

Chemahi, Impv. 2nd sing. *sakshvā* for *sakshva*), *saktum* (Ved. Inf. *sačadhyaī*), Ved. to follow, pursue, seek after, attend on, become attached to (sometimes with inst.); to love, like; to celebrate, honour, worship, serve, obey, be obedient to (with acc. or gen.); to favour, assist, aid; to be associated with, (*tvam sačase purandhryā*, thou art associated with devotion, Rīg-veda II. 1, 3); to go towards, go to, (in Naigh. II. 14. *sačati* and *sakshati* are enumerated among the *gati-karmānah*); to attain, obtain, acquire, gain, accomplish; [cf. Gr. *ἐπι-ω*, *ἐπι-ο-ν*, *ἐπι-ο-μαι*, *ἐπι-ο-μην*, *ἐπι-έ-της*, *ἐπι-λο-ν*, *ὀπλότε-πος*, *ἐκάς*: Lat. *sequ-or*, *sec-u-ndu-s*, *ad-sec-la*, *sec-to-r*, *pedis-sequa*, *soc-ū-s*, *sec-us*, *sacer*: Lith. *sek-u*, 'I follow'; Hib. *seichim*, 'I follow, pursue'; *seichin*, 'pursuit']

Sakma, as, m. = *sačana*.

Sakmya, as, ā, am, Ved. to be followed; to be liked, agreeable; to be honoured, (Sāy. = *sambha-janārha*); (am), n. (according to some) the agreeable produce (of the cow, i. e. milk).

Sačatha, Ved. companionship, assistance, (Sāy. *sačathāya* = *sačaniya*, i. e. *yāga-sahāya-kara-nyāya*, for giving assistance at the sacrifice.)

Sačathya, as, ā, am, Ved. = *sačaniya*, to be followed or served, to be honoured, worthy of honour, (Sāy. = *sevārha*; in Rīg-veda V. 50, 2. *sačathya* is made a substantive and interpreted by *kāma*, i. e. any desirable thing.)

Sačana, am, ā, n. f., Ved. the act of honouring, favouring, assisting; honour, service; (as, ā, am), to be honoured or served (= *servya*). — *Sačanas-tama*, as, ā, am, Ved. to be excessively followed or honoured. — *Sačanā-vat*, ān, atī, at, possessing honour, honoured.

Sačanasyamāna, as, ā, am, Ved. desiring attachment or union, (Sāy. = *samparkam icchat*, Rīg-veda X. 4, 3.)

Sačaniya, as, ā, am, to be followed, to be honoured or served.

Sačamāna, as, ā, am, Ved. following, pursuing, seeking after, &c.

Sačā (thought by some to be fr. *sāñc*, i. e. *sa + añc*, 'going with,' cf. *sāci*); but more probably an inst. of a form *sač*), ind., Ved. along with, at the same time with, together with, with (= 2. *saha*, but sometimes used with loc. and even with gen. and dat.; Sāy. often interprets this word by *sahāya*, 'an associate, helper,' evidently connecting it with rt. *sač*) and with the assistance of. — *Sačā-bhū*, ūs, ūs, u, Ved. being along with, united with, associated with, an associate, (Sāy. = *saha vartamāna*.)

Sačāna, as, ā, am, Ved. following, pursuing, &c.; being associated with.

Sači, is, m. an associate, friend [cf. *sakhi*]; connection, intimacy, friendship; (*iṣ*), f. the wife of Indra, (also written *sači*). — *Sači-vid*, t, t, t, Ved. knowing or appreciating friendship.

Sačiva, as, m. an associate, companion, friend; a counsellor, minister; the dark thorn-apple; (*ā*), f., see Vopa-deva VI. 13. — *Sačiva-tā*, f. the position or rank of a minister. — *Sačivāmaya* ('*va-ām*'), as, m. the disease Vi-sarpa.

Sači, f. the wife of Indra, (also written *sači*, q. v.) — *Sači-nandana*, as, m. 'Sači's delight,' epithet of Jayanta (son of Sači and Indra).

सचकित *sa-čakita*, as, ā, am, trembling, timorous, timid, startled; (am), ind. tremblingly, with alarm, timidly, timorously, in a startled manner.

