

Sam-apavarjita, as, ā, am, given up; delivered over, given, presented.

समपवृत् *sam-apa-vṛit*, Caus. -*vartayati*, -*yitum*, to cause to roll away, drive away.

समपिथा *sam-api-dhā*, cl. 3. P. A. -*dadhāti*, -*dhatte*, -*dhātum*, to cover completely.

Sam-apidhāya, ind. having completely covered.

समपिपह *sam-api-ruh*, cl. 1. P. -*rohati*, &c., to grow together, grow over.

समपोह *sam-apoh* (-*apa-ūh*, see rt. 1. ūh), cl. 1. P. -*apohati*, -*apohitum*, to dispel completely, entirely exclude.

समपिकृत *sam-abhi-kṛit*, cl. 10. P. -*kīrtayati*, -*yitum*, to relate, tell, narrate.

Sam-abhikīrtiya, ind. having related, having narrated.

समपिक्रम *sam-abhi-kram*, cl. 1. P. A. -*krāmāti*, -*kramāte*, -*kramitum*, to go near to, approach.

Sam-abhikramya, ind. having approached.

समपिक्रुद्ध *sam-abhikruddha*, as, ā, am, greatly enraged, angry.

समपिगम *sam-abhi-gam*, cl. 1. P. -*gacchati*, -*gantum*, to go towards together, go up to, approach.

Sam-abhigacchat, an, anti, at, going up to together, approaching.

समपिगर्ज *sam-abhi-garj*, cl. 1. P. -*garjati*, -*garjatum*, to shout or cry at defiantly, roar at, challenge with a shout.

समपिगुह *sam-abhi-guh*, cl. 1. A. -*gūhate*, -*gūhītum*, -*godhūm*, to crouch down, cower.

समपिच्छद् *sam-abhi-ēchad* (-*ēhad*), cl. 10. P. -*ēchādāyati*, -*yitum*, to cover all over, completely envelop.

Sam-abhiēchanna, as, ā, am, completely covered over.

समपिजन् *sam-abhi-jan*, cl. 4. A. -*jāyate*, -*janitum*, to be produced or spring up together, spring up, arise.

समपिज्ञा *sam-abhi-jñā*, cl. 9. P. A. -*jñānāti*, -*jñānīte*, -*jñāntum*, to recognise fully, entirely acknowledge or perceive.

Sam-abhijñāya, ind. having fully recognised or acknowledged.

समपितर्ज *sam-abhi-tarj*, cl. 1. 10. P. -*tarjati*, -*tarjayati*, &c., to threaten or menace greatly, abuse, blame, scold.

समपित्यज *sam-abhi-tyoj*, cl. 1. P. -*tyajati*, -*tyaktum*, to give up entirely, abandon or renounce completely, wholly resign.

Sam-abhityakta, as, ā, am, wholly given up, completely abandoned, renounced; risked. — *Sam-abhityakta-jivita*, as, ā, am, one who has quite renounced his life.

समपिद्रु *sam-abhi-dru*, cl. 1. P. (ep. also A.) -*drarati* (-*te*), -*drotum*, to run or hasten together towards, to run hastily up to or towards (with acc.), rush full upon, assail, attack; to infest.

Sam-abhidruta, as, ā, am, rushed upon, attacked, resorted to, infested; (am), ind. hurriedly, quickly.

Sam-abhidrutya, ind. having hastened towards, having rushed full upon, having assailed.

समपिधा *sam-abhi-dhā*, cl. 3. P. A. -*dadhāti*, -*dhatte*, -*dhātum*, to speak to (with acc.), to address; to direct all one's thoughts to; to proclaim, announce, (Kīrāt. VII. 1.)

Sam-abhidhāta, as, ā, am, addressed; spoken to.

समपिधाव *sam-abhi-dhāv*, cl. 1. P. A. -*dhāvati*, -*te*, -*dhāvītum*, to run hastily up to or towards, rush full upon; assail; to fly towards, dart at.

