

number of people or inhabitants living together. — *Sangha-gupta*, *as*, *m*. a proper N., (also read *siṅha-gupta*.) — *Sangha-cārin*, *i*, *m*. 'going in shoals,' a fish. — *Sangha-jivān*, *i*, *m*. 'living by multitudes of people,' a hired labourer, porter, cooly. — *Sangha-tala*, *as*, *m*. the two hands joined with the open palms brought together. — *Sangha-pushpī*, *f*. a particular plant (= *dhātakī*). — *Sangha-eritī*, *is*, *f*. a state of close combination. — *Sanghavṛittī-tā*, *f*. combined action. — *Sangha-sas*, *ind*. collectively, all together; by troops, in flocks, in shoals, in companies.

*Saṅghāta*, *as*, *m*. close combination, union, association, connection, confederacy; a collection, quantity, assemblage, multitude, heap, cluster, band; a collection of mucus, phlegm [cf. *saṅghāṅka*]; composition of words, formation of compounds; striking, killing, hurting; a particular gait or mode of walking (in the drama); N. of a division of the infernal regions; [cf. *saṅghāta*]. — *Saṅghāta-kāṭhina*, *as*, *ā*, *am*, compactly or solidly hard, hard from solidity or compactness. — *Saṅghāta-patṛikā*, *f*. a sort of fennel (= *śata-pu-śpā*). — *Saṅghāta-vat*, *am*, *at*, *at*, having close union, possessing a heap or multitude, closely compacted or combined.

**संहरण** *saṅ-haraṇa*. See under *saṅ-hṛi*.

**संहर्ष** 1. *saṅ-harsha*, *as*, *m*. (for *saṅ-ghorsha*, *q. v.*; for 2. see under *saṅ-hṛishk*), rubbing, grinding, trituration; envy, emulation; air, wind.

**संहवन** *saṅ-havana*, *am*, *n*. (fr. *rt. hu* with *saṅ*), the act of sacrificing or offering oblations together; sacrificing in a proper manner; a quadrangle, group of four houses; [cf. *saṅ-javana*.]

**संहा** *saṅ-hā*, *cl. 3. A. -jihūte*, &c., to go together, proceed; to obtain.

*Saṅ-jihāna*, *as*, *ā*, *am*, going, moving.

**संहात** *saṅhāta*, *as*, *m*. (probably for *saṅghāta*, *q. v.*), one of the twenty-one hells (mentioned in *Manu* IV. 89).

**संहार** *saṅ-hāra*. See under *saṅ-hṛi*.

**संहि** *saṅ-hi*, *cl. 5. P. -hinoti*, &c., to send forth, utter.

**संहित** *saṅ-hīta*. See under *saṅ-dhū*.

**संहृति** *saṅ-hṛti*. See under *saṅ-hve*.

**संह** *saṅ-hṛi*, *cl. 1. P. A. -harati*, *-te*, *-haratum*, to bring or draw together; to contract, abridge, compress; to close, clench (the fists &c.); to crush together, crumple up, destroy, annihilate, (opposed to *śṛj*); to bring together, collect, accumulate; to draw together, unite, bind by obligations; to draw aside (a curtain &c.), withdraw, withhold, hold back, take back; to restrain, suppress, curb; to lay hold of, seize, subtract, take; *Pass. -hriyate*, to be drawn together, be contracted or abridged; to be destroyed; to be finished or concluded; to be restrained, &c.; *Desid. -jihīrshati*, to wish to draw together or destroy or annihilate.

*Saṅ-hara*, *as*, *ā*, *am*, drawing together, bringing together; contracting; destroying, &c. — *Saṅgha-rākhyā* (=*ra-ākhī*), *as*, *m*. 'called Saṅghara,' the fire Pāvaka.

*Saṅ-haraṇa*, *am*, *n*. the act of drawing or bringing together; contracting; crumpling together, destroying, destruction, ruin; collecting, accumulating; withdrawing; restraining, checking; seizing, taking.

*Saṅ-hartrī*, *tā*, *trī*, *trī*, one who draws together or contracts, &c.; destroying, a destroyer.

