

-*varitum*, to turn towards, go towards, approach; to go against, attack, assault (with acc.); to come together, meet together, be united, meet in sexual embrace; to come round, come to pass, happen, take place, be produced, be fulfilled, be accomplished; to fall to the lot (of any one); to be, become, exist; Caus. -*varṭayati*, -*yitum*, to cause to turn or revolve, cause to proceed or go on; to cast, throw; to carry on, accomplish, fulfil, roll together, roll up, fold up, wrap up, envelop; to crumple up; to crush, destroy, dash to pieces: Desid. P. -*vivṛṣati*, to wish to be sexually united.

Sam-varta, as, m. turning towards; coming to pass, being, becoming; rolling up, crumpling up, destruction; the periodical destruction or dissolution of the universe; a cloud; a particular kind of cloud (abounding in water and so distinct from the *Ā-varta* which has no water, cf. *droṇa*, *pushkalāvartaka*); N. of one of the seven clouds at the dissolution of the universe [cf. *bhīma-nāda*]; a collection, multitude; a year; the tree *Terminalia Bellerica*; N. of a Muni and legislator [cf. *vṛihat-s'*]; of an *Āṅgīrasa* (author of the hymn *Ṛig-veda X. 172*); (*ās*), m. pl., N. of a family.

Sam-vartaka, as, m. the fire that is to roll everything together and destroy the world at the period of universal dissolution; submarine fire; a kind of cloud, (see above, cf. *mātanga*); N. of *Bala-rāma*, (otherwise called *Bala-deva*, elder brother of *Kṛishṇa*); the plough of *Bala-rāma*. — *Samvartakāgni* (*'ka-ag'*), *is*, m. the world-destroying fire.

Samvartakīn, *i*, m., N. of *Bala-rāma*, (see above.)
Sam-vartamāna, as, *ā*, am, turning towards, going towards, approaching; coming or meeting together, having sexual intercourse.

Sam-vartayat, an, *anti*, at, crushing, destroying, dashing to pieces.

Sam-vartayitvā (anom. ind. part.), having performed, having fulfilled, &c.

Sam-vartī, *is*, f. = *saṃvartikā* below.

Samvartikā, *is*, f. the new leaf of a water-lily, the petal or leaf near the filament (= *heṣara-samīpaṣṭha-dala*).

Sam-vartita, as, *ā*, am, rolled up, wrapped up, enveloped.

Sam-vṛita, as, *ā*, am, become, arisen, happened, taken place, fulfilled, accomplished, past, gone; furnished with (for *saṃ-vṛita*); covered (for *saṃ-vṛita*); (*as*), m., N. of *Varuṇa*.

Sam-vṛitti, *is*, f. being, existing, becoming, happening, fulfilment, accomplishment; covering, coalescing (for *saṃ-vṛiti*).

संवृष *saṃ-vṛiṣh*, cl. 1. P. A. -*vardhati*, -*te* (see rt. 1. *vṛidh*), -*vardhitum*, to grow to perfection or completion, grow up, increase; to fulfil, satisfy, grant (P.): Caus. -*vardhayati*, -*yitum*, to cause to grow or increase, augment, enlarge; to plant; to bring up, rear, raise, cherish, foster, nourish, fatten, feed, nurse; to cause to prosper, make prosperous or happy; to present with (with inst.); to fulfil, satisfy, grant.

Sam-vardhaka, as, *ikā*, am, causing complete growth or increase, augmenting, prospering; an increaser.

Sam-vardhana, am, n. the act of augmenting or increasing, prospering, cherishing, encouraging; complete growth, prospering, thriving.

Sam-vardhanīya, as, *ā*, am, to be increased or augmented, to be fostered or encouraged.

Sam-vardhayat, an, *anti*, at, causing to grow up or increase, enlarging, increasing, much increased, magnifying.

Sam-vardhita, as, *ā*, am, brought to complete growth, brought up, reared, raised, cherished, protected, encouraged.

Sam-vṛiddha, as, *ā*, am, full grown, completely grown, grown up, grown tall or high, increased, augmented, enlarged, large, big; flourishing, blooming.

संवृष *saṃ-vṛiṣh*, cl. 1. P. -*varshati*, &c., Ved. to rain upon, shower down.

Sam-varshaṇa, am, n. raining, showering down.

