

coloured, dyed. — *Sama-rabha*, as, m. 'equal-clasping,' a kind of coitus. — *Sama-rūpa*, as, ā, am, of the same form. — *Sama-rūpya*, as, ā, am, formerly in the possession of an honest man, (see *rūpya*.) — *Sama-rekha*, as, ā, am, straight-lined, straight. — *Sama-lamba*, as, ā, am, having equal perpendiculars; (as, am), m. n. a trapezoid. — *Sama-loshṭa-kāñcana*, as, ā, am, one to whom a clod and piece of gold are all the same. — *Sama-vayaska*, as, ā, am, of equal age. — *Sama-varṅga*, as, ā, am, of the same colour or caste, &c.; (as), m. community of caste, &c. — *Sama-varṅin*, ī, imī, ī, being equal, being of a fair or impartial disposition; (ī), m. Yama, the ruler of Tartarus. — *Sama-vibhāga*, as, m. a division of property amongst sons in equal shares. — *Sama-vīrya*, as, ā, am, equal in strength. — *Sama-vṛitta*, am, n. = *sama-maṅḍala* above. — *Sama-vṛitti*, is, f. even state or temper, equanimity; (is, ī, ē), of an equal or even temper, equitable, fair, moderate. — *Sama-vedha*, as, m. mean depth. — *Sama-sodhana*, am, n. equal subtraction; subtraction of the same quantity on both sides of an equation. — *Sama-sankhyāta*, as, ā, am, equal in number. — *Sama-sandhi*, is, m. equal alliance, peace on equal terms. — *Sama-sandhita*, as, ā, am, allied on equal terms, bound or connected equally. — *Sama-supti*, is, f. universal sleep (i. e. the end of a Kalpa and destruction of the universe). — *Sama-sūtra-ga* or *sama-sūtra-sṭha*, as, ā, am, (in astronomy) situated on the same diameter. — *Sama-sṭha*, as, ā, am, being level or even, equal, level, uniform; like, similar. — *Sama-sṭhala*, am, ī, n. f. even or level ground; (ī), f. the Doab or country between the Ganges and Jumna rivers (= *antar-vedi*). — *Sama-sṭhali-kṛita*, as, ā, am, made into level ground, levelled, filled up (as a marsh or river). — *Sama-sparśa*, as, ā, am, having the same contact, equal in touch, having the same effect of contact, equally defiling. — *Sama-svara*, as, ā, am, having the same or a similar sound. — *Sama-māṅsa* ("ma-aṅ"), as, m. an equal portion or share; (as, ā, am), entitled to an equal portion or share. — *Sama-māṅsa-hārin*, ī, imī, ī, taking an equal portion, sharing equally, a co-heir. — *Sama-māṅsika*, as, ā, am, or *sama-māṅsin* ("ma-aṅ"), ī, imī, ī, entitled to an equal share, a co-heir. — *Sama-ākāra* ("ma-āk"), as, ā, am, of like form, like in appearance, similar, like. — *Sama-ākshara-pada-krama* ("ma-āk"), as, ā, am, containing a succession of Padas or metrical feet of the same number of syllables. — I. *sama-ācāra* ("ma-āc"), as, m. (for 2. *sama-ācāra* see p. 1072, col. 2), equal or similar conduct; upright or virtuous conduct, proper practice; (as, ā, am), equal or similar in practice or in virtuous conduct. — *Sama-ārthin* ("ma-ar"), ī, imī, ī, seeking or desiring equality; seeking peace. — *Sama-karāṇa*, am, n. the act of making even or equal, equalising, levelling; assimilation, digestion; (in arithmetic) the reducing of fractions to a common denominator, equation. — *Sama-kṛi*, cl. 8. P. A. -*karoti*, -*kurute*, &c., to make even or equal, equalise. — *Sama-kṛita*, as, ā, am, equalised; levelled, equiposed, balanced; done in the same manner, imitated; summed up, added. — *Sama-kṛiṅyā*, f. the act of equalising; (in arithmetic) equation. — *Sama-bhū*, cl. I. P. -*bhāvati*, &c., to be or become equal, be equalised. — *Sama-bhūta*, as, ā, am, equalised, equiposed; identified. — *Sama-daka* ("ma-ud"), am, n. a mixture of half buttermilk and half water. — *Sama-pamā* ("ma-up"), f. (in rhetoric) comparison expressed by the adjective *sama* in composition with the substantive to which the object of the comparison is likened.

