सन्तिक्ष san-ni-krish (sam-), cl. J. P. -karshati, &c., to draw together, draw near, attract,

Sun-nikarsha, as, m. bringing or drawing near, nearness, proximity, vicinity, presence; connection, relation; connection of an Indriya or organ of sense with its Vishaya or object, (this is the source of Jhāna according to the Nyāya phil., and is of two kinds, I. Laukika, which is sixfold, and 2. A-laukika, which is threefold.)

San-nikarshana, am, n. the act of drawing together, bringing near, approaching near, approximating, approximation, proximity, vicinity.

San-nikrishla, as, ā, am, drawn together, drawn near, brought near, contiguous, proximate, approximate, near, adjacent, close; (am), ind. near, close to; (am), n. proximity, vicinity, neighbourhood.

सनिक् san-ni-krī (sam-), cl. 6. P. -kirati, &c., to scatter along, strew about; to stretch out.

San-nikīrņa, as, ā, am, scattered along; stretched out at full length, lying; flung, thrown.

सन्धार san-nikshāra, as, m. (fr. rt. kshar with ni and sam), the Piyāla tree.

सनिध्य san-ni-kship (sam-), cl. 6. P. -kshipati, -ksheptum, to throw down, put or lay down.

संत्रिम san-ni-gam (sam-), cl. 1. P. -gać-chati, -gantum, to go or come together with, unite with any one (inst.).

Hang san-ni-grah (sam-), cl. 9. P. A. -grihnāti, -grihnīte, &c., -grahītum, to hold or keep down, keep under, overpower, subdue; to hold or keep back, keep in, restrain, suppress, obstruct; to lay hold of, seize.

San-nigrihya, ind. having held or kept in, suppressing; overpowering, vanquishing, discomfitting.

सन्ध्य san-ni-ghrish (sam-), cl. 1. P.-gharshati, -gharshitum, to rub or pound down together, mix together.

सनिवि san-ni-ci (sam-), cl. 5. P. A. -cinoti, -cinute, -cetum, to pile or heap up together.

San-nićaya, as, m. piling or heaping together, a collection; (as, ā, am), heaped together.

San-nicita, as, ā, am, heaped together, collected; congested, constipated, stagnated.

सनिद्ग san-ni-dris (sam-), Caus. -darsayati, -yitum, to cause to be observed, bring into view, show, display.

San-nidarsita, as, ā, am, brought into view, shown, pointed out.

सन्धा san-ni-dhā (sam-), cl. 3. P. A. -da-dhāti, -dhatte, -dhātum, to put or place down near together, put in the same place, to place or put down near; to deposit; to put into; to place or fix upon direct towards, (driehļim sannidhā, to fix the eyes upon; manah or hridayam sannidhā, to fix or direct the mind or thoughts, see rt. I. dhā); to place together, collect, pile up; to deliver over, assign; to look at closely, inspect, observe: Pass. -dhīyate, to be put together in the same place, to be placed near, to be near, to be present: Caus. -dhāpayati, -yitum, to cause to be put down near or close at hand, to bring near: Pass. of Caus. -dhāpyate, to appear or become manifested in the presence of (with gen.).

San-nidha, am, n. juxta-position, proximity, vici-

San-nidhātṛi, tā, trī, trī, tri, who or what places near, one who brings near or introduces; depositing, placing in deposit; receiving in charge; (tā), m. a receiver of stolen goods; an officer who introduces people at court.

San-nidhāna, am, n. placing down together, juxta-position, proximity, nearness, vicinity, neigh-

bourhood, presence, appearance, perceptibility; placing down, depositing; a receptacle; receiving, taking charge of; (e), ind. in the vicinity or presence of, near.

San-nidhāpyn, ind. having caused to be placed near, having brought near.

San-nidhōya, ind. baving placed near together, having placed near at hand; baving piled up or collected.

San-nidhi, is, m. placing near; juxta-position, proximity, approximation, nearness, vicinity, presence, appearance, visibility, perceptibility; receiving, taking charge of.—Sannidhi-vartin, ī, inī, i, being near, neighbouring.

San-nihita, as, ā, am, placed near together, near, contiguous, proximate; close at hand, present; deposited, fixed, laid up [cf. hridaya-s°]; prepared, ready; staying, being.—Sannihitāpāya (°ta-ap°), as, ā, am, having loss or destruction near at hand, transient, transitory, fleeting.

सनि san-ni-nī (sam-), cl. 1. P. A. -nayati, -te, -netum, Ved. to bring together, pour together, mix.

San-ninīya, ind. having poured together, having mixed.

सन्तिपत san-ni-pat (sam-), cl. 1. P. -pa-tati, -patitum, to fly down, alight, descend, fall down; to perish, be destroyed; to fall together, come together, meet; to present one's self, arrive, appear: Caus. -pātayati, -yitum, to cause to fall down, throw down, shoot down or off, discharge; to cause to come together, convoke, bring together, collect, unite.

San-nipatita, as, ā, am, flown down, descended, alighted; fallen together, met together, come together; assembled, collected, mixed, blended; arrived, come near.

San-nipatya, ind. having flown down, alighting, descending; having flocked together, having come together, having met; having come near.

