

to be connected or allied, &c.; to be reconciled; to be made peace with; to be aimed at.

*Sandhya*, as, ā, am, of or belonging to Sandhi, relating to euphonic conjunction, joined together by Sandhi.

1. *sandhyā*, f. (for 2. see under *san-dhya*), holding or joining together, union, conjunction, connection; joint, division; boundary, limit; twilight (a period consisting of two Daśas connecting day and night), morning or evening twilight, evening, dusk; early morning, day-break; Twilight personified as daughter of Brahmā and wife of Śiva; the period which precedes a Yuga or age of the world (see *yuga*); any one of the three divisions of the day, (forenoon, noon, and afternoon); morning or evening or mid-day prayer (or any religious exercise, such as abstraction, meditation, repetition of Mantras, sipping water, &c., performed at the three divisions of the day); promise, agreement, assent; a kind of jasmine (according to some); N. of a river. — *Sandhyāṅśa* (°yā-āṅ), as, m. 'portion of twilight,' the period at the end of each Yuga, (see *yuga*). — *Sandhyāṅśu* (°yā-āṅ), us, m. 'twilight-ray, twilight.' — *Sandhyā-kāla*, as, m. twilight-period, (a term applied to the intervals of a Yuga, see *yuga*); evening. — *Sandhyā-śāla* (°yā-śā), as, m. 'twilight-mountain,' N. of a mountain. — *Sandhyā-traya*, am, n. the three divisions or periods of the day (i. e. forenoon, noon, and afternoon). — *Sandhyā-tva*, am, n. the state of twilight; the time of twilight (period for devotional exercises). — *Sandhyā-nāṭin*, ī, m. 'dancing at evening twilight,' epithet of Śiva. — *Sandhyā-pātra*, am, n. a vessel used for pouring out water in performing the Sandhyā ceremonies. — *Sandhyā-pushpi*, f. a kind of jasmine; nutmeg (= *jāti* or *jāti*). — *Sandhyā-bala*, as, m. 'strong in twilight,' a demon, imp. Rākshasa. — *Sandhyā-bali*, is, m. 'receiving twilight-oblations,' a clay or stone image of the bull of Śiva (usually standing in the temples of that deity). — *Sandhyābhra* (°yā-abh°), am, n. an evening cloud; a sort of red chalk (= *suvarṅga-gairika*). — *Sandhyā-mangala*, am, n. an evening solemnity or religious service. — *Sandhyā-rāga*, am, n. 'having the colour of twilight,' red-lead. — *Sandhyārāma* (°yā-ār°), as, m. 'delighting in Sandhyā,' epithet of Brahmā. — *Sandhyā-vandana*, am, n. morning and evening adoration or prayer. — *Sandhyā-vidhī*, is, m. a Sandhyā rite, (see above.) — *Sandhyā-sūkha*, as, m. the evening conch, the conch which sounds the evening hour. — *Sandhyā-samaya*, as, m. twilight-period, evening; a portion of each Yuga, (see *yuga*). — *Sandhyopaniṣhad* (°yā-up°), ī, f., N. of an Upaniṣad belonging to the Atharva-veda. — *Sandhyopāsana* (°yā-up°), am, n. worship performed at the Sandhyās, (see above.)

*सन्धारण san-dhāraṇa*, &c. See under *san-dhri*, col. 2.

*सन्धाव* 1. *san-dhāv* (sam-dh°), cl. 1. P. A. -*dhāvati*, -*te*, -*dhāvītum*, to run together; to run up to violently, assail, attack; to run to.

*सन्धाव* 2. *san-dhāv* (sam-dh°), cl. 1. A. -*dhāvate*, -*dhāvītum*, Ved. to rub one's self, wash one's self.

*सन्धाव्या*, ind. having washed one's self.

*सन्धुक्ष* *san-dhuksh* (sam-dh°), cl. 1. A. -*dhukshate*, -*dhukshītum*, to kindle; to animate, revive: Caus. -*dhukshayati*, -*yītum*, to set on fire, light up, inflame, animate.

*San-dhukshaya*, am, n. kindling, inflaming, inflammation.

