

over, superintend, administer, protect; to mount upon, ascend.

Sam-adhishthāya, ind. having presided over; having mounted upon.

समधी sam-adhī (-adhī-i), cl. 2. A. -adhīte, to go over, read through, study thoroughly, peruse, investigate.

Sam-adhita, as, ā, am, gone over, read through, studied.

समधासम् sam-adhy-ās (-adhī-ās), cl. 2. A. -āste, -āsītum, to sit on together, occupy (a seat) along with; to dwell in, inhabit: Desid. -āsīshate, to wish to occupy.

समध्वं sam-adhva, as, ā, am, being on the same road, travelling in company.

समन् sam-an, cl. 2. P. -aniti, -anitum, Ved. to breathe again, come to life.

1. **sam-āna** (for 2. samāna see s. v.), one of the five vital airs (that which circulates about the navel and is considered essential to digestion).

समन samana, am, n. (fr. rt. 1. sam or connected with 2. sam), Ved. a battle, fighting, (in Naigh. II. 17. enumerated among the samgrāmanāmāni, cf. sam-ara), rivalry; coming or going together, meeting, union, collection; a marriage, marriage ceremony; a sacrifice, (Sāy. = yajña); (as), m. zeal; a diligent man (Ved.).

Samanā, ind., Ved. in battle, (Sāy. = samane); (according to others samanā is an old inst. = samānāya fr. 2. samāna, see Nirukta X. 5. and Sāy. on Rīg-veda VIII. 41, 2.)

Samanya, as, ā, am, Ved. warlike, martial, military.

समनन्तरम् sam-anantaram, ind. immediately after.

समनस् sa-manas, ās, ās, as, of the same mind, unanimous.

समनीक sam-anīka, am, n., Ved. war, battle.

समनुकम्पम् sam-anu-kamp, cl. 1. A. -kampate, -kampitum, to sympathise with, have pity on, pity.

Sam-anukampya, ind. having sympathised with, having pitied.

समनुक्लृप् sam-anu-klṛip, Caus. -kalpayati, -yitum, to make any one (acc.) attain any state or condition (loc.), convert into, cause to become.

समनुक्रमम् sam-anu-kram, cl. 1. P. A. -krāmati, -kramate, -kramitum, to go or pass through completely, to go through.

Sam-anukramya, ind. having passed or gone through.

समनुगम् sam-anu-gam, cl. 1. P. -gacchati, -gantum, to go after, follow, pursue; to penetrate, pervade.

Sam-anugata, as, ā, am, followed, pursued; penetrated, pervaded.

समनुगा sam-anu-gā, cl. 3. P. -jigāti, -gātum, to go after together; to go well after, follow quite closely, follow.

समनुग्रहं sam-anu-grah, cl. 9. P. A. -grīhṇāti, -grīhṇite, -grahitum, to collect or gather together, arrange or put in order.

Sam-anugrīhya, ind. having arranged in order.

समनुचिन्तम् sam-anu-cint, cl. 10. P. -cintayati, -yitum, to reflect deeply about, meditate on, think upon, remember.

समनुजन् sam-anu-jan, cl. 4. A. -jāyate, -janitum, to be born similar to or resembling (with acc.).

समनुज्ञा sam-anu-jñā, cl. 9. P. A. -jñāti, -jñāite, -jñātum, to permit or allow or consent to fully, wholly acquiesce in; to approve, admit, grant,

authorize, empower; to pardon, forgive, excuse; to grant leave of absence, allow to go away, dismiss; to favour: Caus. -jñāpayati, -yitum, to ask leave, beg permission; to ask for, request; to take leave of (with acc.), bid adieu; to greet, salute.

Sam-anujñāta, as, ā, am, entirely assented or agreed to, permitted, allowed; authorized; allowed to go away, dismissed; favoured.

Sam-anujñāna, am, n. entire assent, concurrence, permission; (as, ā, am), entirely acquiesced in, permitted, allowed.

Sam-anujñāpya, ind. having granted full permission, having fully allowed, having asked leave, having requested permission; having taken leave of; having saluted respectfully.

Sam-anujñāya, ind. having entirely approved or consented to; having acquiesced in.

समनुतपं sam-anu-tap, Pass. -tapyate, to suffer great subsequent pain, be very penitent, repent.

समनुदिशं sam-anu-diś, cl. 6. P. -diśati, -deshtum, to assign, apportion.

समनुदृशं sam-anu-dṛśi, cl. 1. P. -paśyati, -drashtum, to look well after; to look on, regard as, consider, observe.

समनुदुः sam-anu-dru, cl. 1. P. -dravati (ep. also A. -te), -drotum, to run after together; to run well after, follow, pursue.

समनुधावम् sam-anu-dhāv, cl. 1. P. A. -dhāvati, -te, -dhāvītum, to run after together; to run well after, pursue.

समनुधै sam-anu-dhyai, cl. 1. P. -dhyāyati, -dhyātum, to reflect upon, think of.

समनुपद्दं sam-anu-pad, cl. 4. A. -padyate, -pattum, to enter into, enter upon, attain to.

समनुप्रश्नं sam-anu-praśh, cl. 6. P. -prīcchati, -praśhtum, to ask about, ask after, inquire about.

समनुप्रापं sam-anu-prāp (-pra-āp), cl. 5. P. -prāpāti, -prāptum, to attain, reach, arrive at; to obtain.

