

San-kīrtya, ind. having mentioned, having celebrated, &c.

San-kīrtyamāna, *as, ā, am*, being proclaimed or celebrated.

सङ्कल्प *san-klīp* (*sam-klīp*), cl. I. A. *-kalpate*, *-kalpitum*, *-kalptum*, to will, wish for, long for, be desirous of: Caus. *-kalpayati*, *-te*, *-yitum*, to form or arrange or connect together; to create, make, effect, furnish, provide; to will, purpose, resolve, determine, wish for, desire, intend, aim at, strive after; to appoint, settle, fix, allot, assign, destine; to consecrate, dedicate; to perform obsequies; to form an idea in the mind, imagine, fancy; to think about, weigh, ponder.

San-kalpa, *as, m.* will, volition, strength of will, purpose, mental resolve or determination, resolution, vow; power of will; wish, desire; idea formed in the mind, thought, imagination, fancy, contrivance; consideration, reflection; mind, soul, heart; idea or expectation of advantage from any voluntary act; a solemn vow to perform a ritual observance, declaration of purpose; a declaration repeated by a widow who burns herself with her deceased husband; N. of a *Prajā-pati*; (*ā*), f., N. of a daughter of Dakṣha and wife of Dharmā. — *Sankalpa-kulmāsa*, *as, ā, am*, Ved. having desire for its shaft (said of an arrow). — *Sankalpa-ja*, *as, ā, am*, produced from self-determined will or desire, proceeding from idea of advantage; (*as*), m. 'mind-born, heart-born,' epithet of Kāma (god of love). — *Sankalpa-janman*, *ā*, or *sankalpa-bhava*, *as, or sankalpa-yoni*, *is, m.* epithet of Kāma (god of love). — *Sankalpa-rūpa*, *as, ā, am*, formed or consisting of will, of the nature of mental resolve, conformable to the will or purpose. — *Sankalpa-sambhava*, *as, ā, am*, produced from will or desire, arising out of an idea or desire of advantage; (*as*), m. 'mind-born,' epithet of Kāma. — *Sankalpa-siddha*, *as, ā, am*, perfected by mental resolve or will, having supernatural powers by the exercise of a strong will. — *Sankalpātma* (*pa-āt*), *as, ikā, am*, consisting of will or volition, of the nature of mental resolve; willing, resolving.

Sankalpaka, *as, ā* or *ikā, am*, purposing, determining, reflecting, pondering.

San-kalpani, *as, ā, am*, to be willed or wished or desired; to be purposed or intended.

San-kalpayat, *an, anti, at*, wishing or striving for; reflecting, considering, weighing.

San-kalpita, *as, ā, am*, wished for, desired, aimed at, striven after, intended, purposed, determined, resolved on; conceived, imagined, thought, fancied, contrived.

San-kalpya, ind. having resolved on, having wished for or desired; having consecrated, having performed funeral rites.

Sanklīptā, *as, ā, am*, desired, wished; contrived.

Sanklīpti, *is, f.* will, resolve; fancy; contrivance.

सङ्केत *san-keta*, *as, m.* (fr. *rt. kit* = 4. *cit* with *am*), any indicatory sign or gesture, intimation, hint, allusion, innuendo, sign, mark, token, symbol (in general); gesticulation; a short explanatory rule (teaching the application of grammatical Sūtras, = *śaili*); agreement, convention; engagement, appointment, assignation (with a lover); condition, provision. — *Sanketa-niketana*, *am, n.* a house or place appointed for meeting (a lover &c.), place of assignation, rendezvous. — *Sanketa-paddhati*, *is, f.*, N. of a work. — *Sanketa-bhūmi*, *is, f.* a place of assignation. — *Sanketa-sikhā*, *f.*, N. of a work. — *Sanketa-stava*, *as, m.* N. of a hymn. — *Sanketa-sthāna*, *am, a.* place of assignation, appointed place; a sign, intimation.

Sanketaka, *as, m.* an agreement, convention, appointment; a rendezvous.