*San-dhukshayat*, an, *antī*, at, setting on fire, kindling.

*San-dhukshita*, as, ā, am, kindled, inflamed, lighted.

*San-dhukshyamāna*, as, ā, am, being kindled or lighted up; being increased.

*सन्धू san-dhū* (sam-dhū), cl. 5. P. A. -*dhū-*

*noti*, -*dhūnute* (also -*dhunoti*, -*dhunute*, see rt. 1. *dhū*), -*dhutum*, -*dhuvītum*, to scatter or distribute liberally, bestow; to seize or carry off.

*सन्धु san-dhri* (sam-dhri), cl. 10. P. A. -*dhārayati*, -*te* (Impf. ep. *sam-adhāram* = -*adhārayam*), -*yītum*, to hold together; to hold up, support, sustain, preserve, maintain; to hold back, restrain; to hold, have, possess; to hold, bear, carry; to hold, observe, keep; to hold or fix the mind (*manas*) on anything (loc.); to keep in the mind or memory, remember; to bear, suffer, endure, to hold out, remain alive, survive, exist: Pass. -*dhāryate*, to be held together or supported, be held up, &c.; to be maintained or governed.

*San-dhāraṇa*, am, ā, n. f. holding together, holding in, restraining, observing, practising.

*San-dhārayat*, an, *antī*, at, holding or possessing completely; keeping in mind, remembering.

*San-dhārayamāna*, as, ā, am, holding together, &c.

*San-dhārayāna*, as, ā, am, holding together, supporting, &c.; keeping back, restraining, &c.

*San-dhārya*, as, ā, am, to be held or observed or followed.

*San-dhāryamāna*, as, ā, am, being held together, being held or maintained, &c.

*San-dhṛita*, as, ā, am, held together, compacted; closely connected.

*सन्धुष* *san-dhriṣ* (sam-dh°), cl. 1. P. -*dhārshati*, &c., to injure greatly, destroy: Caus. -*dhārshayati*, -*yītum*, to violate, ravish; to disgrace.

*San-dharshita*, as, ā, am, greatly injured, violated, disgraced.

*सन्ध्मा san-dhmā* (sam-dh°), cl. 1. P. -*dhamati*, -*dhmātum*, to blow together; to melt together; to proclaim aloud.

*सन्ध्यै san-dhyai* (sam-dh°), cl. 1. P. -*dhyāyati*, -*dhyātum*, to reflect on, think about.

2. *san-dhyā*, f. (for 1. see col. 1), reflection, meditation.

*San-dhyātri*, tā, trī, trī, one who reflects or thinks about; one who binds, (Manu VIII. 342; probably for *san-dātri*.)

*सन्न सanna*, *sannaka*. See under rt. 1. *sad*.

*सन्नद् san-nad* (sam-nad), cl. 1. P. -*nadati*, -*naḍitum*, to cry aloud, roar: Caus. -*nādayati*, -*yītum*, to cause to resound, fill with noise or cries; to cry aloud.

*San-nāda*, as, m. shouting together, a confused or tumultuous noise, uproar, din, clamour; a voice, sound.

*San-nādayat*, an, *antī*, at, making to sound, causing a clamour or uproar, making to resound or ring with.

*San-nādīta*, as, ā, am, caused to resound, filled with noise or cries.

*सन्नद्ध san-naddha*. See under *san-nah*.

*सन्नम् san-nam* (sam-nam), cl. 1. P. A. -*namati*, -*te*, -*nantum*, to bend together, bend down, bow down before, bow to; to bow down in submission, submit to, comply with, obey, be obedient (A.); to bend in the right direction, make straight, bring into order, direct, make ready, accomplish; to be accomplished: Caus. -*nāmayati*, -*namayati*, -*yītum*, to bend, cause to bow or curve, cause to sink; to make crooked, bend together, contract; to bend in a particular direction, make right, make ready, prepare for a particular object.

*San-nata*, as, ā, am, bent together, bowed down, bent, curved, stooping; bent down through sorrow, dispirited, downcast; deepened; contracted. — *San-nata-tara*, as, ā, am, more deepened, deeper. — *Sannata-bhrū*, ūs, ūs, u, bending or contracting the brow, frowning. — *Sannatānga* (°ta-an°), as, ā, am, having the body bent, stooping.