सचक्र *sa-čakra*, as, ā, am, having a circle or discus; (am), ind. together with a wheel or discus.

सचक्षुस् *sa-čakshus*, us, us, us, having eyes, seeing.

Sa-čakshusha, as, ā, am, having eyes, seeing.

सचनस् *sa-čanas*, ās, ās, as, Ved. having the same food, (Sāy. = *samānānu*, Rīg-veda I. 127, 11); (according to some) being in company with, accompanied by; [cf. *sačana*.]

सचरणलाक्षाराग *sa-čaraṇa-lākshā-rāga*, as, ā, am, having the colour of feet-lac, i. e. lac used for (dyeing) the feet.

सचराचर *sa-čarāčara* (°*ra-ač*°), as, ā, am, comprehending all moving and motionless creatures, comprising animate and inanimate, having all things, universal; (am), n. the universe.

सचल *sa-čala*, as, ā, am, having moving things; moving.

सचारु *sa-čāru*, us, -rvi, u, very beautiful.

सचित्र *sa-čitra*, as, ā, am, having pictures, painted, variegated.

सचिन्नक *sa-čillaka*, as, ā, am, having sore eyes, bleary-eyed.

सचेतन *sa-četana*, as, ā, am, having consciousness, conscious, sentient, sensible, animate, rational; having feeling; recovering sense or consciousness.

Sa-četas, ās, ās, as, conscious, reflective, intelligent; having the same mind, unanimous.

सचेल *sa-čela*, as, ā, am, having clothes, clothed, dressed.

सचेष्ट *sa-česhta*, as, ā, am, making effort or exertion, active; (as), m. the mango tree, *Mangifera Indica*.

सच्चरित *sač-čarita*. See under *sat*.

सच्चारा *sač-čārā*, f. turmeric.

सच्चिदंश *sač-čid-aṅśa*, *sač-čid-ānanda*, &c. See under *sat*, p. 1052.

सच्छिद्र *sa-čchidra* (*sa-čh*°), as, ā, am, having defects, faulty.

सच्छुद्र *sač-čhūdra*. See under *sat*.

सच्छेद *sa-čcheda* (*sa-čh*°), as, ā, am, having cuttings or divisions, having interruptions, interrupted.

सजन *sa-jana*, as, ā, am, having men or living beings; (as), m. a man of the same family, kinsman.

Sa-janapada, as, ā, am, having the same country; a fellow-countryman.

Sa-janāmātya ('*na-am*'), as, ā, am, accompanied by men and ministers.

Sajanīya, am, n., N. of an ancient hymn.

Sajaniya, as, ā, am, Ved. belonging to kinsmen or relations.

सजन्माल *sa-jambāla*, as, ā, am, having mud, muddy, clayey.

सजल *sa-jala*, as, ā, am, possessing or containing water, watery, wet, humid. — *Sajalava*, am, n. wateriness. — *Sajala-nayana*, as, ā, am, watery-eyed.

सजात *sa-jāta*, as, ā, am, born together, born at the same time; (as), m., Ved. a brother. — *Sajāta-vani*, is, is, i, Ved. loving one's brethren, attached to relations or kindred.

Sa-jāti, is, is, i, of the same sort or kind or species, of the same class or tribe or caste; (*iṣ*), m. the son of a man and woman of the same caste.

Sa-jātiya, as, ā, am, of the same kind or species; like, similar; of the same class or tribe, descended from parents of the same caste.

Sajātya, as, ā, am, Ved. being of the same race or family, a kinsman, relation; (am), n., Ved. brotherhood, relationship; kinsfolk.

सजार *sa-jāra*, as, ā, am, accompanied by a lover, together with a paramour.

सजित्वन् *sa-jitvan*, ā, &c., Ved. conquering common enemies (Sāy. = *samāna-satru-jaya-sīla*, *samāna-jetṛi*), conquering together, victorious.

सजिष्णु *sa-jishṇu*, us, us, u, accompanied by Arjuna.

सजीव *sa-jīva*, as, ā, am, having life, alive.