*Samayā*, ind. See under *sam-i*.

I. *samā*, f. (sometimes ās, pl.; for 2. *samā* see s. v.), a year; a day (according to some). — *Sama-mā-saminā*, f. a cow bearing a calf every year. — *Sama-nīcāya*, as, ā, am, one who has a store (of provisions) sufficient for a year. — *Samaṅta* ("mā-an"), as, m. the end of a year.

I. *samīya*, Nom. A. *samīyate*, &c., to be treated equally or in the same manner as (with inst.).

2. *samīya*, as, ā, am, similar, like, of like origin.

I. *samīyamāna*, as, ā, am, being treated in the same manner as. (For 2. see under I. *sam-i*.)

सम 2. *sa-ma*, as, ā, am (i. e. *sa* + *mā*), 'together with Lakshmi', happy, prosperous.

समक्त samakta. See under *sam-aij*.

समक्र samakna. See under *sam-añc*.

समक्ष sam-aksha, as, ī, am, being before the eyes or in sight, visible, being in presence of; (am), ind. before the eyes, in sight of, visibly, in presence of. — *Samaksha-tā*, f. visibility. — *Samaksha-darśana*, am, n. the act of seeing with the eyes, ocular evidence.

समग्र sam-agra, as, ā, am, all, entire, whole, full, complete. — *Samagra-dhana*, as, ā, am, possessing the whole of one's property. — *Samagra-sampad*, l, t, t, having complete happiness, blessed with every happiness. — *Samagrendu* ("ra-in"), us, m. the full moon. — *Samagrendu-nibhānana* ("bha-ān"), as, ā, am, having a face like the full moon.

समङ्ग sam-anga, ās, m. pl., N. of a people.

समङ्गल sa-mangala, as, ā, am, endowed with happiness, auspicious.

समङ्गा sam-angā, f. Bengal madder (= *mañjishṭhā*); a sort of fern, Lycopodium Imbricatum; the sensitive plant (= *lajjalu*); other plants (= *varāha-krāntā*; = *bālā*).

समच्च sam-ac or sam-añc (see rts. *ac*, I. *añc*, cf. *sam-aij* below), cl. I. P. A. -*acati*, -*añcati*, -*te*, -*añcītum*, to bend together; to go together; Pass. -*acāyate*, to be combined or united.

*Sam-akna*, as, ā, am (fr. *sam-añc*), bent together; going or moving together or simultaneously, going, moving.

*Sam-ācya*, ind. having bent together.

समज्ज sam-aj, cl. I. P. -*ajati*, -*ajitum*, to bring or collect together, (Sāy. = *sam-yojayati*); to bring into conflict; to meet (for battle; Sāy. = *sam-gacchate*, Ṛig-veda I. 100, 11); to subdue, overcome; to animate, incite, (Sāy. = *sam-prerayati*.)

*Samaja*, as, m. a multitude of beasts or animals; a number of fools; (am), n. a forest, wood.

*Sam-ajyā*, f. a meeting, assembly; fame, celebrity.

*Sam-āya*, as, m. a meeting [cf. *dyūta-s*, *prekshā-s*], assembly, congregation, congress; a society, company, association, club; a convivial meeting, party; a collection, quantity, multitude, number (applied to any collection of articles except of beasts); an elephant. — *Samāja-sanniveśa*, as, m. a building or place suitable for an assembly, assembly-room, meeting-house.

*Samājika*, as, m. a member of an assembly or congregation; a spectator.

समञ्ज sam-aij, cl. 7. P. A. -*anakti*, -*ankte*, -*aijītum* or -*anktum*, to smear over, anoint, besprinkle; to beautify, decorate, adorn (Ved.); to honour (Ved.); to join together (Sāy. = *ekī-kṛi*), connect, unite; to put together, compose; to utter forth, (Sāy. = *samyag vyaktaṃ kṛi*); to consume, devour (Ved.).

*Sam-akta*, as, ā, am, joined together; put together, composed, combined, (also referable to *sam-ac* above.)

