

1. *san-dita*, as, ā, am, cut off, cut; tired, weary, (Sāy. = *samyak khaṇḍita, dūra-gamanena śrānta*, Rīg-veda I. 25, 3.)

सन्दा 3. *san-dā* (*sam-dā*, see rt. 4. *dā*), cl. 4. P. -*dyati, -dātum*, Ved. to bind together, fasten together, tie.

2. *san-dāna*, am, n. a rope, cord (especially for tying cattle); a head-rope, halter, (Sāy. = *śiro-bandhana*, Rīg-veda I. 162, 16.)

San-dānikā, f. a kind of tree (= *ari-khadira*).

San-dānita, as, ā, am, bound together, tied.

Sandānini, f. a cow-house; [cf. *san-dhānini*.]

San-dāya, ind. having bound together, having tied.

2. *san-dita*, as, ā, am, bound or fastened together, bound, tied; detained, caught.

सन्दामितक *sandāmitaka*, am, n. (doubtful), a poem of three stanzas.

सन्दाव *san-dāva*, as, m. (probably for *sandāra*), flight, retreat, running away.

सन्दिता 1. and 2. *san-dita*. See above.

सन्दिश *san-diś* (*sam-diś*), cl. 6. P. -*diśati, -deshtum*, to point out, appoint; to assign, destine for; to commission, depute, direct, give an order or message to any one (sometimes with two acc.); to pronounce, state, communicate intelligence, report, send any one (acc.) with a message to another (dat.); to order, command, declare: Caus. -*deśayati, -yitum*, to cause to point out or declare or communicate; to invite or ask to speak about.

San-diśat, am, *anti* or *anti*, at, pointing out, assigning; informing, telling, &c.

San-diśya, ind. having pointed out, having assigned, having instructed or directed.

San-diśhta, as, ā, am, pointed out, assigned, indicated, directed; communicated, told, related (as tidings or a message); promised, engaged, agreed; (am), n. news, tidings, information. — *Sandīśhārtha* (°*ta-ar°*), as, m. one who communicates information or news, a messenger, royal messenger, herald, pursuivant.

San-deśa, as, m. communication of intelligence, information, tidings, news; a message, commissioo, command, direction; a particular kind of sweetmeat or savoury mixture. — *Sandēśa-vāc*, k, f. communication of intelligence, news, tidings. — *San-leśa-hara* or *sandēśa-hāraka*, as, m. a news-bringer, messenger, messenger, courier; an envoy, ambassador.

San-deśaka, am, n. information, news, tidings.

San-deśita, as, ā, am, made to point out, made to declare, asked to speak about.

San-deśhavya, as, ā, am, to be pointed out or indicated, to be enjoined; to be communicated; (am), n. an injunction, direction, order.

सन्दिह 1. *san-dih* (*sam-dih*), cl. 2. P. A. -*degdhi, -digdhe, -degdhum*, to smear over, besmear, anoint, plaster over, cover over, obliterate; to heap together: Pass. -*dihyate*, to be plastered or smeared over; to become indistinct or doubtful; to be uncertain or dubious: Caus. -*dehayati, -te, -yitum*, to make indistinct or uncertain, confuse, perplex; to be doubtful or uncertain (A.).

San-digdha, as, ā, am, besmeared, smeared over, covered, confused, indistinct, obscure, unintelligible; doubted, questioned, dubious, doubtful; entertaining doubt, unsettled, despairing; uncertain, unsafe, dangerous, riskful. — *Sandigdha-tā*, f. or *sandigdha-tva*, am, n. uncertainty, hesitation, indistinctness. — *Sandigdha-niśchaya*, as, ā, am, one who hesitates to hold a firm opinion; one who is confident in a doubtful matter. — *Sandigdha-buddhi* or *sandigdha-mati*, is, is, i, having a doubtful mind, sceptical, doubtful about the use of religious observances. — *Sandigdha-lekhyā*, am, n. a writing or document of doubtful meaning or authority. — *Sandigdha-keshara* (°*dha-ak°*), as, ā, am, having indistinct utterance. — *Sandigdhartha* (°*dha-*

ar°), as, m. doubtful meaning, dubious interpretation; a disputed debt; (as, ā, am), having doubtful meaning, dubious in sense.

