala*.

**संवलित** *saṃ-valita*, as, ā, am (fr. rt. *val* with *saṃ*), met together, mixed, mingled; connected or associated with; united; encompassed, surrounded; possessed of; broken, diversified (= *čurnita*, Kirāt. VI. 4, Schol.).

**संवलित** *saṃ-valgita*, as, ā, am, overrun.

**संवृत्तस्** *saṃ-vrutvas*, ān, ushī, at (fr. rt. 1. *vrit* with *saṃ*, but apparently connected with rt. *vri*), one who has enveloped, enveloping, (according to Sāy. on R̥g-veda V. 31, 3. *saṃ-vrutit* = *saṃvaraṇa-silam*.)

**संवस्** 1. *saṃ-vas* (see rt. 5. *vas*), cl. 2. A. -*vaste*, -*vasitum*, to wear (clothes), be clad in, be dressed with.

*Saṃ-vastraya* (fr. *saṃ + vastra*), Nom. P. -*vastrayati*, -*yitum*, to put on clothes, dress.

*Saṃ-vastrya*, iud. having put on clothes, having dressed in.

**संवस्** 2. *saṃ-vas* (see rt. 6. *vas*), cl. 1. P. A. -*vasati*, -*te*, -*vasitum*, to dwell together, live with, to have intercourse or dealings with (sometimes with acc. of person); to cohabit with (with acc.); to stay, abide, dwell; to spend, pass (time): Caus. -*vāsayati*, -*yitum*, to cause to dwell together, bring together; to furnish with lodging, lodge.

*Saṃ-vasat*, an, anti, at, dwelling together, &c.

*Saṃ-vasatha*, as, m. a place where people live together, village, inhabited place.

*Saṃ-vasana*, am, n. residing together, dwelling.

*Saṃ-vasāna*, as, ā, am, dwelling with, residing amongst.

*Saṃ-vasu*, us, m., Ved. one who dwells along with, living with, (Sāy. *saṃ-vasuḥ* = *saṃvasati*, R̥g-veda VIII. 39, 7.)

*Saṃ-vāsa*, as, m. dwelling along with, cohabitation, domestic intercourse; a dwelling, residence, house; an open space for meeting or recreation (either within or without a town, = *saṃ-niveśa*); association, company, society.

*Saṃ-ushita*, as, ā, am, dwelt or lived together, stayed with; passed, spent (as time).

**संवह** *saṃ-vah* [cf. *saṃ-ūh*], cl. 1. P. A. -*vahati*, -*te*, -*vadhum*, to bear or carry together, convey together; to carry or bear along, take along, draw, drag, bear away; to convey; to bring near; to take a wife, marry; to carry the hand along the body, rub down, press together, shampoo, stroke, soothe; to manifest, display, express: Pass. -*ūhyate*, to be carried by, ride on (with inst.): Caus. -*vāhayati*, -*te*, -*yitum*, to cause to be carried together; to bring together, assemble, collect; to drive (a carriage &c.), guide, conduct, lead, lead or conduct to (one's home), take a wife, marry; to carry the hand along the body, stroke, shampoo: Pass. of Caus. -*vāhyate*, to be carried away, be driven along, &c.

*Saṃ-vaha*, as, m. bearing or carrying along; N. of the wind of the third of the seven Mārgas or paths of the sky, (viz. that which impels the moon; the

other six are called *ā-vaha*, *pra-v*, *ud-v*, *vi-v*, *par-v*, *ni-v*, the *Saṃ-vaha* coming above the *Ud-vaha* wind.)

*Saṃ-vāha*, as, m. bearing or carrying along, pressing together; rubbing the body, shampooing; an attendant employed to rub and shampoo the body; N. of one of the winds, (see *saṃ-vaha* above.)

*Saṃ-vāhaka*, as, m. an attendant who rubs and shampoos the limbs, a shampooer.

*Saṃ-vāhana*, am, n. rubbing the person, shampooing; bearing (a burden), carrying.

*Saṃ-vāhya*, as, ā, am, to be brought together; to be borne or carried along; to be rubbed, to be shampooed; (as), m., scil. *agni*, a kind of sacrificial fire; [cf. 1. *saṃ-ūhya*.]

*Saṃ-ūhya*, ind. having brought together, having arranged or put in order; [cf. 2. *saṃ-ūhya*.]

*Saṃ-ūhyamāna*, as, ā, am, being borne or carried along; being carried by, riding on (with inst.).

1. *saṃ-ūḍha*, as, ā, am (for 2. see under *saṃ-ūh*), borne or conveyed together, carried or borne along, borne away; led, conducted; married.

**संवा** *saṃ-vā*, cl. 2. P. -*vāti*, -*vātum*, to blow at the same time, blow.

*Saṃ-vāt*, ān, āti or *anti*, āt, blowing together, blowing (as wind).

**संवाञ्छ** *saṃ-vāñch*, cl. 1. P. -*vāñchati*, -*vāñchitum*, to long for, wish, desire, be eager for.

**संवाटिका** *saṃvāṭikā*, f. the aquatic plant *Trapa Bispinosa*.

**संवार** *saṃ-vāra*. See p. 1038, col. 3.

**संवाश** *saṃ-vāś*, cl. 4. A. -*vāśyate* (Ved. and ep. also P. -*vāśyati*, and cl. 1. P. A. -*vāśati*, -*te*), -*vāśitum*, to roar or cry at the same time, bellow or low together, bleat: Caus. -*vāsayati*, -*yitum*, to cause to cry or low together.

*Saṃ-vāśāna*, as, ā, am, Ved. roaring at the same time, bellowing together.

**संवासित** *saṃ-vāsita*, as, ā, am, made fragrant, perfumed; made fetid, having an offensive smell (said of the breath).

**संवाह** *saṃ-vāh* [cf. *saṃ-vah*, to which the forms and senses given to this verb are perhaps more properly referred], cl. 1. A. -*vāhate*, &c. (see rt. 1. *vāh*), to rub together, shampoo, knead (the limbs), stroke: Caus. -*vāhayati*, &c., to rub together, shampoo.

*Saṃ-vāha*, *saṃ-vāhana*. See above.

**संविच** *saṃ-vic*, cl. 3. P. -*vevakti*, &c., Ved. to keep entirely separate or distinct.

*Saṃ-vikta*, as, ā, am, entirely separated or distinct; (am), n. that which is separated or individualized.

**संविचि** *saṃ-vi-či*, cl. 5. P. A. -*čīnoti*, -*čīnute*, -*čētum*, to separate entirely, keep quite apart.

*Saṃ-vičetavya*, as, ā, am, to be entirely separated, to be kept quite apart; to be removed.

**संविचिन्** *saṃ-vi-čint*, cl. 10. P. -*čintayati*, -*yitum*, to consider fully, meditate or reflect upon.

**संविज** *saṃ-vij*, cl. 7. P., 6. A. -*vinakti*, -*vijate*, &c., -*vijitum*, to tremble violently, shake, be agitated; to start with fear, start up, run away: Caus. -*vejayati*, -*yitum*, to startle, frighten, terrify.

*Saṃ-vigna*, as, ā, am, agitated, flurried, startled, alarmed, frightened, terrified, distracted. — *Saṃ-vigna-mānasa*, as, ā, am, agitated or distracted in mind.

*Saṃ-vega*, as, m. agitation, flurry; excessive impetus or impetuosity, vehemence, haste proceeding from terror; hurry, haste, speed.

**संविज्ञा** *saṃ-vi-jñā*, cl. 9. P. A. -*jñāti*,