

gregation, meeting, company, society, good society; Society (personified as a daughter of Prajā-pati); a council, council-chamber, hall; a court of justice; a court, palace [cf. *rāja-s*]; a public audience, levee; a gaming room, gambling house; any house or large room or frequented place. — *Sabhā-chāturya*, *am*, *n*. politeness in society. — *Sabhācāra* ('bhā-āc'), *as*, *m*. the customs or usages of society, court-manners. — *Sabhā-dhāturya*, *am*, *n*. boldness in company. — *Sabhā-nara*, *as*, *m*. a proper N. — *Sabhā-nāyaka*, *as*, or *sabhā-pati*, *is*, *m*. the president of an assembly, chairman; and the keeper of a gaming house. — *Sabhā-parvan*, *a*, *n*. N. of the second book of the Mahā-bhārata (which describes the holding of a great assembly at Hastināpura and the gambling between Yudhi-sbhirā and Sakuni, in which the former staked and lost all his possessions, including his territory and his wife Draupadi). — *Sabhā-pijā*, *f*. respect or reverence paid to the audience (in the prelude of a drama). — *Sabhā-manḍana*, *am*, *n*. the adorning or arranging of an assembly-room. — *Sabhā-vaśakara*, *as*, *i*, *am*, controlling or influencing an assembly. — *Sabhā-sād*, *t*, *m*. one who sits at an assembly, a member of any society or company, an assistant at an assembly or meeting; (in law) an assessor, one who sits in a court of justice, a judge. — *Sabhā-saha*, *as*, *ā*, *am*, Ved. one who restrains or rules an assembly. — *Sabhā-sinha*, *as*, *m*. N. of a king. — *Sabhāstāra* ('bhā-ās'), *as*, *m*. an assistant at an assembly, one of a society or company. — *Sabhā-etha*, *as*, *ā*, *am*, being at an assembly or court; (*as*), *m*. one who sits in an assembly; a courtier. — *Sabhā-dhōta* ('bhā-ud'), *as*, *ā*, *am*, fit for an assembly, fit for good society; (*as*), *m*. a learned Brāhman, any learned or educated person. — *Sabhōdesū* ('bhā-ud'), the neighbourhood of any place of meeting; the precincts of a house, &c.

*Sabhāka*, *as*, *m*. the keeper of a gaming house. *Sabhika*, *as*, *m*. = *sabhika* above. *Sabhya*, *as*, *ā*, *am*, Ved. relating to an assembly, skilled in council, shining in society. *Sabhya*, *as*, *ā*, *am*, belonging or relating to an assembly, fit for an assembly; suitable to good society; fit for a court; polite; refined, civilized, (*a-sabhya*, *as*, *ā*, *am*, not met with in good society, not used in the best society, unrefined, indecorous); trusted, confidential, faithful; (*as*), *m*. an assistant at an assembly; an assessor; a person of honourable parentage; N. of one of the five sacred fires; the keeper of a gaming house; the servant of a keeper of a gaming house; [cf. Old Germ. *sibba*, *sibbi*, *sibbo*, *ga-sibbo*, *ga-sibbot*; Goth. *trasti-sibja*, *ga-sibjon*, *un-sibja*; Angl. Sax. *sib*, *sibbe*, *ge-sib*.] — *Sabhya-tama*, *as*, *ā*, *am*, most worthy of an assembly, very senatorial or oratorical, very polite or refined; (*as*), *m*. a very polite or refined person, an ornament of society. — *Sabhya-tā*, *f*. or *sabhya-tva*, *am*, *n*. politeness, refinement, good breeding. — *Sabhya-tara* ('ya-tā'), *as*, *ā*, *am*, 'contrary to good society,' vulgar.

**सभाज्** *sabhāj*, *cl*. 10. P. *sabhājayati*, *-yitum*, Aor. *asasabhājat*, to serve, honour, worship; to salute; to please, gratify, satisfy, exhilarate; to beautify; to show. *Sabhājana*, *am*, *n*. service, honour, courtesy, politeness, civility in receiving or taking leave of a friend. *Sabhājita*, *as*, *ā*, *am*, served, honoured, treated with courtesy, gratified, pleased.

**सभायै** *sa-bhārya* or *sa-bhāryaka*, *as*, *ā*, *am*, with a wife, having a wife.

**सभावत** *sa-bhāvana*, *as*, *m*. epithet of Śiva.

**सभासद्** *sabhā-sad*. See under *sabhā*.

**सभीति** *sa-bhīti*, *is*, *is*, *i*, having fear, fearful, timid.

**सभीम** *sa-bhīma*, *as*, *ā*, *am*, together with Bhīma.

**सभ्रुकुटीमुख** *sa-bhrikufi-mukha*, *as*, *ā*, *am*, having a frowning face, frowning.

**सभृत्य** *sa-bhṛitya*, *as*, *ā*, *am*, attended by servants, with (the assistance of) servants.

**सधत्तु** *sa-bhṛātri*, *tā*, *trī*, *tri*, with a brother, attended by brethren.

*Sa-bhṛātrika*, *as*, *ā*, *am*, = *sa-bhṛātri*.