समपिधै *sam-abhi-dhyai*, cl. 1. P. -*dhyā-*

yati, -*dhyātum*, to reflect deeply on, meditate on; to direct all the thoughts upon, long for.

समपिनन्द *sam-abhi-nand*, cl. 1. P. -*nandati*, -*nandītum*, to rejoice together with, congratulate; to greet, salute.

Sam-abhinandita, as, ā, am, rejoiced with, congratulated.

समपिपत् *sam-abhi-pat*, cl. 1. P. -*patati*, -*patitum*, to fall full upon, assail, attack (with acc.).

समपिपद् *sam-abhi-pad*, cl. 4. A. -*padyate*, -*patum*, to come to, arrive at, attain; to come on; to reply to, answer.

समपिपृ *sam-abhi-prī*, Caus. -*pūrayati*, -*yitum*, to fill up, fill.

समपिप्रेक्ष *sam-abhi-preksh* (-*pra-iksh*), cl. 1. A. -*prekshate*, -*prekshitum*, to look at, perceive, view.

समपिप्लु *sam-abhi-plu*, cl. 1. A. -*plavate*, -*plotum*, to inundate, flood over; to overwhelm, cover.

Sam-abhipluta, as, ā, am, inundated, flooded, overwhelmed; eclipsed (as the moon).

समपिभाष *sam-abhi-bhāsh*, cl. 1. A. -*bhāshate*, -*bhāshitum*, to speak with, converse with; to speak to, address.

समपिया *sam-abhi-yā*, cl. 2. P. -*yāti*, -*yāntum*, to approach together (with acc.); to go towards or near, advance.

समपियाच् *sam-abhi-yāc*, cl. 1. P. A. -*yācāti*, -*te*, &c., to ask earnestly, implore.

समपिरुह *sam-abhi-ruh*, cl. 1. P. -*rohati*, &c., to grow up together, ascend: Caus. -*rohayati*, &c., to cause to grow up, cause to ascend, place or impose on (as a burden &c.): Pass. of Caus. -*ropayate*, to be placed or imposed on.

समपिलष *sam-abhi-lash*, cl. 1. P. A. -*lāshati*, -*te*, &c., to long for, be eager for.

Sam-abhilashat, an, anti, at, longing for.

समपिवद् *sam-abhi-vad*, Caus. -*vādayati*, -*yitum*, to address or salute respectfully.

Sam-abhivādya, ind. having saluted reverentially.

समपिवध *sam-abhi-vadh* (defective, see rt. *vadh*), to strike at.

समपिवाञ्छ *sam-abhi-vāñch*, cl. 1. P. -*vāñchati*, &c., to long for, be eager for.

समपिवीक्ष *sam-abhi-viksh* (-*vi-iksh*), cl. 1. A. -*vīkshate*, -*vīkshitum*, to perceive, become aware of.

समपिवृत् *sam-abhi-vṛit*, cl. 1. A. -*vartate*, -*vartitum*, to go towards, approach, advance towards, come on; to attack, assail; to tum back, return, recur; to remain, continue; to pass by, pass away, pass over; to depart.

समपिवृध *sam-abhi-vṛidh*, cl. 1. A. -*vardhate*, &c., to grow up, increase: Caus. -*vardhayati*, -*yitum*, to make larger, enlarge, increase, augment.

समपिवृष *sam-abhi-vṛish*, cl. 1. P. -*varshati*, &c., to rain down upon.

समपिव्याह *sam-abhi-vyā-hri*, cl. 1. P. A. -*harati*, -*te*, -*hartum*, to mention together; to bring together, associate together.

Sam-abhivyāhāra, as, m. (in rhetoric) mentioning together; proximity to or association with a word whose meaning is well understood (= *prasīd-dhārthakasya śabdasya sannidhīh*); bringing together, association, company.

Sam-abhivyāhārin, ī, īnī, ī, mentioning together; accompanying.