*Saṅ-hāra*, *as*, *m*. drawing together, contraction, abridgement, comprehensive description, abbreviation, compression; a fault in pronunciation, (opposed to *vi-hāra*); close, end, conclusion, (*kāvya-saṅhāra*, *as*, *m*. 'the close of a poem,' epithet of the benediction at the conclusion of a drama); destruction, loss; the periodical destruction of the universe at the end of a Kalpa; collection, assemblage, accu-

mulation; withdrawing, withholding, restraining, suppressing; a charm or spell for restraining magical weapons or bringing them back after discharging them; seizing, laying hold of, taking [cf. *vepī-s*]; a division of the infernal regions; practice, skill. — *Saṅghāra-bhāirava*, *as*, *m*. one of the eight forms of Bhāirava, *q. v.* — *Saṅghāra-mudrā*, *f*, *N.* of a particular posture in the Tantra worship (= *visarjana-mudrā*).

*Saṅ-hāraka*, *as*, *ikā*, *am*, drawing together, compressing, closing; destructive, ruinous; a destroyer.

*Saṅ-hārya*, *as*, *ā*, *am*, to be drawn together or contracted, to be abridged; to be destroyed, &c.; to be restrained or curbed or suppressed.

*Saṅ-hṛta*, *as*, *ā*, *am*, drawn together; contracted, compressed, abridged; closed; destroyed, scattered; collected, assembled; withdrawn, withheld; restrained, curbed; seized, laid hold of.

*Saṅ-hṛtī*, *is*, *f*. contraction, compression, abridgement; destruction, loss, disappearance; collection; restraint; taking, seizure.

*Saṅ-hṛitya*, *ind*. having drawn together or contracted, having abridged; having closed or clenched (the fist); having destroyed.

**संहृष** *saṅ-hṛish*, *cl. 4. P. -hṛishyati*, *-harshitam*, to bristle, stand erect (as the hair of the body from joy or fright); to thrill with delight, be glad, rejoice.

2. *saṅ-harsha*, *as*, *m*. bristling or erection of the hair of the body (either from rapture or terror), thrill of delight, joy, pleasure; ardour, emulation, (perhaps for *saṅ-gharsha*); air, wind; trituration, rubbing together, (for *saṅ-gharsha*). — *Saṅgharshayogin*, *i*, *ini*, *i*, possessing joy, enraptured.

*Saṅ-hṛishṭa*, *as*, *ā*, *am*, thrilled, enraptured, rejoiced, delighted, glad; bristling, shuddering; fired with ardour or emulation. — *Saṅghṛishṭa-romāna*, *ā*, *ā*, *a*, or *saṅghṛishṭa-romānga* (=*ma-an*), *as*, *ā*, *am*, having the hair of the body bristling (with joy or fright), thrilling with joy.

**संहोत** *saṅ-hotra*, *Ved.* = *saṁhōtina-yajña*, *Rig-veda* X. 86, 10.

**संह्राद** *saṅ-hrāda*, *as*, *m*. (fr. *rt. hrad* with *saṅ*), a loud noise, uproar, sound, noise.

*Saṅ-hrādīn*, *i*, *inī*, *i*, sounding together, making a noise, tumultuous, noisy. — *Saṅghṛādī-kaṇṭha*, *as*, *am*, *m. n.* a sounding throat.

**संह्री** *saṅ-hrī*, *cl. 3. P. -jihreti*, &c., to be quite ashamed.

*Saṅ-hrīna*, *as*, *ā*, *am*, altogether ashamed; bashful, modest.

**संह्राद** *saṅ-hlāda*, *as*, *m*. N. of a son of Hiranya-kaśipu (and brother of Pra-hlāda, *q. v.*).

**संज्ञे** *saṅ-hve*, *cl. 1. A. -hwayate*, *-hvātum* (*Ved. Inf. -hwayitavati*), to call out loudly, shout together; to call out, tell, relate, make known.

*Saṅ-hṛtī*, *is*, *f*. shouting or calling out together, general shout or clamour, exclamation, tumultuous exultation.

**सक** *saka*, *as*, *m*. (a diminutive fr. *sa*, the base of *nem. sing. of tad*), he, that man; (*ā*), *f. she*, (*Rig-veda* I. 191, 11.)

**सकट** *sa-kaṭa*, *as*, *ā*, *am*, bad, vile; (*as*), *m*. the small tree *Trophis Aspera* (= *sākhoṭa*). — *Sakātanna* (=*ṭa-an*), *am*, *n*. impure food (according to some).

**सकरटक** *sa-kaṭaka*, *as*, *ā*, *am*, having thorns, thorny, prickly; troublesome, perilous; (*as*), *m*. the aquatic plant *Vallisneria* (= *suivāla*); a kind of Karañja.