2. *san-dih, dhik*, f, Ved. smearing over, covering over; a heap, accumulation.

San-dihāna, as, ā, am, doubtful, dubious, uncertain.

San-dihya, ind. having smeared over, being in doubt, being subject to doubt.

San-dihyamāna, as, ā, am, being or becoming doubtful, uncertain, obscure.

San-degha, as, m., Ved. = *san-deha* below.

San-deha, as, m. doubt, uncertainty, suspense; risk, danger. — *Sandeha-gandha*, as, m. the (slightest) shade of a doubt. — *Sandeha-dolā-stha*, as, ā, am, being in the swing or perplexity of doubt.

San-dehaya, Nom. P. -*dehayati*, &c., to render doubtful or uncertain, make dubious.

San-dehayāna, as, ā, am, being in doubt or uncertainty.

Sandehin, ī, imi, ī, doubtful, dubious; doubting.

सन्दी 1. *san-dī* (*sam-dī*, see rt. 2. *dī*), cl. 3. P. (Ved. Impv. 2nd sing. -*didihī* or -*didihī*), to shine together; to make very bright or manifest, (Sāy. = *samyak prakāśayati*.)

सन्दी 2. *san-dī*, f. (perhaps connected with 3. *san-dā*), a small bedstead or cot (= *khatṭā*).

सन्दीक्ष *san-diksh* (*sam-d°*), cl. 1. A. -*dikshate, -dikshatum*, to consecrate one's self together or along with, be initiated with others.

San-dikshita, as, ā, am, consecrated together, initiated along with others.

सन्दीप *san-dīp* (*sam-dīp*), cl. 4. A. (ep. also P.) -*dīpyate* (-*ti*), -*dīpitum*, to blaze up, flame; burn or shine very brightly, glow: Caus. -*dīpayati, -yitum*, to set on fire, light up, kindle, inflame, illumine; to inflame with anger; to fire, animate, excite, inspirit, encourage.

San-dīpana, as, ī, am, lighting up, kindling, inflaming, inspiriting, encouraging, (*kāmāgni-s*), kindling the fire of love, exciting sexual desire; (am), n. the act of lighting up, inflaming, inflammation, kindling (of wrath &c.), encouragement; (as), m., N. of one of the arrows of Kāma-deva (god of love).

San-dīpita, as, ā, am, lighted up, kindled, inflamed, excited.

San-dīpta, as, ā, am, inflamed, flaming, burning, being on fire. — *Sandīpta-locana*, as, ā, am, having inflamed or flashing eyes.

San-dīpya, as, m. the plant *Celosia Cristata* (= *mayāra-śikhā*).

San-dīpyat, am, *anti*, at, flaming up, burning, shining.

सन्दुष *san-dush* (*sam-d°*), cl. 4. P. -*dushyati, -doshum*, to be or become utterly corrupt, be defiled or polluted, become unclean: Caus. -*dūshayati, -yitum*, to corrupt, defile, pollute, stain, spoil; to revile, abuse, censure, libel, expose to shame or infamy.

San-dushṭa, as, ā, am, polluted, defiled, unclean; very depraved, wicked, bad; ill-disposed, ill-affected towards (with gen.).

San-dūshana, am, n. the act of vitiating or corrupting, defiling, any vice which causes infamy.

San-dūshita, as, ā, am, utterly corrupted, vitiated, defiled, stained, made unclean; made or grown worse (as a disease); exposed to shame, reviled, abused.

San-dūshya, ind. having entirely spoiled or corrupted, having vitiated.