Sam-anuprāpta, as, ā, am, arrived at, reached, attained; obtained, assumed; entirely covered or overspread.

Sam-anuprāpya, ind. having reached or arrived at.

समनुभूम् sam-anu-bhū, cl. 1. P. -bhavati, &c., to enjoy together, feel, perceive.

समनुमन् sam-anu-man, cl. 4. A. -manyate, &c., to assent, allow, consent; to recognise as.

Sam-anumata, as, ā, am, assented to, agreed upon; (am), n. consent.

समनुयां sam-anu-yā, cl. 2. P. -yāti, -yātum, to go after, follow.

Sam-anuyāta, as, ā, am, gone after, followed.

समनुयुजं sam-anu-yuj, cl. 7. P. A. -yunakti, -yunkte, -yoktum, to inquire after, ask about; to appoint, order, enjoin.

Sam-anuyujya, ind. inquiring about.

समनुवर्णं sam-anu-varṇ, cl. 10. P. -varṇayati, -yitum, to depict, describe.

Sam-anuvārṇita, as, ā, am, described, delineated.

समनुवसं sam-anu-vas (see rt. 6. vas), cl. 1. P. -vasati, -vastum, to abide by, follow, conform to.

समनुविद्दं sam-anu-vid, Caus. -vedayati, -te, &c., to cause to know or remember, remind.

समनुवृत्तं sam-anu-vṛt, cl. 1. A. -vartate, &c., to follow after, pursue; to obey; to ensue: Caus. -vartayati, -yitum, to cause to take place or happen.

समनुव्रजं sam-anu-vraj, cl. 1. P. -vrajati, -vrajitum, to go after, follow, pursue.

समनुव्रतं sam-anuvrata, as, ā, am, entirely devoted to, ardently attached to.

समनुशासं sam-anu-śās, cl. 2. P. -śāsti, -śāsitum, to rule or regulate well, govern, direct.

समन्तं sam-anta, as, ā, am, being on every side or part, universal, complete, whole, entire, all; (as), m. limit, boundary, term, end; (am), ind. to the very end, on all sides, wholly, altogether; (āt), ind. from every side, on every side, from every part, all round, completely. — **Samanta-tas**, ind. all round, on every side, altogether, wholly. — **Samanta-dugdhā**, f. the milk hedge-plant (= snuhi). — **Samanta-parīcāka**, am, n. the district Kuru-kshetra, q. v. (said to have been once bordered by five lakes filled by Paraśu-rāma with the blood of the slaughtered Kshatriyas). — **Samanta-bhadra**, as, m. 'wholly auspicious,' a Buddha or Jina. — **Samanta-bhuḡ**, k, m. 'all-devouring,' epithet of Agni or fire.

समन्तकं sa-mantraka, as, ā, am, possessing charms or spells.

समन्तिकं sa-mantrika, as, ā, am (fr. mantrin with 5. sa, q. v.), together with or accompanied by counsellors (said of a king).

Samantri-tva, am, n. counsel on the same side, assent.

समन्धकारं sam-andhakāra, as, am, m. n. great or universal darkness; [cf. sam-tamas.]

Samandhakārī-kṛita, as, ā, am, made dark on all sides, (Kirāt. XIV. 39.)

समन्मयं sa-manmatha, as, ā, am, having love, filled with love.

समन्यं samanya. See col. 1.

समन्युं sa-manyu, us, us, u, having the same splendor (Ved.); feeling the same energy or anger, (Sāy. = samāna-vayaska or samāna-krodha, Rīg-veda II. 34, 3); feeling anger or resentment, angry, fierce, enraged; filled with sorrow, sorrowful; (us), m. epithet of Śiva.

समन्वागम् sam-anv-ā-gam (-anu-ā-), cl. 1. P. -gacchati, -gantum, to go together after, follow. **Sam-anvāgata**, as, ā, am, attended by, accompanied by, furnished with.

समन्वारभं sam-anv-ā-rabh, cl. 1. A. -rabhate, &c., to take hold of or grasp together. **Sam-anvārābha**, as, ā, am, taken hold of together, grasping together.

समन्वारुहं sam-anv-ā-ruh (-anu-ā-), cl. 1. P. -rohati, -rodhum, to ascend after (as a wife ascends the funeral pile after her husband).

समन्विं sam-anv-i (-anu-i), cl. 2. P. -eti, -etum, to go together after, follow; to infer or ensue as a consequence.

Sam-anvaya, as, m. regular succession or order, connected sequence or consequence, conjunction, mutual connection; [cf. anv-aya.]

Sam-anvita, as, ā, am, connected or associated with; completely possessed of, fully endowed with, possessing, full of, affected by; [cf. anv-ita.]

समन्विष्ं sam-anv-ish (-anu-ish), cl. 6. P. -iśhati, &c., to search through, seek about everywhere.

Sam-anvīshya, ind. having searched through, &c.

समन्वीक्षं sam-anv-īksh (-anu-īksh), cl. 1. A. -īkshate, -īkshitum, to look towards, look or gaze after; to keep looking at, keep in view.

Sam-anvīkshya, ind. having looked towards or kept in view.

समपद्ये sam-apa-dhyai, cl. 1. P. -dhyāyati, -dhyātum, to think ill or badly of, meditate evil or injury against, injure.

समपवृत्तं sam-apa-vṛjī, Caus. -varjayati, &c., to deliver over, present with.