*Sam-anjasa*, as, ā, am, proper, right, fit; correct, accurate, true, consistent; virtuous, just, good; sound, healthy; exercised, practised, experienced; (am), n. propriety, fitness, truth, accuracy, consistency, correct evidence. R. P. 3. 93. 5.

समरुट samarṭha, as, m. a kind of pot-herb (described as a sort of cucumber, = *gaṇḍira*).

समत् sam-at, cl. I. P. -*atati*, -*atitum*, to resort to, approach, visit.

समतिक्रम sam-ati-kram, cl. I. P. A. -*krāmāti*, -*kramate*, -*kramītum*, to go or pass by entirely, go completely beyond, go or pass completely through, cross over, step over, step out of; to transgress, neglect, disregard, lose; to surpass, excel, exceed; to pass by, elapse (as time); to let pass by.

*Sam-atikrama*, as, m. going entirely over or beyond; deviating from, transgressing, omission.

*Sam-atikramya*, ind. having entirely gone by, having wholly passed over, (*dvau māsau samatī-kramya*, having allowed two months to elapse, after two months); having neglected or omitted.

*Sam-atikrānta*, as, ā, am, gone entirely over or beyond; transgressed; surpassed, exceeded; passed by, elapsed.

समतिया sam-ati-yā, cl. 2. P. -*yāti*, -*yātum*, to go completely beyond, pass by or away, elapse.

समतिरिक्त sam-atirikta, as, ā, am (fr. rt. *ric* with *ati* and *sam*), excessively redundant or abundant, exceeding, excessive, much.

समतिवह sam-ati-vah, Caus. -*vāhayati*, &c., to cause to be spent, to pass, spend.

समतिवृत्त sam-ati-vṛit, cl. I. A. -*vartate*, &c. (see rt. I. *vṛit*), to pass by; to escape from, avoid.

समती sam-atī (-*ati-ī*), cl. 2. P. -*atyeti*, &c., to go or pass by entirely, pass completely beyond; to go through, cross over; to go by, avoid; to surpass, excel.

*Sam-atīta*, as, ā, am, gone or passed by.

*Sam-atītya*, ind. having completely gone or passed by, having passed through; having avoided.

समत्सर sa-matsara, as, ā, am, having envy or jealousy, envious, jealous.

समद् 1. *sam-ad*, cl. 2. P. -*atti*, -*attum*, to eat completely up, entirely devour.

समद् 2. *samad*, t, f. (in the Pada *sa-mad*; according to Yaska either fr. I. *sam-ad* above or *sam-mad*). Ved. a battle, contest, fight, (in Naigh. II. 17. *samatser* is enumerated among the *sam-grāma-nāmāni*.)

समद् sa-mada, as, ā, am, intoxicated; exhilarated, delighted; furious, mad with rut.

समधिक sam-adhika, as, ā, am, exceedingly abundant, very abundant, exceeding, excessive, plentiful; (am), ind. exceedingly, excessively. — *Sam-adhika-tara*, as, ā, am, more abundant, exceeding, excessive.

समधिकृत sam-adhi-kṛit, cl. 6. P. -*kṛintati*, -*kartitum*, to cut up in addition, cut up completely.

*Sam-adhikṛitya*, ind. having completely cut up, having cut in pieces, having cut off.

समधिगम sam-adhi-gam, cl. I. P. -*gacchati*, -*gantum*, to go towards together, go well up to, come quite near, approach; to come into possession of, acquire, obtain; to go completely over, surpass; to go over, study, read.

*Sam-adhigata*, as, ā, am, gone quite near to, approached.

*Sam-adhigamana*, am, n. the act of going quite near to; surpassing, overcoming.

*Sam-adhigamya*, ind. having completely attained to; having obtained.

समधिहृत् sam-adhi-hṛh, cl. I. P. -*rohati*, &c., to rise up, mount, ascend; to rise up to, be convinced of.

समधिष्ठा sam-adhi-ṣṭhā, cl. I. P. A. -*ṣṭhayati*, -*te*, -*ṣṭhayitum*, to proceed or advance towards, approach, go up to; to attack.

*Sam-adhiṣṭitya*, ind. having proceeded or advanced towards; having approached.

समधिष्ठा sam-adhi-shṭhā (-*sṭhā*), cl. I. P. A. -*tiṣṭhati*, -*te*, -*shṭhātum*, to stand over, preside