**सधृङ्ग** *sa-bhṛūbhanga*, *as*, *ā*, *am*, with a frown, frowning, knitting the brows; (*am*), ind. frowningly.

**सम्** 1. *sam* (= *rt. stam*), *cl*. 1. P. *samati*, *saśāma*, *samitum*, to be confused or agitated or disturbed; (according to some) to be undisturbed, not to be agitated [cf. *rt. i. sam*]; *cl*. 10. P. *samayati*, *-yitum*, to be agitated or disturbed.

**सम्** 2. *sam* [cf. 5. *sa*, *sama*; by some connected with 4. *sa*], *ind.* (as a preposition or prefix to verbs and verbal derivatives opposed to *i*, *vi*, *q. v.*, and like *Gr. σύν*, *Lat. con*, expressing) with, together with, along with, together (e.g. *sam-yuj*, to join together; *sam-śi*, to gather together; *sam-dhā*, to place together; *sam-dhi*, placing together); when prefixed to some roots and verbal derivatives *sam* intensifies the idea contained in the simple *rt.*, and may often be translated by 'much,' 'greatly,' 'thoroughly,' 'quite,' 'very,' 'well,' (see *san-tap*, *san-tush*, &c.); it may also express 'completeness,' 'perfection,' 'beauty,' &c., (see *sam-uccheda*, *sam-tamas*, &c.); it is not unfrequently prefixed to nouns in the sense of *sama*, 'same,' 'like,' 'similar,' (see *sama*, *cf. sam-artha*); in the Veda it may be used as a separable preposition with *inst.* (e.g. *asri-jad madhunā sam madhūni*, *Rig-veda X. 54. 6*); [cf. according to some, *Gr. σύν*, *εἶν*; perhaps *Lat. cum*; Old Russ. *sen*; Slav. *sū*, *su*.]

**सम** 1. *sama*, *as*, *ā*, *am* (probably connected with 5. *sa* and 2. *sam*; declined like the pronominal *sa* except in meanings like 'even,' 'equal,' &c., e.g. *samaśmai*, to all, to every one, *Rig-veda VI. 51. 6*), even, level, flat, plain; same, equal, (*samaṃ kri*, to make equal, balance; to pay); like, similar, like to (with *inst.*, e.g. *mayā sama*, like to me); a match for, acting in the same way or with equal justice towards every one; indifferent, impartial, fair; free from emotion, unaffected by passion, unmoved; straight; upright, honest, just, temperate, good, virtuous; fit, convenient, suitable; not eminent, ordinary, common, low, mean, equally distant from extremes; all, every one (= *sarva* and so declined, see above); full, complete; whole, entire; (*as*), *m*. N. of certain zodiacal signs (especially Vṛiṣha, Karkāṭa, Kanyā, Vṛiścika, Makara, Mīna); a mode of measuring time in music (described as a simultaneous movement of the hands or feet of a singer with the time of the music); a kind of straight line placed over a numerical figure to mark the process of extracting the square root; (*ā*), *f*. a year; see p. 1067, col. 1; (*am*), *n*. anything even or level, a level plain; (in rhetoric) a particular figure, sameness of objects compared to one another; (in geometry) a mean proportional segment (described as a fourth proportional to the two perpendiculars and the link or segment, and used for solving certain problems in a trapezium); (*am*), *ind.* equally; similarly; like; *ceteris paribus*; on a level with, in the same way; conformably to; entirely; with, along with, together with (used as a preposition governing the *inst.*); sometimes used for the preposition *sam*, *cf. sama-śānta*, *sama-rañjita*, and *sama-gacchatu* under *san-gam*); [cf. *Zend hama*: *Gr. ἄμα*, *δμο-σ*, *δμοι*, *δμο-θεν*, *δμο-σε*, *δμο-ιο-σ*, *δμοι-ος*, *δμαλ-ος*, *μια*, *μην*: *Lat. sim-ia* (?), *simili-s*, *simul*, *simul-tas*, *simul-ā-re*, *semel*, *semper*, *singuli*: Old *Lat. simituv*: Goth. *sama*, *sama-frathjis*, *sam-ana*, *samath*, *sums*, *sum*: Old Germ. *sama*, *saman*, *z-samane* (= *Mod. Germ.*