*San-nati*, is, f. bowing down, reverential salutation,

obedience; reverence, humility; Humility (personified as daughter of Dakṣha and wife of Dharmā); sound, noise. — *Sunnati-mat*, ān, m., N. of a king.

*San-namat*, an, *antī*, at, bending down, bowing. *San-namamāna*, as, ā, am, bending together, bending in the right direction.

*San-namita*, as, ā, am, bent together, bent. — *Sannamitobhayāna* (°ta-ubhaya-an°), as, ā, am, having both shoulders bent.

*San-nāmya*, ind. having bent together, having bowed down.

*San-nāma*, as, m. bowing down before any one, worship.

*सन्नमस्य san-namasya* (sam-n°), Nom. P. -*namasyati*, -*yītum*, to show respect or honour, to worship.

*सन्नय san-naya*. See under *san-nī*.

*सन्नद् san-nard* (sam-n°), cl. 1. P. -*nardati* (ep. also A. -*te*), &c., to roar aloud, bellow. *San-nardamāna*, as, ā, am, roaring aloud, bellowing.

*सन्नज्ञ* 1. *san-naś* (sam-naś, see rt. 1. *naś*), cl. 1. P. A. -*naśati*, -*te*, &c. (according to some Ved. Inf. *san-naśe*), Ved. to reach, attain. (Sāy. *na-naśe* = *na samyag-āpaniyah*, i. e. *parātr* *a-pradhriśhyah*, *nut* to be overcome by others, *Rig-veda* VIII. 3, 10.)

*सन्नज्ञ* 2. *san-naś* (sam-naś), cl. 4. P. -*naśyati*, -*naśitum*, -*nashītum*, to disappear entirely, perish.

*San-nashīta*, as, ā, am, entirely disappeared, utterly perished, ruined.

*सन्नस san-nas* (sam-nas), cl. 1. A. -*nasate*, &c., Ved. to come together, meet together, assemble, approach, be united, (in *Rig-veda* II. 16, 8, according to Sāy. *nasmahī* = *vyāpyemahī*.)

*सन्नह san-nah* (sam-nah), cl. 4. P. A. -*nahyati*, -*te*, -*naddhum*, to bind or tie together, bind over, bind or fasten on, to put or gird on, clothe with, furnish with; to put anything on one's self, accoutre one's self, dress or arm one's self with (A. with acc.; *sannahyadhvam cārūpi danśanānti*, put ye on your beautiful armour); to prepare for doing anything (with inf.): Pass. -*nahyate*, to be fastened on, &c.; to be harnessed: Caus. -*nāhayati*, -*yītum*, to cause to gird or bind on, cause to clothe or dress one's self in.

*San-naddha*, as, ā, am, bound or fastened or tied together, bound round, girded round, girded on, fastened on, girt, bound (in general), dressed or clad in, armed, mailed, accoutred; harnessed; arranged, arrayed, prepared, provided, ready for battle, prepared or ready (in general); provided with destructive weapons, murderous, felonious; provided with charms, &c.; well provided or furnished with anything; closely attached or connected, in close contact with, contiguous, bordering, near. — *Sannaddha-kavaca*, as, ā, am, one who has girded on his armour, clad in mail or accoutred.

*San-nahana*, am, n. the act of arming, preparing, making one's self ready, preparation.

*San-nahya*, ind. having girded on, having bound or fastened on.

*San-nahyat*, an, *antī*, at, binding, fastening, girding on.

*San-nahyamāna*, as, ā, am, being girt with, being clothed in; being accoutred or harnessed.

*San-nāha*, as, m. girding on armour, arming for battle; accoutrements, armour, mail, a coat of mail (made of iron or thick quilted cotton).

*Sannāhya*, as, m. a war elephant.

*सन्निकाञ्ज san-nī-kāś* (sam-), Caus. -*kāśayati*, -*yītum*, to make quite clear, manifest, reveal; to make known, announce.

*सन्निकीर्ण san-nikīrṇa*. See *san-nī-kri*.