Sanketana, *am, n.* the act of agreeing together, appointment; a rendezvous.

Sanketaya, Nom. P. *sanketayati*, *-yitum*, to

agree upon, appoint (a time &c.); to invite, call; to counsel, advise.

Sanketita, *as, ā, am*, agreed upon; invited; [cf. *a-s*.]

सङ्कन्द *san-krand* (*sam-krand*), cl. I. P. A. *-krandati*, *-te*, *-kranditum*, to cry or scream together: Caus. *-krandayati*, *-yitum*, to cry out together, call together.

San-krandana, *as, m.*, Ved. 'whose cries are terrible,' epithet of Indra, (Sāy. = *para-bhaya-hetur dhvanir yasya sah*.)

सङ्कम् *san-kram* (*sam-kram*), cl. I. P. A. *-krāmati*, *-kramate*, *-kramitum*, to come together, go along with, meet together, meet; to go near, approach; to be present at, attend; to go or pass through, traverse; to go or pass over, pass into (with loc. or acc.); to enter a constellation (said of the sun); to be transferred; to overstep, surmount: Caus. *-krāmāyati*, *-kramayati*, *-te*, *-yitum*, to cause to go over or pass into, transfer, transport; to lead or conduct through or towards, convey; to consign, deliver over; to take possession of; to agree to help one another.

San-krama, *as, m.* going or coming together, concurrence; going or passing through, passage from one point to another, traversing, transit, transition, progress, transfer; the passage of a planetary body through the zodiacal signs; going, moving, travelling; (*as, am*), m. n. difficult passage or progress, making one's way over difficult ground (as over rocks or torrents or inaccessible passes); the means of effecting a difficult passage, a causeway, bridge; a means of attaining any object. — *Sankramī-kri*, cl. 8. P. *-karoti*, *-kartum*, to use as a vehicle or means of transit or means of attaining.

San-kramaṇa, *am, n.* the act of going along with, concurrence; the act of going or passing through, transition, proceeding, progress; passage; the sun's passage from one sign of the zodiac to another; the day on which the sun's progress to the north of the equator or summer solstice begins; (in algebra) concurrence, (said to be a general designation of a certain class of problems.)

San-kramayya, ind. having transferred, having made to pass or proceed.

San-kramita, *as, ā, am*, conducted, led, transported, transferred.

San-kramītri, *tā, tri, tri*, who or what passes from one place to another, passing, proceeding, going.

San-krānta, *as, ā, am*, gone or come together, met together, passed through or into, entered into, gone from one point to another, transferred; transferred to a picture, depicted, imaged; (in astronomy) having a *Sankrānti*, (*a-sankrānta*, [a month] which has no *Sankrānti*.)

San-krānti, *is, f.* going or meeting together, union; going from one place to another, proceeding, procession, passage, proceeding from one condition of life to another; passage of the sun or planetary bodies from one sign into another, (*kuṭa-s*, the sun's entrance into another zodiacal sign after midnight); transferring to a picture, image, reflection. — *Sankrānti-śakra*, *am, n.* an astrological diagram marked with the Nakshatras and used for foretelling good or bad fortune.

San-krāma, *as, m.* difficult progress or passage; a bridge (= *sam-krama*, q. v.).

San-krāmat, *an, anti, at*, transporting, transferring.

San-krāmīta, *as, ā, am*, transferred, transported, handed over, delivered, communicated.

सङ्क्री *san-kri* (*sam-kri*), cl. 9. P. A. *-krīṇāti*, *-krīṇite*, *-kretum*, to buy, purchase.

सङ्क्रीड *san-kriḍ* (*sam-kriḍ*), cl. I. A. *-kriḍate* (sometimes also P. *-ti*), *-kriḍitum*, to sport or play together (only A., Pān. I. 3, 21); to rattle (as wheels, P.).

San-kriḍana, *am, n.* the act of playing together, sporting.

San-kriḍamāna, *as, ā, am*, playing together, sporting.