*zusammen*), *salet*: Angl. Sax. *same* (*sam* in comp.), *some*, *samne*, *sum*: Slav. *samu*: Hib. *samhul*, 'like'; *samhladh*, 'resemblance'; *samhlain*, 'I compare, resemble'.] — *Sama-kanyā*, *f*. a suitable maiden, a girl fit to be married. — *Sama-karna*, *as*, *am*, *m*. *n*. an equi-diagonal tetragon. — *Sama-kāla*, *as*, *m*. the same time, the same moment; (*am*), *ind.* simultaneously. — *Sama-kola*, *as*, *m*. 'having an even breast,' a serpent, snake. — *Sama-koṣṭha-miti*, *is*, *f*. the measure of like compartments, area or superficial contents of any figure. — *Sama-keetra*, *am*, *n*. (in astronomy) 'having an even or complete figure,' epithet of a particular division or arrangement of the Nakshatras. — *Sama-khāta*, *as*, *m*. (in geometry) an equal excavation or cavity, a cavity having the figure of a regular solid with equal sides, a parallelepipedon, cylinder. — *Sama-gandhaka*, *as*, *m*. any compounded perfume, incense, oil. — *Sama-gandhika*, *as*, *ā*, *am*, having equal or similar fragrance; (*am*), *n*. the fragrant root of the Uśira. — *Sama-śatarastra*, *as*, *ā*, *am*, equally quadrangular, square; (*as*, *am*), *m*. *n*. an equilateral tetragon. — *Sama-śaturbhūja*, *as*, *ā*, *am*, equally four-sided; (*as*, *am*), *m*. *n*. an equilateral tetragon or rhombus. — *Sama-śitta*, *as*, *ā*, *am*, even-minded, even-tempered, equanimous, equable; indifferent; having the thoughts directed to the same subject. — *Sama-śittatā*, *f*. or *sama-śitta-tva*, *am*, *n*. even-mindedness, equanimity, indifference. — *Sama-śodita*, *as*, *ā*, *am*, = *san-śodita*, driven, impelled, shot off. — *Sama-śchedana*, *as*, *ā*, *am*, having like divisions or denominators. — *Sama-jāti*, *is*, *is*, *i*, equal in kind, homogeneous. — *Sama-jñā*, *f*. fame, reputation; [cf. *sam-ajya*.] — *Sama-tā*, *f*. or *sama-tva*, *am*, *n*. evenness, sameness, equality, similarity; identity; equanimity; fairness, impartiality, justness, upright-ness, perfectness, commonness. — *Sama-traya*, *am*, *n*. an equal triad, equal quantity of three ingredients, (according to *Sabda-k. haritaki-nāgara-guḍam*). — *Sama-tribhūja*, *as*, *ā*, *am*, having three sides equal; (*as*, *am*), *m*. *n*. a tetragon containing three sides equal; an equilateral triangle. — *Sama-trish*, *ī*, *t*, *ī*, equally bright or lovely. — *Sama-danta*, *as*, *ā* or *ī*, *am*, having even teeth. — *Sama-darśana*, *as*, *ā*, *am*, = *tulya-darśana*, regarding with equal or indifferent eyes. — *Sama-darśin*, *ī*, *inī*, *i*, viewing or regarding equally, looking at both sides impartially, impartial. — *Sama-duḥkha*, *as*, *ā*, *am*, sympathising with, feeling for another's woe. — *Sama-duḥkha-sukha*, *as*, *ā*, *am*, having the same grief and joy, sympathising in sorrow and joy. — *Sama-dṛiś*, *k*, *k*, *ī*, looking on all alike, regarding all alike, impartial; equable. — *Sama-dṛiśhtī*, *is*, *f*. the act of looking at equally or impartially; (*is*, *is*, *i*), looking on all equally, regarding all alike. — *Sama-dyuti*, *is*, *is*, *i*, equal in radiance. — *Sama-dvādasāstra*, *as*, *am*, *m*. *n*. an equilateral dodecagon or dodecahedron. — *Sama-dvi-dvibhūja*, *as*, *am*, *m*. *n*. a rhomboid consisting of two pairs of equal sides. — *Sama-dvibhūja*, *as*, *am*, *m*. *n*. a rhomboid having two sides equal. — *Sama-dhṛita*, *as*, *ā*, *am*, equal or equivalent to. — *Sama-pāda*, *as*, *m*. 'holding the feet even,' a particular posture in sexual intercourse; (*am*), *n*. an attitude in shooting. — *Sama-pāda*, *am*, *n*. standing with feet even, a particular posture with archers. — *Sama-prabha*, *as*, *ā*, *am*, having equal splendor. — *Sama-buddhi*, *is*, *is*, *i*, looking on all things alike, calm, indifferent, philosophical, stoical; (*is*), *m*. N. of a Muni. — *Sama-bhāga*, *as*, *m*. an equal share. — *Sama-bhāva*, *as*, *ī*, *am*, of like nature or property; (*as*), *m*. sameness, equality. — *Sama-bhūmi*, *is*, *f*. even or level ground. — *Sama-manḍala*, *am*, *n*. 'even-circle,' the prime vertical line (in astronomy). — *Sama-maya*, *as*, *ī*, *am*, of like origin, proceeding from the same cause. — *Sama-mātra*, *as*, *ī*, *am*, of the same size or measure. — *Sama-miti*, *is*, *f*. mean measure. — *Sama-ranhas*, *ās*, *ās*, *am*, having equal impetuosity or speed. — *Sama-rañju*, *us*, *f*. mean rope or line, mean soundings. — *Sama-rañjita*, *as*, *ā*, *am*, = *sam-rañjita*, tinged,