

as, ī, am, increasing or promoting sacrifice. — *Sattra-śālā*, f. a large hall or room where food and alms are given away to Brāhmins or mendicants, &c., an alms-house. — *Sattrāpaśraya* (= *ra-ap*), *as, m.* a place of refuge, asylum. — *Sattrāyana* (= *ra-ay*), *am, n.* a long course of sacrifices.

Sattrāya, Nom. A. *sattrāyate*, &c., to perform a sacrifice.

Sattri, is, ī, i, conquering, a conqueror; (*is*), *m.* a cloud; an elephant; [cf. *śadri*.]

Sattrin, ī, m. a liberal householder who constantly performs sacrifices and distributes gifts or alms; a priest superintending or performing a sacrifice; an ambassador or agent residing in a foreign country.

Sattvā, ind. having sunk down, sitting, resting, &c.

Satra = *sattra*, p. 1054, col. 3.

2. *sat, t, t, t*, one who sits or settles down, sitting, dwelling, residing (often at the end of comps., see *nāka-s*).

Sada, as, m. [cf. *sada*], the fruit of trees; N. of one of Dhṛita-rāshṭra's sons.

Sādana, am, n. sinking or settling down, sitting, a seat; a dwelling, residence, house, palace; the abode of sacrifice, sacrificial hall; the abode of Yama; perishing, decaying; exhaustion; water (= *udaka*, Naigh. I. 12). — *Sadanā-sad, t, t, t*, Ved. sitting on a seat.

Sādanya, as, ā, am, of or belonging to a house, &c.

Sadas, as, n. a seat, residence, abode, dwelling; an assembly, meeting, (also *ās*, f. according to some, and *ās*, m. according to others; *sadasah patih*, 'lord of the assembly,' epithet of Agni); (*asī*), *n. du.*, Ved. heaven and earth (= *dyāvā-prithivī*, Naigh. III. 30); [cf. Gr. *ēdos*.] — *Sadas-pati, m. du.*, Ved. 'lords of the assembly,' epithet of Indra and Agni. — *Sado-gata, as, ā, am*, gone to the assembly, being in the assembly. — *Sado-griha, am, n.* 'assembly-house,' the court of a prince.

Sadasya, as, m. any person present at or belonging to an assembly, an assessor, spectator, member of an assembly, councillor; any one present or assisting at a sacrifice, a superintending priest or Ritiṅj, (his duties, according to the Kaushītakins, are to superintend the whole sacrifice and correct mistakes; cf. *vidhi-darśin*.)

Sadman, ā, m. an abode, dwelling (Ved.); (*a*), *n.* a seat; a house, dwelling, palace; a temple; an altar; a place, station; conflict, (in Naigh. II. 17. enumerated among the *sangrāma-nāmāni*); water (= *udaka*, Naigh. I. 12); (*anī*), *n. du.*, Ved. heaven and earth (= *dyāvā-prithivī*, Naigh. III. 30); (*ā, ā, a*), Ved. sitting, seated, (in R̥g-veda I. 173, 1. according to Sāy. *sadmānam* = *sidantum*). — *Sadma-ōiti, is, f.* a collection of houses. — *Sadma-barhis, is, īs, īs*, Ved. having sacred grass for its abode or place of sprinkling. — *Sadma-makhas, ās, ās, as*, Ved. (according to Sāy. *makhas* = *mahas*), having light for a seat or abode, radiant, (Sāy. = *prāpta-tejaska*, R̥g-veda I. 18, 9.)

Sadru, us, us, u [cf. *śadru*], resting, staying; going, moving; [cf. probably Gr. *īpiv* in *īpivōv*.]

Sanna, as, ā, am, sunk down; lying down; seated, resting; settled down; still, motionless; sunk, low (in tone, accent, &c.); depressed, low (in spirits), desponding, dispirited, spiritless, weak, feeble, diminished; wasted away, exhausted, decayed, perished, destroyed, spoiled, lost; stunted, shrunk, contracted; oppressed; lying near, adjacent; gone, departed; (*as*), *m.* the Piyāla tree; (*am*), *n.* little, a small quantity. — *Sanna-kaṅṭha, as, ā, am*, having a contracted throat, having a feeble or broken utterance, with a choking voice, scarcely able to articulate, choking, choked. — *Sanna-tara, as, ā, am*, more depressed, very weak or feeble; (in grammar) lower (in tone or accent), more depressed than the ordinary accentless tone (= *anudatta-tara*). — *Sanna-musala, am, n.* a motionless pestle; (*e*), ind. at the time when the pestle lies motionless, (Manu VI.