San-nipāta, as, m. flying down, alighting, descending, falling down; a kind of musical time or measure (= tāla-bheda); falling together, meeting; contact, union, junction, collision, collection, assemblage, nultitude; mixture, miscellaneous collection; coming near, arrival; combined derangement of the three hunnors producing fever and dangerous illness.—Sannipāta-kalikā, f., N. of a treatise on the cure of fevers arising from a vitiated state of the three humors.—Sannipāta-jvara, as, m. a dangerous fever resulting from morbid condition of the three humors, (one of the eight kinds of fevers.)—Sannipāta-nud, t, m. 'removing the above fever,' N. of a kind of tree (=nepāla-nimba).

Sannipātaka, as, m. combined disorder of the three humors (wind, bile, and phlegm) or a dangerous fever resulting from such disorder.

San-nipātīta, as, ā, am, thrown or shot down, shot off, discharged; brought together, assembled, called together.

San-nipātya, ind, having caused to come together, having collected or brought together.

सन्तिचन्ध san-ni-bandh (sam-). See rt. bandh.

San-nibaddha, as, ä, am, firmly bound on, firmly tied, fettered, closely connected with or attached to, engrossed in; planted or covered with.

San-nibandha, as, m. binding firmly, tying; attachment, connection, consequence; effectiveness. San-nibandhana, am, n. the act of binding or

tying firmly, binding fast.

सनिवृध् san-ni-budh (sam-), cl. 1. P. A. -bodhati, -te, &c., to perceive thoroughly.

सन्त्रिभ san-nibha, as, \bar{a} , am (fr. rt. 1. $bh\bar{a}$ with ni and sam), like, similar, resembling, (at the end of comps., e. g. meyha-s°, resembling a cloud.)

सिन्न y san-ni-bhri (sam-). See rt. bhri.

San-nibhrita, as, ā, am, kept secret, concealed, hidden; discreet, prudent, modest, unassuming.

सनिमज्ज sau-ni-majj (sam-), cl. 6. l. -majjati, &c., to sink quite under, sink down, be immersed.

San-nimogna, as, ā, am, sunk under, submerged, immersed; sleeping, asleep.

San-nimajjat, an, atī or antī, at, sinking down into, sinking under.

सन्तिमन्त् san-ni-mantr (sam-), el. 10. P. A. -mantrayati, -te, -yitum, to invite.

सनिमित्र san-nimitta. Sec under sat.

सित्रमोल san-ni-mīl, cl. I. P. -mīlati, &c., to close completely, shut (the eyes).

सन्तियम san-ni-yam (sam-), cl. 1. P. -yać-chati (ep. also A. -te), -yantum, to hold together, hold tight, keep back, restrain, keep in check, subdue, suppress; to annihilate, destroy.

San-niyata, as, ā, am, restrained, controlled. San-niyantri, tā, trī, tri, a restrainer, suppressing, one who chastises, chastising, a chastiser.

San-niyamya, ind. having restrained or controlled.

tiaga san-ni-ynj (sam-), cl. 7. P. A.-yunakti, -yankte, -yoktum, to connect with, attach to, place in or on; to appoint, commission, employ, depute; to enjoin, order: Caus. -yojayati, -yitam, to place in or on, appoint to (with acc.), entrust with; to enjoin.

San-niyukta, as, ā, am, attached to, connected with; appointed, employed.

San-niyoga, as, m. connection or union with, attachment, application to (any pursuit &c.); appointment, employment (in any office), commission.

San-niyojita, as, ā, am, appointed, entrusted with, commissioned.

High san-ni-rudh (sam-), cl. 7. P. A. -runaddhi, -runddhe, -roddham, to keep back, hold firm, keep in, suppress, restrain, hinder, check, stop; to shut in, confine; to shut, close, lock up; to block up, crowd, fill: Pass. -rudhyate, to be kept back or restrained, &c.

San-niruddha, as, ā, am, obstructed, hindered, checked, stopped, blocked up, choked, shut, closed, crowded, filled, covered over. — Sanniruddhaguda, as, ā, am, having an obstruction of the lower intestine.

San-nirudhya, ind. having suppressed or restrained.

San-nirodha, as, m. obstruction, hindrance, check, suppression.

सन्तिमें san-nir-gam (sam-), cl. 1. P. -gadchati, -gantum, to go out together, go away, depart.

सन्तिम्थ san-nir-math or san-nir-manth (sam-), cl. 1. 9. P. -mathati, -manthati, -mathati, &c., to churn out, stir or shake about together, crush together.

सिनो san-nir-mā (sam-), cl. 2. P. -māti, &c. (see rt. 3. mā), Ved. to construct, compose.

San-nirmita, as, ā, am, Ved. constructed, composed.

सन्तिचेप san-nir-vap (sam-), cl. 1. P. A. -vapati, -te, &c., to scatter about, distribute, dispense.

सन्तिलो san-ni-lī (sam-), cl. 4. A. -līyate, -letum, -lātum, to settle down, alight, settle; to cower down, hide or conceal one's self, disappear.

सन्तियप san-ni-vap (sam-), cl. 1. P. A. -vapati, -te, &c., to throw together, heap together, heap up.

सन्नियस 1. san-ni-vas (sam-, see rt. 5. vas), cl. 2. A. -vaste, &c., to clothe with, put on (clothes &c.).

सनियम 2. san-ni-vas (sam-, see rt. 6. vas),