

*Saṅ-jūhukshu, us, us, u,* wishing to conceal, desirous of hiding.

**सङ्गभित** *san-grībhita, san-grīhita, &c.* See under *san-grah*.

**सङ्ग 1. san-grī (sam-grī, see rt. 1. grī), cl. 1. P. A., 6. A. -grīṇāti, -grīṇite, -grīrate, &c.,** to speak about or praise together; to agree together, agree with (with inst.), assent, promise; to recognise, acknowledge; to agree in calling or naming (A.).

**I. san-gara, as, m.** agreeing together, agreement, assent; promise; a bargain, transaction of sale; knowledge.

*San-gīr, īr, f., Ved.* a song of praise, hymn.

*San-gīramāṇa, as, ā, am,* agreeing, assenting to; promising.

*San-gīra, as, ā, am,* agreed, assented to, promised.

**सङ्ग 2. san-grī (sam-grī, see rt. 2. grī), cl. 1. P. 9. P. -gīrati, -gīrāti, &c.,** to swallow up, devour.

**2. san-gara, as, m.** swallowing up, devouring, misfortune, calamity; conflict, war, battle; poison; (am), n. the fruit of the Samī tree.

*San-gīrya, ind.* having swallowed up or devoured.

**सङ्गै san-gai (sam-gai), cl. 1. P. -gāyati, -gātum,** to sing together, sing in chorus, chant; to celebrate by singing together.

*San-gīta, as, ā, am,* sung together, sung in chorus or harmony; (am), n. a song sung by many voices, chorus; singing accompanied by music and dancing, symphony; a concert; the art of singing with music and dancing. — *Saṅgīta-kaumudī, f., N.* of a work on harmony. — *Saṅgīta-gīti, is, īs, ī,* one who sings a song, a singer. — *Saṅgīta-darpaṇa, 'mirror of harmony,' N.* of a work on music by Dāmodara. — *Saṅgīta-nārāyaṇa, as, m., N.* of a work on symphony by Nārāyaṇa. — *Saṅgīta-ratna-mālā, f., N.* of a work on harmony by Mammata. — *Saṅgīta-ratnākara ('na-āk'), as, m.* 'jewel-mine of singing,' N. of a musical work by Śārngadeva. — *Saṅgītaratnākara-kalā-nidhī, is, m., N.* of a commentary on the Saṅgīta-ratnākara. — *Saṅgīta-vyāpṛita, as, ā, am,* engaged in singing and music. — *Saṅgīta-sāstra, am, n.* the science of singing combined with music and dancing; any work on the above subject. — *Saṅgīta-sāra and saṅgītarṇava ('la-ar'), as, m., N.* of two works. — *Saṅgītartha ('la-ar'), as, m.* the apparatus or materials for a concert; the subject of a musical performance. — *Saṅgītavāsāna ('la-av'), am, n.* the close of a concert.

*Saṅgītaka, am, n.* a concert, symphony, public entertainment consisting of songs combined with dancing and music.

*San-gīti, is, f.* singing together, a concert, symphony, harmony, the art of singing combined with music and dancing; conversation, discourse; a species of metre.

*San-gīyamāna, as, ā, am,* being sung together, being chanted.

**सङ्गोपन san-gopana.** See under *san-gup*.

**सङ्गथ san-grath (sam-grath).** See rt. 1. grath.

*San-grathita, as, ā, am, Ved.* strung or tied together, knotted together.

**सङ्गस san-gras (sam-gras), cl. 1. P. A. -grasati, -te, -grasitum,** to swallow up, devour, consume; Pass. *-grasyate, &c.,* to be devoured, consumed, &c.