**सकपटम्** *sa-kapaṭam*, *ind*. with fraud or dissimulation, fraudulently.

**सकमल** *sa-kamala*, *as*, *ā*, *am*, having lotuses, abounding in lotuses.

**सकम्प** *sa-kampa*, *as*, *ā*, *am*, having tremor, tremulous.

*Sa-kampana*, *as*, *ā*, *am*, having tremor, trembling; accompanied with earthquakes; (according to *Nīla-kaṇṭha*) = *sa-vidyut*.

**सकर** 1. *sa-kara*, *as*, *ā*, *am* (see 1. *kara*), having hands; possessing a trunk (as an elephant).

**सकर** 2. *sa-kara*, *as*, *ā*, *am* (see 2. *kara*), having rays, full of rays; having or bearing tax, bringing in toll, liable to pay taxes.

**सकरुण** *sa-karuṇa*, *as*, *ā*, *am*, having pity, tender, compassionate; (*am*), *ind*. compassionately, tenderly.

**सकर्ण** *sa-karṇa*, *as*, *ā* or *i*, *am*, having ears; hearing, listening; accompanied by *Karṇa*.

**सकर्तृक** *sa-kartṛika*, *as*, *ā*, *am*, having an agent.

*Sa-karmaka*, *as*, *m*. having or performing any act; (in grammar) 'having an object,' the transitive or active verb.

*Sa-karman*, *ā*, *ā*, *a*, performing any act or rite; following similar business.

*Sa-kāraṇa*, *as*, *ā*, *am*, having a cause, originating from a cause.

**सकल** 1. *sa-kala*, *as*, *ā*, *am* (fr. *sa* and *kalā*), together with parts or portions; all, whole, entire; (*am*), *n*. everything; the whole; [cf. *Lith. ezīala-s*; *Russ. zīelyi*; *Slav. zīel*; *Pol. saly, salki*; perhaps *Goth. hūl-s*; *Old Norse heil*; *Angl. Sax. hal*.] — *Sakala-siddhi-da*, *as*, *ā*, *am*, giving all perfection. — 1. *sakala-hansa-gaṇa*, *as*, *ā*, *am*, having entire or unbroken flocks of geese. — *Sakalārtha-sāstra-sāra* (=*la-ar*), *as*, *ā*, *am*, containing the essence of precepts about all things. — *Sakalendu* (=*la-in*), *as*, *m*. the full moon. — *Sakalendu-mukha*, *as*, *i*, *am*, having a face like the full moon.

**सकल** 2. *sa-kala*, *as*, *ā*, *am*, having a soft or low sound.

**सकलङ्क** *sa-kalanka*, *as*, *ā*, *am*, having spots or stains, stained, contaminated.

**सकलत्वे** *sa-kalatra*, *as*, *ā*, *am*, accompanied by a wife.

**सकलह** *sa-kalaha*, *as*, *ā*, *am*, having quarrels, quarrelsome, quarrelling.

**सकलहंसगण** 2. *sa-kalahansa-gaṇa*, *as*, *ā*, *am*, having flocks of *Kala-haṅsas*.

**सकल्प** *sa-kalpa*, *as*, *ā*, *am*, having the ritual or ceremonial part of the *Veda*, along with the ritual, (*Manu* II. 140); having rites or ceremonies; (*as*), *m*. epithet of *Śiva*.

**सकवच** *sa-kavaśa*, *as*, *ā*, *am*, having armour or mail, clad in armour, mailed.

**सकाकोल** *sa-kākola*, *as*, *m*. one of the twenty-one hells (mentioned in *Manu* IV. 89).

**सकातर** *sa-kātara*, *as*, *ā*, *am*, cowardly, dastardly; (*am*), *ind*. with cowardice, in a cowardly manner.

**सकाम** *sa-kāma*, *as*, *ā*, *am*, having love or affection, full of love, loving, a lover; one who has obtained his wish, contented, satisfied, humoured, gratified; (*am*), *ind*. with pleasure; contentedly, assuredly, indeed. — *Sakāmāri* (=*ma-ārī*), *is*, *m*. 'enemy of lovers,' epithet of *Śiva*.

**सकार** *sa-kāra*. See under 1. *sa*.

**सकामुक** *sa-kāmuka*, *as*, *ā*, *am*, having a bow, armed with a bow.

**सकाल** *sa-kāla*, *as*, *ā*, *am*, seasonable; (*am*), *ind*. seasonably, betimes, early in the morning.

**सकाली** *sakāli*, *f*. N. of a place. — *Sakāli-samudra*, *N.* of a place.