सन्दुह *san-duh* (*sam-duh*), cl. 2. P. A. -*dogdhi, -dugdhe, &c.* (see rt. 2. *duh*), to milk at the same time, milk together; to milk out, suck: Caus. -*dohayati, -yitum*, to cause to milk, &c.

San-dugdha, as, ā, am, milked at the same time, milked together.

San-doha, as, m. 'the whole of a quantity of drawn milk,' any quantity, multitude, mass, assemblage.

San-dohya, ind. having caused to milk.

सन्दुभ *san-dribh* (*sam-d°*), cl. 6. P. -*dribhāti, -darbhītum*, to string or bind together; to connect, arrange, compose; to collect or bind into a bunch or tuft, weave into a garland, interweave.

San-darbhā, as, m. stringing or connecting together (especially into a wreath or chaplet), weaving, interweaving, arranging; collecting, uniting, mixture; regular connection, coherence, continuity, composition; construction. — *Sandarbhā-viruddha*, as, ā, am, contrary to order or consistency, incoherent, unconnected. — *Sandarbhā-suddha*, as, ā, am, clearly arranged, coherent, connected. — *Sandarbhā-suddhi*, is, f. clearness of connection or arrangement (as of the parts of a composition or narrative), regular coherence.

San-dribdha, as, ā, am, strung together, interwoven, bound or collected into a tuft or bunch; arranged, composed.

सन्दुग् 1. *san-driś* (*sam-d°*), cl. 1. P. *sampāśyati* (ep. also A. -*te*), *sandrashtum*, to see together or at the same time; to look at steadfastly, see well, gaze at, see, behold, view, perceive, become aware of, recognise; to review; to regard, consider, reflect upon; to calculate, enumerate; to overlook, wink at, allow to happen; to look about (A. if without an object, Pān. I. 3, 29, Vārt. 2); Pass. -*driśyate*, to be seen at the same time, appear together; to look like, resemble, be similar, be equal; to be observed, become visible, appear: Caus. -*darsayati, -yitum*, to cause to see well, make manifest, show, display; to represent; to show one's self to any one (acc.).

San-darsana, am, n. the act of looking steadfastly, gazing, looking, viewing, beholding, seeing, sight, vision, seeing one another, meeting, appearance, presence; regard, consideration, reflection; the act of causing to see, showing, &c.

San-darsayāt, am, *anti*, at, causing to see, showing, pointing out.

San-darsita, as, ā, am, shown, pointed out; displayed, manifested.

San-darsya, ind. having made to appear, having shown, &c.

San-dīdarsayishu, us, us, u, wishing to show, &c.

2. *san-driś, k, k, k*, Ved. one who sees well or thoroughly, (Sāy. *samyak paśyati yah*); (*k*), f. sight, vision; a glance, look.

San-driśya, ind. having looked at, having beheld, &c.; having considered.

San-driśyamāna, as, ā, am, being seen well or thoroughly, being looked at, being foreseen.

San-driśhta, as, ā, am, seen, beheld, (*pāpa-sandriśhta*, having an evil aspect); foreseen, anticipated.

San-driśhti, is, f. complete sight, full view; a sight, glance, look, aspect.

San-paśyat, am, *anti*, at, looking at.

San-paśyamāna, as, ā, am, beholding.

सन्देह *san-deha*. See under 1. *san-dih*.

सन्दो *san-do* (*sam-do*) = 2. *san-dā*, q. v.

सन्दोह *san-doha*. See under *san-duh*.

सन्द्युत् *san-dyut* (*sam-d°*), cl. 1. A. -*dyotate, -dyotitum*, to shine together with, shine along with, rival in shining; to shine forth.

सन्द्रु *san-dru* (*sam-dru*), cl. 1. P. -*dravati, -drotum*, to run together; to run away.

San-drāva, as, m. running together, running away, flight, retreat.

सन्धन्व *san-dhanv* (*sam-dh°*), cl. 1. A.