56). — *Sanna-harsha, as, ā, am*, one whose joy has departed, depressed in spirits, desponding.

Sannaka, as, ā, am, low, dwarfish; (*as*), *m.* the Piyāla tree. — *Sannaka-dru, us, m.* the Piyāla tree.

Sāda, as, m. sinking or settling down, sinking, exhaustion, weariness, lassitude; perishing, decay; suffering, pain; purity, clearness, cleanness [cf. *prasanna, pra-sāda*]; going, motion.

Sādaka, as, ikā, am, exhausting, wearying, destroying.

Sādat, an, anti, at, Ved. sitting down (= *sidat*). — *Sādad-yoni, is, īs, i*, Ved. sitting in the interior, sitting on the hearth.

Sādana, am, n. causing to sink, wearying, exhausting; destroying, dispelling; sinking, sitting, settling; a seat, house, dwelling, palace; (*ī*), f. the plant *Helieborus Niger*; exhaustion, decay. — *Sādana-aprīś = grihādī-prada*, R̥g-veda IX. 72, 8.

Sādanya, as, ā, am, Ved. = *sādanya*, belonging to a house, &c., skillful in domestic affairs, (Sāy. = *griha-kīrya-kusala*, R̥g-veda I. 91, 20.)

Sādayat, an, anti, at, causing to sink down, wearying, wearing out, exhausting; destroying; expelling, removing; extracting.

Sādayitavya, as, ā, am, to be destroyed, destructible.

Sādayitvā, ind. having caused to sink or sit down; having put or placed down; having destroyed; having removed.

Sādayishyat, an, anti, at, about to destroy.

Sādi, is, m. a charioteer; a warrior; a dispirited or melancholy person; air, wind.

Sādīta, as, ā, am (fr. the Caus.), made to sink down, depressed, exhausted, harassed; dispirited, wearied, distressed; wasted, decayed; destroyed, exterminated; broken; made to go, drawn, dragged.

Sādin, ī, anī, i, sitting down, settling down; (fr. the Caus.) exhausting, wearying, destroying; (*ī*), *m.* a horseman, cavalier; any one seated or riding on an elephant; any one seated or mounted on a car or chariot; a charioteer.

Sāsadyamāna, as, ā, am, sitting or lying down in an indecent posture.

Sīdat, an, anti, at, sinking, desponding, pining, grieving, sorrowing; decaying, perishing; distressed, pained; going.

Sīdamāna, as, ā, am, sinking down, &c.

Sedivas, vān, -dushī, vat, one who has sat down or sunk down.

सदृशक *sa-darśaka, as, ā, am*, having teeth; having a sharp sting; (*as*), *m.* 'having nippers,' a crab.

Sa-darśa-vadana, as, m. 'having a face with a sharp bill,' a heron.

सदृक्षिण *sa-dakṣiṇa, as, ā, am*, having presents, accompanied by gifts.

सदन्दि *sadandi, is, m.*, Ved. (perhaps) 'continuous, uninterrupted,' epithet of a kind of Takman or fever, (Atharva-veda V. 22, 13, XIX. 39, 10.)

सदम् *sadam*. See col. 3.

सदय *sa-daya, as, ā, am*, merciful, compassionate, benevolent; (*am*), ind. kindly; gently, softly. — *Sadaya-hridaya, as, ā, am*, having a compassionate heart, tender-hearted.

सदर *sa-dara, as, ā, am*, fearful, afraid, timorous.

सदपे *sa-darpa, as, ā, am*, having pride; haughty; (*am*), ind. haughtily, arrogantly, proudly.

सदश *sa-daśa, as, ā, am* (see *daśā*), having a fringe, fringed.

सदा *sadā*, ind. (fr. 5. *sa + dā*), always, at all times, continually, perpetually, ever. — *Sadā-kalavaha, as, ā, am*, flowing at all seasons, (opposed to *prāvṛtī-kalavaha*). — *Sadā-kantā, f.*, N. of a river; [cf. *sadā-nirā*.] — *Sadā-gati, is, m.* 'ever-going,' air, wind; the Universal Spirit; the sun;

everlasting happiness, final emancipation. — *Sadā-toyā, f.* 'always (wanting) water,' the plant *Minorea Octandra*; the Karatoyā river (= *sadā-nirā*). — 1. *sadā-dāna, am, n.* 'always giving,' liberality, munificence. — 2. *sadā-dāna, as, m.* (see 2. *dāna*), 'always exuding ichor,' epithet of Airāvata (the elephant of Indra); of Gaṇeśa; an elephant in rut. — *Sadānanda* (= *dā-an*), *as, ā, am*, always happy; (*as*), *m.* epithet of Siva; N. of the author of the Vedānta-sāra. — *Sadā-narta, as, ā, am*, always dancing; (*as*), *m.* a kind of bird, the wagtail.

