

सन्निकृप् *san-ni-kṛish (sam-)*, cl. 1. P. *-karsati*, &c., to draw together, draw near, attract, contract.

San-nikarsha, as, m. bringing or drawing near, nearness, proximity, vicinity, presence; connection, relation; connection of an Indriya or organ of sense with its Vishaya or object, (this is the source of Jñāna according to the Nyāya phil., and is of two kinds, 1. Laukika, which is sixfold, and 2. A-laukika, which is threefold.)

San-nikarshaya, am, n. the act of drawing together, bringing near, approaching near, approximating, approximation, proximity, vicinity.

San-nikṛishṭa, as, ā, am, drawn together, drawn near, brought near, contiguous, proximate, approximate, near, adjacent, close; (am), ind. near, close to; (am), n. proximity, vicinity, neighbourhood.

सन्निकृ *san-ni-kṛi (sam-)*, cl. 6. P. *-kirati*, &c., to scatter along, strew about; to stretch out.

San-nikṛina, as, ā, am, scattered along; stretched out at full length, lying; flung, thrown.

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bourhood, presence, appearance, perceptibility; placing down, depositing; a receptacle; receiving, taking charge of; (e), ind. in the vicinity or presence of, near.

San-nidhāpyā, ind. having caused to be placed near, having brought near.

San-nidhōya, ind. having placed near together, having placed near at hand; having piled up or collected.

San-nidhī, is, m. placing near; juxta-position, proximity, approximation, nearness, vicinity, presence, appearance, visibility, perceptibility; receiving, taking charge of. — *Sannidhī-vartin*, ī, inī, i, being near, neighbouring.

San-nihita, as, ā, am, placed near together, near, contiguous, proximate; close at hand, present; deposited, fixed, laid up [cf. *hṛidaya-s°*]; prepared, ready; staying, being. — *Sannihitāpāya* (*ta-ap°*), as, ā, am, having loss or destruction near at hand, transient, transitory, fleeting.

सन्निकृ *san-ni-kṛi (sam-)*, cl. 1. P. A. *-nuyati*, -te, -netum, Ved. to bring together, pour together, mix.

San-ninīya, ind. having poured together, having mixed.

सन्निकृ *san-ni-kṛi (sam-)*, cl. 1. P. *-patati*, -patitum, to fly down, alight, descend, fall down; to perish, be destroyed; to fall together, come together, meet; to present one's self, arrive, appear: Caus. *-pātayati*, -yitum, to cause to fall down, throw down, shoot down or off, discharge; to cause to come together, couvoke, bring together, collect, unite.

San-nīpatita, as, ā, am, flown down, descended, alighted; fallen together, met together, come together; assembled, collected, mixed, blended; arrived, come near.

San-nīpatya, ind. having flown down, alighting, descending; having flocked together, having come together, having met; having come near.

San-nīpāta, as, m. flying down, alighting, descending, falling down; a kind of musical tune or measure (= *tāla-bheda*); falling together, meeting; contact, union, junction, collision, collection, assemblage, nultitude; mixture, miscellaneous collection; coming near, arrival; combined derangement of the three humors producing fever and dangerous illness. — *Sannīpāta-kalikā*, f., N. of a treatise on the cure of fevers arising from a vitiated state of the three humors. — *Sannīpāta-jvara*, as, m. a dangerous fever resulting from morbid condition of the three humors, (one of the eight kinds of fevers.) — *Sannīpāta-nūd*, t, m. 'removing the above fever,' N. of a kind of tree (= *nepāla-nimba*).

Sannīpātaka, as, m. combined disorder of the three humors (wind, bile, and phlegm) or a dangerous fever resulting from such disorder.

San-nīpātita, as, ā, am, thrown or shot down, shot off, discharged; brought together, assembled, called together.

San-nīpātya, ind. having caused to come together, having collected or brought together.

सन्निकृ *san-ni-kṛi (sam-)*. See rt. *bandh*.

San-nībaddha, as, ā, am, firmly bound on, firmly tied, fettered, closely connected with or attached to, engrossed in; planted or covered with.