**सङ्गह san-grah or san-grabh (sam-g<sup>o</sup>, see rt. grāh, p. 302), cl. 1. P. A. -grīhāti, -grīhite (Ved. generally -grībhāti, -grībhite), -grāhitum,** to seize or hold together, grasp, gripe, clench, take or lay hold of, snatch; to apprehend, conceive, understand; to take, receive, accept, receive kindly or hospitably, attend to, listen to, encourage, support, favour, protect; to carry off; to seize on, attack (as

an illness); to gather together, assemble, collect, compile; to include, comprehend, contain; to draw together, contract, make narrow or smaller, abridge; to draw together a bow (in order to unstring it); to hold in, restrain, check, govern; to keep together, close, shut (as the mouth); to concentrate (the mind); to constrain, force; to take in marriage, marry; to mention, name: Caus. *-grāhayati, -yitum,* to cause to take hold of or receive, cause any one to accept (with two acc.): Desid. *-jighṛikshati,* to wish to take hold of, &c., to desire to collect; to wish to take in marriage, desire to marry.

*San-grībhita, as, ā, am,* grasped, griped, concentrated.

*San-grībhīyā, ind., Ved.* (for *san-grībhīya*) = *san-grīhīya* below.

*San-grīhita, as, ā, am,* grasped, seized, caught; taken, received, accepted, admitted, received kindly; collected, gathered, comprised, contracted, abridged; held in, restrained, governed. — *Saṅgrīhita-rāshtra, as, m.* (a king) who has a well governed kingdom.

*San-grīhāt, an, atī, at,* seizing, laying hold of.

*San-grīhya, ind.* having seized, having carried off, having restrained; having constrained.

*San-graha, as, m.* seizing, grasping, denching (the fist), grasp, grip, taking hold of, taking; reception, admission, assent; guarding, protecting, protection, favouring, supporting, encouraging, propitiating, receiving kindly, entertaining, entertainment; bringing together, conjunction, collection, conglomeration, compilation; agglomeration (a particular kind of *saṃyoga* or conjunction in phil.); comprehension; sum, amount, totality; abridgement, epitome, summary; a catalogue, list; restraining, confining, controlling, governing; effort, exertion; a store-room, place where anything is kept; mention, mentioning; greatness, elevation, loftiness; velocity; epithet of Śiva; N. of several works: [cf. *dhanañ-jaya-s<sup>o</sup>, smṛiti-s<sup>o</sup>*] — *Saṅgraha-kāra, as, m.* the composer or author of the Saṅgraha. — *Saṅgraha-sloka, as, m.* a verse recapitulating what has been explained before (in prose intermixed with Sūtras).

*San-grahaṇa, am, n.* the act of taking hold of, seizing, grasping, accepting, receiving, admitting, supporting, encouraging, hoping; embracing carnally, intercourse with a female, (see *stri-s<sup>o</sup>*); adultery; bringing or gathering together, compiling, collecting, mixing, blending; inlaying, encasing; (i), f. diarrhoea, dysentery.

*San-grahaṇīya, as, ā, am,* to be seized, &c.; to be collected; to be drawn together or contracted; to be restrained, &c.

*San-grahītrī, tā, trī, trī,* one who restrains, &c.; (tā), m. a driver, charioteer.

*San-grāha, as, m.* forcible seizure or grasp, laying hold of; clenching the fist; the fist; the handle of a shield.

*San-grāhaka, as, m.* a gatherer, collector, compiler.

*San-grāhita, as, ā, am,* caused to be taken hold of or received, imparted, bestowed.

*San-grāhīn, ī, inī, ī,* seizing, grasping, holding; collecting, contracting, &c.; (ī), m. the Kuṭa-ja tree.

*San-grāhya, as, ā, am,* to be laid hold of or seized; to be collected; to be received.

**सङ्ग्राम saṅgrām** (rather to be regarded as a Nom. fr. *saṅgrāma* below), cl. 1. P. A. *saṅgrāmayate* (also P. -ti), -yitum, Aor. *asaṅgrāmata,* to make war, fight.

*Saṅgrāma, as, m.* war, battle, fighting; a proper N. — *Saṅgrāma-jit, t, t, t,* conquering in battle; (t), m., N. of a son of Kṛishṇa. — *Saṅgrāma-paṭāha, as, m.* a large military drum.

**सङ्घ san-gha.** See under *saṅ-han*.

**सङ्घट्ट san-ghaṭṭ (sam-ghaṭṭ), cl. 1. A. -ghaṭṭate, -ghaṭṭitum,** to assemble together, meet: Caus. *-ghaṭṭayati, -ghaṭṭayati, -yitum,* to cause to assemble, collect; to join together, fasten together; to strike

(a musical instrument), sound [cf. *san-ghaṭṭ*]: Intens. *-jāghaṭṭī,* to be well fitted or adapted for anything.