सजुष *sa-jush* or *sa-jus*, ūs, ūs, ūs (fr. rt. 1. *jush* with *sa*), having fondness or friendship, loving, serving, attached to; associated together; an associate, companion; (*ūs*), ind. (thought by some to be for an original *sa-jūshu*, Visarga being dropped), with, together with (with inst.).

Sa-josha, as, ā, am, Ved. rejoicing together, pleased together, associated through fondness, united.

Sa-joshas, ās, ās, as, Ved. associated together, united with (with inst.), united in love or as companions, loving.

सज्ज 1. *sajj* (also written *sañc*, *sañj*), cl. 1. P. A. *sajjati*, -te, &c., to go, move.

सज्ज 2. *sajj* or *saj*, cl. 1. P. *sajjati*, *sa-jati*, &c. = rt. 2. *sañj*, to cling, adhere; to fasten.

Sajja, as, ā, am, covered, clothed, dressed; accoutred, trimmed; ornamented, decorated, prepared, made ready; armed, fortified; (*ā*), f. dress; decoration; apparatus, equipment, equipage, harness, armour, mail. — *Sajja-karman*, a, n. the work of fitting or fastening on, making ready, dressing, preparation. — *Sajja-tā*, f. the being prepared or made ready, readiness. — *Sajji-karāna*, am, n. the act of equipping, arming, preparing, decorating, arming. — *Sajji-kṛi*, cl. 8. P. A. -*karoti*, -*kurute*, -*kartum*, to equip, make ready, prepare, array; to decorate, arm. — *Sajji-kṛita*, as, ā, am, arrayed; prepared; decorated, armed. — *Sajji-bhū*, cl. 1. P. -*bhavati*, -*bhavitum*, to become equipped or accoutred or decorated; to be prepared or made ready. — *Sajji-bhūta*, as, ā, am, equipped; prepared, made ready; decorated. — *Sajji-bhūya*, ind. having become prepared or decorated, in full decoration.

1. *sajjana*, as, ā, am, fastening on clothes, dressing, preparing, putting on armour, arming; (am), n. the act of preparing or making ready; a guard, sentry, picket; a ferry, Ghāt; (*ā*), f. the act of dressing; dress, decoration, equipment, accoutrement, caparisoning an elephant, arming.

Sajjamāna, as, ā, am, dressing, making ready, preparing, arming; hesitating (in speech).

Sajjita, as, ā, am, dressed; decorated, ornamented; made ready, equipped, accoutred, armed.

सज्जन 2. *saj-jana*. See under *sat*, p. 1052.

सज्य *sa-jya*, as, ā, am, having a bow-string, strung (as a bow). — *Sajya-sāyaka*, as, ā, am, having arrows on the string (said of a bow).

सज्योतिस् *sa-jyotis*, is, is, is, having the same light, having a common light; (*iṣ*), n. the time during which the sun or the stars give light.

Sa-jyotsnā, f. 'having moonlight,' scil. *rātri*, a moonlight night.

सञ्च *sañc*, cl. 1. P. *sañcati*, &c. = rts. 1. *sañj*, 1. *sajj*, to go, &c.

सञ्च *sañca*, as, m. (perhaps fr. *sañ-čaya*), a collection of leaves for writing, (according to *Sabda-k. pustaka-lekhanārtha-pattra-čaya* = *sañc* in *Bengālī*.)

सञ्चक *sañ-čak* (*sam-čak*). See rt. *čak*.

Sañ-čakita, as, ā, am, greatly startled, trembling, fearful, afraid; [cf. *pra-čakita*.]

सञ्चक *sañčaka* (?), a stamp; a disc.

सञ्चकान *sañ-čakāna*. See under *san-kan*.

सञ्चक्ष 1. *sañ-čaksh* (*sam-č*°; cf. rt. *khyā*), cl. 2. A. -*čashṭe*, -*čashṭum*, to look at, observe, notice, consider, contemplate, survey, examine, reflect upon; to enumerate; to report or relate fully; to avoid, shun.

2. *sañ-čaksh*, f., Ved. appearance, sight, (Sāy. *sañ-čakshi* = *sandarsane sati*, Rīg-veda VI. 14, 4.)