संवृह *saṃ-vṛih*, cl. 6. P. -*vṛihati*, &c. (see rt. 1. *vṛih*), -*varhitum*, -*vardhum*, Ved. to draw out or extract together.

संवे *saṃ-ve*, cl. 1. P. A. -*vayati*, -*te*, -*vātum*, Ved. to weave together, interweave.

Sam-vayat, an, *anti*, at, weaving together, interweaving in concert.

Sam-uta, as, *ā*, am, Ved. woven or sewn together, (*tardma-samuta*, having the holes sewn together or fastened together with pins.)

संवेग *saṃ-vega*. See under *saṃ-vij*.

संवेद *saṃ-veda*. See under 1. *saṃ-vid*.

संवेप *saṃ-vep*, cl. 1. A. -*vepate*, &c., to tremble, shake.

Sam-vepamāna, as, *ā*, am, trembling, shaking (from cold &c.).

संवेश *saṃ-veshṭ*, cl. 1. A. -*veshṭate*, &c., to be surrounded; Caus. -*veshṭayati*, -*yitum*, to surround, envelop, encompass.

Sam-veshṭamāna, as, *ā*, am, being surrounded or enveloped.

संयच *saṃ-vyac*, cl. 6. P. -*vicati*, -*vyacitum*, Ved. to surround, encompass, envelop; to roll together, (according to *Sāy.* on *Ṛig-veda VII. 63*, 1. *saṃ-avivryak* = *saha vicati*, *saṃ-veshṭayati*); to pervade.

संयवसो *saṃ-vy-ava-so* (-*vi-ava-*), cl. 4. P. -*syati*, -*sātum*, to decide upon, decree.

संयवहार *saṃ-vyavahāra*, as, m. dealing together, mutual traffic or business, intercourse.

संयूढ *saṃ-vyūḍha*, as, *ā*, am (see 2. *vy-ūḍha*), combined together, mixed, united.

Sam-vyūha, as, m. combination, mixture, union.

संय्ये *saṃ-vye*, cl. 1. P. A. -*vyayati*, -*te*, -*vyātum*, to cover over, overlay, clothe, put on clothes; to invest, surround, enclose.

Sam-vivyāna, as, *ā*, am (perf. part. A.), Ved. fully surrounded or invested with, endowed with.

Sam-vīta, as, *ā*, am, covered over, coated over, overlaid; clothed; adorned; invested, surrounded, enclosed, encompassed, shut in; overwhelmed. — *Sam-vītāṅga* (*'ta-an'*), as, *i*, am, having the body covered, properly clothed, (according to *Kullūka* = *ācchādita-dēha*).

Sam-vyāna, am, n. the act of covering over, a covering; cloth, clothes, garment, vestment, vesture; an upper garment.

संशकला *saṃśakalā*, ind. (doubtful), killing, slaughter.

संशङ्क *saṃ-śank*, cl. 1. A. -*śankate*, -*śankitum*, to be very suspicious of, suspect.

संशद् *saṃ-śad*, Caus. -*śātayati*, -*yitum*, to cause to fall down, throw down, break to pieces.

संशप्तक *saṃ-śaptaka*, as, m. (fr. rt. 3. *śap* with *saṃ*), a soldier sworn never to recede from a fight and stationed to prevent the flight of others; a picked warrior, a brother in arms; a conspirator bound by an oath to kill another; N. of a kind of soldier or guard belonging to *Nārāyaṇī* (mentioned in the *Mahā-bhārata*).

संशब्द *saṃ-śabda*, as, m. (fr. rt. *śabd* with *saṃ*), mention.

Sam-śabdana, am, n. making a sound, calling out; praising, eulogizing.

Sam-śabḍya, ind. (see rt. *śabd*), having called out, having said or spoken.

संशम् *saṃ-śam*, cl. 4. P. -*śamyati*, -*śamitum*, to become calm or pacified, be allayed, be

extinguished; Caus. -*śamayati*, -*yitum*, to mitigate, calm, allay; to settle.

Sam-śamana in *pāpa-s'*, q. v.

Sam-śānta, as, *ā*, am, extinguished.

संशय *saṃ-śaya*, *saṃ-śayitri*. See below.