*San-ghaṭṭita, as, ā, am,* collected, assembled; struck, sounded.

*San-ghaṭṭya, ind.* having joined or united together, having assembled.

*Saṅghāṭikā, f.* a pair, couple; a bawd, procuress; the aquatic plant *Trapa Bispinosa (=jala-kantaka)*; smell (= *ghrāna*).

*Saṅghāṭi, f.* in *bhikshu-saṅghāṭi, q. v.*

**सङ्घट्ट san-ghaṭṭ (sam-ghaṭṭ), cl. 1. A. -ghaṭṭate, -ghaṭṭitum,** to rub together, crush to pieces, bruise: Caus. *-ghaṭṭayati, -yitum,* to cause to rub against (with inst.); to strike against, touch; to bring together, collect, assemble.

*San-ghaṭṭa, as, m.* rubbing together, friction; clashing together, collision, shock, clash, encounter, conflict; meeting, joining together, cohesion, rivalry, (*a-saṅghaṭṭa-sukham*, without any rival to one's happiness, Raghuv. XIV. 86); embracing; (ā), f. a large creeper (= *latū*). — *Saṅghaṭṭa-śakra, am, n.* a particular astrological diagram intended as a guide for determining the proper season for war.

*San-ghaṭṭana, am, ā, n. f.* rubbing together, friction; collision; close contact, cleaving or adhering to; the intertwining of wrestlers; the embrace of lovers; contact, cohesion, union, junction; collecting, meeting, encountering, occurrence.

*San-ghaṭṭayat, an, anti, at,* causing to rub against, rubbing together.

*San-ghaṭṭayya, ind.* having brought together, having collected.

*San-ghaṭṭita, as, ā, am,* struck against, touched; assembled, collected.

**सङ्घाट्ट saṅghāṭṭa, as, am, m. n. = sin-** *hāṭṭa,* the nucleus of the nose; [cf. *san-ghāta*.]

**सङ्घात san-ghāta.** See under *saṅ-han*. *Saṅghātya,* a kind of dramatic performance.

**सङ्घुष san-ghush (sam-ghush), cl. 1. P. -ghoshati, -ghoshitum,** to sound together, resound, sound; to proclaim aloud, cry (in offering for sale); to fill with cries, make resonant.

*San-ghushita, as, ā, am,* sounded, proclaimed aloud; resonant, resounding.

*San-ghushita, as, ā, am,* sounded, proclaimed; resonant, resounding; offered for sale; (as), m. sound, noise, cry.

**सङ्घुष san-ghrīsh, cl. 1. P. -gharshati, -gharshitum,** to rub together, grind together, triturate; to rub against another (with *saha* and inst.), contend with, vie with: Pass. *-ghrīshyate* (esp. also P. -ti), to rub against each other (sometimes with *parasparam*), come into collision, contend for superiority, vie with each other.

*San-gharsha, as, m.* rubbing together, grinding, trituration, friction; collision, mutual attrition, rivalry, emulation, vying or contending for superiority (= *paraspara-sparadhā*); envy; going gently, gliding, flowing (= *saṃ-sarpa*).

*San-gharshin, ī, inī, ī,* rubbing together, vying; with one another, emulating.

*San-ghrīshita, as, ā, am,* rubbed with, rubbed together.

*San-ghrīshyat, an, anti, at,* rubbing together, coming into collision.

**सङ्घुष san-ghrā (sam-ghrā), cl. 1. P. A. Ved. -jighṛati, -te, -ghrātum,** Ved. to smell at one another (as animals), be on intimate or familiar terms, be closely connected: Caus. *-ghrāpayati, -yitum,* to bring into close connection or intimacy, make intimate.

**सञ्च sac** (closely connected and by some identified with rt. *sac*, q. v., cf. rt. *sap*), cl. 1. A., 3. P. *sacate* (sometimes also P. *sacati*), *sishakti* (Ved., Pot. 1st pl. *sakshimahi = sangac-*