San-kriḍita, *as, ā, am*, played, sported; rattled; (*am*), n. rattle (of chariots).

सङ्कृष *san-krush*, cl. 4. P. *-krudhyati*, *-krod-dhum*, to be angry with, be angry at (with acc. of person, see Pān. I. 4, 38); to be greatly enraged.

San-kruddha, *as, ā, am*, greatly enraged, exasperated, incensed, wrathful, violent.

सङ्कृष् *san-krus* (*sam-krus*), cl. I. P. *-krosati*, *-kroshtum*, to cry out together, shout together, raise a clamour; to shout at angrily.

San-krosamāna, *as, ā, am*, Ved. clamouring or murmuring together, raising a shout or clamour.

सङ्कृिद *san-klid* (*sam-klid*), cl. 4. P. *-kridayati*, &c., to become thoroughly wet.

San-klinna, *as, ā, am*, thoroughly wet, moistened, softened.

San-klēda, *as, m.* wet, wetness, moisture, damp; the fluid secretion which is supposed to form upon conception and become the rudiment of the fetus.

सङ्कृिष *san-klis* (*sam-klis*), cl. 9. P. *-klišnāti*, *-klišitum*, *-klišhtum*, to press together; to torment, pain, afflict, molest.

San-klīṣya, ind. having pressed together; having pained or afflicted.

San-klīṣta, *as, ā, am*, pressed together, squeezed, bruised, pained, afflicted. — *Sanklīṣa-karman*, *ā, ā, a*, one who acts with trouble or difficulty; one who gives pain in acting.

San-klēsa, *as, m.* afflicting, affliction, torment, anguish. — *Sanklēsa-nivṛāṇa*, *am, n.* cessation of afflictions.

सङ्कृष *san-kshap* (*sam-kshap*), cl. I. P. A. *-kshapati*, *-te*, *-kshapitum*, to emaciate the body by fasting or abstinence, fast, do penance.

सङ्कृष *san-ksham* (*sam-ksham*), cl. I. A. *-kshamate*, *-kshantum*, to have patience with, be patient with, be hard, put up with; to allow, indulge.

सङ्कृष *san-kshar* (*sam-kshar*), cl. I. P. *-ksharati*, *-ksharitum*, to flow together, flow down, trickle.

San-ksharita, *as, ā, am*, flowing, trickling.

सङ्कृि *san-kshi* (*sam-kshi*), cl. 9. 5. 1. P. *-kshināti*, *-kshinoti*, *-kshayati*, *-kshetum*, to destroy completely, annihilate, efface, do away with: Pass. *-kshiyate*, to waste away, be exhausted, be destroyed, disappear, perish: Caus. *-kshapayati*, *-yitum*, to cause to be annihilated, cause to disappear.

San-kshaya, *as, m.* complete destruction or consumption; loss, ruin, decline; destruction; the dissolution of all things, destruction of the world; end.

San-kshiyamāna, *as, ā, am*, being utterly destroyed, perishing, wasting away.

सङ्कृिष *san-kship* (*sam-kship*), cl. 6. P. A. *-kshipati*, *-te*, *-kshiptum*, to throw together, heap together, heap up; to dash together, destroy; to force or press together, compress, contract, abridge, shorten, abbreviate, diminish; to confine, shut in, restrain; to constrain: Pass. *-kshipyate*, to be thrown together, be destroyed; to be compressed; to be diminished or lessened.

San-kshīpat, *an, anti, at*, throwing or dashing together, destroying; compressing.

San-kshīpta, *as, ā, am*, thrown together, heaped up; dashed together, destroyed; compressed, abridged, abbreviated, diminished; concise, compact, small; restrained; thrown, dispatched; seized. — *Sankshīpta-darbhya*, *as, ā, am*, having the length diminished. — *Sankshīpta-sāra*, N. of a grammatical work by Kramadīvara.

San-kshīpti, *is, f.* throwing together; compression; abridgement, brevity; throwing, sending; transition (from one feeling to another), replacement of one dramatic character by another; ambuscade.