San-nībandha, as, m. binding firmly, tying; attachment, connection, consequence; effectiveness.

San-nībandhana, am, n. the act of binding or tying firmly, binding fast.

सन्निकृ *san-ni-kṛi (sam-)*, cl. 1. P. A. *-bodhati*, -te, &c., to perceive thoroughly.

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San-nibhṛita, as, ā, am, kept secret, concealed, hidden; discreet, prudent, modest, unassuming.

सन्निकृ *san-ni-kṛi (sam-)*, cl. 6. P. *-majjati*, &c., to sink quite under, sink down, be immersed.

San-nimogna, as, ā, am, sunk under, submerged, immersed; sleeping, asleep.

San-nimajjat, an, atī or antī, at, sinking down into, sinking under.

सन्निकृ *san-ni-kṛi (sam-)*, cl. 10. P. A. *-mantrayati*, -te, -yitum, to invite.

सन्निकृ *san-ni-kṛi (sam-)*. See under *sat*.

सन्निकृ *san-ni-kṛi (sam-)*, cl. 1. P. *-milati*, &c., to close completely, shut (the eyes).

सन्निकृ *san-ni-kṛi (sam-)*, cl. 1. P. *-yachati* (ep. also A. -te), -yantum, to hold together, hold tight, keep back, restrain, keep in check, subdue, suppress; to annihilate, destroy.

San-niyata, as, ā, am, restrained, controlled.

San-niyantṛi, tā, trī, trī, a restrainer, suppressing, one who chastises, chastising, a chastiser.

San-niyamya, ind. having restrained or controlled.

सन्निकृ *san-ni-kṛi (sam-)*, cl. 7. P. A. *-yunkati*, -yunkte, -yoktum, to connect with, attach to, place in or on; to appoint, commission, employ, depose; to enjoin, order: Caus. *-yojayati*, -yitum, to place in or on, appoint to (with acc.), entrust with; to enjoin.

San-nīyukta, as, ā, am, attached to, connected with; appointed, employed.

San-nīyoga, as, m. connection or union with, attachment, application to (any pursuit &c.); appointment, employment (in any office), commission.

San-nīyojita, as, ā, am, appointed, entrusted with, commissioned.

सन्निकृ *san-ni-kṛi (sam-)*, cl. 7. P. A. *-runādhi*, -runddhe, -roddham, to keep back, hold firm, keep in, suppress, restrain, hinder, check, stop; to shut in, confine; to shut, close, lock up; to block up, crowd, fill: Pass. *-rudhyate*, to be kept back or restrained, &c.

San-nīrudha, as, ā, am, obstructed, hindered, checked, stopped, blocked up, choked, shut, closed, crowded, filled, covered over. — *Sannīrudhaguda*, as, ā, am, having an obstruction of the lower intestine.

San-nīrudhya, ind. having suppressed or restrained.

San-nīrodha, as, m. obstruction, hindrance, check, suppression.

सन्निकृ *san-ni-kṛi (sam-)*, cl. 1. P. *-gachati*, -gantum, to go out together, go away, depart.

सन्निकृ *san-ni-kṛi (sam-)*, cl. 1. P. *-mathati*, -mathanti, -mathnāti, &c., to churn out, stir or shake about together, crush together.

सन्निकृ *san-ni-kṛi (sam-)*, cl. 2. P. *-māti*, &c. (see rt. 3. mā), Ved. to construct, compose.

San-nīrmita, as, ā, am, Ved. constructed, composed.

सन्निकृ *san-ni-kṛi (sam-)*, cl. 1. P. A. *-vapati*, -te, &c., to scatter about, distribute, dispense.

सन्निकृ *san-ni-kṛi (sam-)*, cl. 4. A. *-hiyate*, -letum, -lātum, to settle down, alight, settle; to cower down, hide or conceal one's self, disappear.

सन्निकृ *san-ni-kṛi (sam-)*, cl. 1. P. A. *-vapati*, -te, &c., to throw together, heap together, heap up.

सन्निकृ *san-ni-kṛi (sam-)*, cl. 2. A. *-vaste*, &c., to clothe with, put on (clothes &c.).

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