संशरय *saṃ-śaraṇa*, am, n. (fr. rt. *śrī* with *saṃ*), commencement of a combat, charge, attack.

संशास् *saṃ-śās*, cl. 2. P. -*śāsti*, -*śāsitum*, Ved. to sanctify, purify, make perfect, (*Sāy.* *saṃ-śīśādhi* = *saṃskuru*, *Ṛig-veda VII. 104, 19.*)

संशि *saṃ-śi* (closely connected with *saṃ-śo*), cl. 5. P. A. -*śinoti*, -*śinute*, (Ved. also cl. 3. A.) -*śiṣite*, -*śetum*, to sharpen up or well, excite, incite.

1. *saṃ-śita*, as, *ā*, am (for 2. see under *saṃ-śo*), sharpened up, aroused, excited; [cf. *vyajña-s'*].

Sam-śīśāna, as, *ā*, am, Ved. sharpening well or thoroughly.

संशिश्रुषु *saṃ-śīśrīshu*. See under *saṃ-śrī*.

संशिश्वन् *saṃ-śīśvan*, *ā*, *arī*, a, Ved. having young ones, (*Sāy.* *saṃ-śīśvarīh* = *saṃ-śīśvaryaḥ saṅgaśchamānā gāvah*, *Ṛig-veda VIII. 69, 11.*)

संशी *saṃ-śī*, cl. 2. A. -*śete*, -*śayitum*, to lie down for rest or repose, sleep, grow languid, become feeble; to waver, be uncertain or irresolute or doubtful.

Sam-śaya, as, m. uncertainty, irresolution, doubt, scruple, misgiving, suspicion, (frequently in the phrase *na saṃśayah*, there is no doubt, to be sure); difficulty, danger, risk, peril; dispute, question; possibility.

— *Samśaya-śheda*, as, m. the solution of doubt.

— *Samśaya-śtha*, as, *ā*, am, being in uncertainty, uncertain, doubtful. — *Samśayātīmakā* (*'ya-āt'*), as, *ikā*, am, consisting of doubt, made up of uncertainties.

— *Samśayātman* (*'ya-āt'*), *ā*, *ā*, a, having a doubtful or irresolute mind; (*ā*), m. a sceptic. — *Samśayāpanna* (*'ya-āp'*), as, *ā*, am, beset with doubt, hesitating, irresolute; doubtful, uncertain, dubious. — *Samśayāpanna-mānasa*, as, *ā*, am, having the mind beset with doubts, of an irresolute or hesitating disposition. — *Samśayāpeta* (*'ya-up'*), as, *ā*, am, possessed of uncertainty, subject to doubt, doubtful, dubious, uncertain.

Sam-śayāna, as, *ā*, am, feeling uncertain or irresolute, wavering, doubting, dubious, sceptical.

Sam-śayānu, us, us, u, disposed to doubt, irresolute, doubting, dubious.

Sam-śayāta, as, *ā*, am, uncertain, dubious, doubtful.

Sam-śayitri, *tā*, *trī*, *trī*, one who hesitates or wavers, a doubter, sceptic; dubious, doubtful.

Sam-śayin, *i*, *ini*, *i*, doubtful, dubious, uncertain, questionable.

Sam-śayya, ind. having doubted or wavered, being in doubt, deliberating.

संशुष *saṃ-śudh*, cl. 4. P. -*śudhyati*, -*śodhūm*, to become completely pure or purified; Caus. -*śodhayati*, -*yitum*, to purify or cleanse thoroughly, clear; to clear (expenses), pay off; to correct, rectify; to examine.

Sam-śuddha, as, *ā*, am, completely purified or cleansed, pure, clean; refined, polished; expiated; acquitted (of crime or debt). — *Samśuddha-kilviśha*, as, *ā*, am, one whose offences are expiated, purified from sin.

Sam-śuddhi, *is*, f. thorough purification; cleansing or cleaning (the body); purity, cleanness; clearness; acquittal, acquittance; correction, rectification.

Sam-śodhana, am, n. the act of purifying thoroughly, purification, cleaning, cleansing; refining, clearing; paying off, correcting.

Sam-śodhita, as, *ā*, am, completely cleansed or purified.

1. *saṃ-śodhya*, as, *ā*, am, to be purified, to be cleared or acquitted; to be paid off; to be corrected or rectified.