Sam-abhivyāhṛita, as, ā, am, mentioned or

spoken of together; associated (= *sahita*), accompanied by.

समभिष्टु *sam-abhi-ṣṭu* (-*abhi-ṣtu*), cl. 2. P. A. -*ṣṭauti*, -*ṣṭute*, &c., to praise, extol.

Sam-abhiṣṭutya, ind. having praised, &c.

समभिसंवृ *sam-abhi-sam-vṛi*. See rt. *vṛi*.

Sam-abhisamvṛita, as, ā, am, entirely surrounded, encompassed.

समभिसन्धा *sam-abhi-san-dhā* (-*sam-dhā*), cl. 3. P. A. -*dadhāti*, -*dhatte*, -*dhātum*, to place or put into; to aim at, strive after, determine on.

Sam-abhisandhāya, ind. having aimed at or resolved on.

समभिसृ *sam-abhi-sri*, cl. 1. P. -*sarati*, &c., to go towards, approach.

Sam-abhisarāya, am, n. the act of going towards or against, approaching, seeking, wishing or endeavouring to gain.

Sam-abhisrītya, ind. having gone towards, having advanced, having attacked.

समभिहृ *sam-abhi-hri*, cl. 1. P. A. -*harati*, -*te*, &c., to seize upon or take together; to seize, take, take out.

Sam-abhihāra, am, n. the act of seizing upon, taking, &c.

Sam-abhihāra, as, m. seizing or taking together; repetition, reiteration, (*krīyā-samabhihāreṇa*, by a repetition of acts, by repeated acts); excess, surplus.

Sam-abhihṛītya, ind. having taken out, having picked out or selected.

समभौ *sam-abhī* (-*abhi-ī*), cl. 2. P. -*abhyeti*, &c., to go towards, come near, approach; to follow, attend, wait upon.

समभ्यतिक्रम *sam-abhy-ati-kram*, cl. 1. P. -*krāmāti*, -*kramitum*, to come upon.

समभ्यर्च *sam-abhy-arē* (-*abhi-*), cl. 1. P. -*arēati*, &c., to pay great honour to, worship, greet, salute.

Sam-abhyarāna, am, n. the act of paying great honour to, worshipping, reverencing.

Sam-abhyarāta, as, ā, am, greatly honoured, worshipped, saluted.

Sam-abhyarēya, ind. having paid honour to, &c.

समभ्यर्च *sam-abhy-arth*, cl. 10. A. -*arthayate*, &c., to petition, solicit, request.

Sam-abhyarthayitri, tā, trī, tri, a petitioner; seeking, petitioning.

समभ्यवे *sam-abhy-ave* (-*abhi-ava-ī*), cl. 2. P. -*avañi*, &c., to go together, meet, assemble; to come to an agreement with (with inst.).

समभ्यागम् *sam-abhy-ā-gam* (-*abhi-ā-*), cl. 1. P. -*gacchati*, -*gantum*, to come to, approach, arrive; to return.

Sam-abhyāgata, as, ā, am, come to, approached; come back, returned.

समभ्यागा *sam-abhy-ā-gā* (-*abhi-ā-*), cl. 3. P. -*jigāti*, -*gātum*, to come to, come near, approach; to come upon, assail, attack.

समभ्यादा *sam-abhy-ā-dā*, cl. 3. A. -*datte*, -*dātum*, to comprehend, perceive.

Sam-abhyādālāna, as, ā, am, comprehending, perceiving.

समभ्यानी *sam-abhy-ā-nī*, cl. 1. P. A. -*na-yati*, -*te*, -*netum*, to lead near to or towards; to introduce.

समभ्याहार *sam-abhyāhāra*, as, m. bringing together, association, accompaniment.

समभ्युन्नम् *sam-abhy-un-nam* (-*abhi-ud-*), cl. 1. P. -*namati*, -*nantum*, to ascend, rise up.

Sam-abhyunnata, as, ā, am, ascended, risen, rising up.