— *Sadā-nira-vahā* or *sadā-nirā, f.* 'always bearing or possessing water,' epithet of the Karatoyā river, (see *kura-toyā*). — *Sadā-nva, as, ā, am*, Ved. always crying out, (Sāy. = *sadā nonva, sarvadākrośa-kārin*, R̥g-veda X. 155, 1, see Nirukta VI. 30.) — *Sadā-pushpa, as, ā, am*, always in flower, ever-flowering; (*as*), *m.* the cocconut; (*ī*), f. a variety of the gigantic swallow-wort (= *raktārka*). — *Sadā-prīya, as, m.* 'always munificent,' N. of a Rishi (having the patronymic Ātreya and author of the hymn R̥g-veda V. 45).

— *Sadā-prasūna, as, m.* 'always in flower,' N. of various plants (= *rohitaka*; = *arka*; = *kumda*). — *Sadā-phala, as, ā, am*, always bearing fruit; (*as*), *m.* the cocoa-nut tree; the glomerous fig-tree; the jack, *Artocarpus Integrifolia*; the Vilva tree; (*ā*), f. a kind of mallow; a kind of egg-plant.

— *Sadā-bhadrā, f.* 'always auspicious,' a kind of shrub, *Gmelina Arborea*. — *Sadā-bhavya, as, ā, am*, always present; attentive. — *Sadā-mada, as, ā, am*, ever-furious. — *Sadāmarsha* (= *dā-am*), *as, ā, am*, always impatient, very impatient, petulant.

— *Sadā-yogin, ī, m.* 'always practising abstract contemplation,' epithet of Viṣṇu or Kṛiṣṇa. — *Sadā-vidha, as, ā, am*, Ved. always increasing or prospering, ever-growing. — *Sadā-siva, as, ā, am*, always happy or prosperous; (*as*), *m.* epithet of Siva; a proper N. — *Sadāsīva-samhitā, f.*, N. of part of the Skanda-Purāṇa. — 2. *sadāsīrita* (= *dā-ās*), *as, ā, am* (for 1. *sad-āsīrita* see under *sat*), always resorting to; always dependant on. — *Sadāsa, as, ā, am*, Ved. (see rt. 1. *san*), always honouring or giving, (Sāy. = *sarvadā bhajamāna* or *anāsya dātṛi*, R̥g-veda IV. 16, 21.) — *Sadā-sah* or *sadā-sāh, sāt, ī, f.*, Ved. always conquering. — *Sadotsava* (= *dā-ul*), *as, ā, am*, ever-festive.

Sadam, ind., Ved. always, &c.

Sadātana, as, ī, am, incessant, continual, perpetual, eternal; (*as*), *m.* epithet of Viṣṇu. — *Sadātana-tva, am, n.* eternity.

सदाचार *sad-ācāra*. See under *sat*.

सदान 1. *sa-dāna, as, ā, am*, having gifts, with gifts.

सदान 2. *sa-dāna, as, ā, am*, having ichor (exuding from the temples), being in rut (as an elephant).

सदार *sa-dāra, as, ā, am*, accompanied by a wife, together with a wife. — *Sadāra-putra, as, ā, am*, accompanied by wife and son.

सदिश *sa-diś, k, k, k*, together with the quarters (of the sky).

सदीनम् *sa-dīnam*, ind. lamentably, miserably.

सदृश *sa-dṛiś, k, k, k* (see 2. *dṛiś*, p. 428, col. 3), having the same look or appearance, like, similar, same; fit, proper.

Sa-dṛikṣha, as, ī, am, like, resembling, similar. — *Sa-dṛiśa, as, ī, am*, like, resembling, same, similar, of the same rank; conformable, fit, proper, right, suitable; worthy. — *Sadṛiśa-tā, f.* or *sadṛiśa-tva, am, n.* likeness, similarity, sameness. — *Sadṛiśa-spandana, am, n.* any regular or even throbbing motion (= *nī-spanda*).

सदृष्टिद्वेषम् *sa-dṛiṣṭi-kṣhepam*, ind. with a glance of the eye, with a sidelong glance.