

-te, -kriḍitum, to play or sport along with (another).

समाक्रुश sam-ā-krūṣ, cl. 1. P. -kroṣati, -kroṣitum, to join in reviling any one, call out abusively at, scold at.

Sam-ākruṣhṭa, as, ā, am, reviled, abused.

समाक्लिद् sam-ā-klīd, cl. 4. P. -klīdyati, &c., to be well moistened.

Sam-āklīna, as, ā, am, well moistened, well wetted; suffused with tears, affected by pity or compassion.

समाक्षिप् sam-ā-kship, cl. 6. P. A. -kshīpati, -te, -kshiptum, to throw together, heap or pile up; to thrust or throw away violently, hurl; to drive way, expel, to throw down; to tear off; to destroy; to insult, mock, ridicule.

Sam-ākshipta, as, ā, am, thrown or heaped together; thrown or cast off.

Sam-ākshīpya, ind. having thrown or cast off; having torn off.

समाख्या 1. sam-ā-khyā, cl. 2. P. -khyāti, -khyātum, to reckon up, count up, calculate, enumerate; to sum up, add together; to relate fully, report, communicate, tell; to declare, proclaim.

2. sam-ākhyā, f. report, fame, reputation, celebrity; name, appellation.

Sam-ākhyāta, as, ā, am, reckoned up, enumerated, summed up; completely or fully related; declared, proclaimed; famed, celebrated, well known, public, notorious.

Sam-ākhyāya, ind. having related, having told, &c.

समागम् sam-ā-gam, cl. 1. P. -gatḥati, -gantum, to come together (either in a friendly or hostile manner), meet, encounter; become united or allied with (with inst. or with inst. and saha); to enter into an alliance; to come together sexually, have intercourse with; to come together (as heavenly bodies in conjunction or occultation); to come to, come near, approach, arrive; to come back, return; to meet with, come upon, find: Caus. -gamayati, -yitum, to cause to come together, bring together, unite one thing or person (acc.) with another (inst. or loc.).

Sam-āgata, as, ā, am, come together, met, encountered, joined in close conflict, united, joined; met together, assembled; being in conjunction (as the heavenly bodies); come to, approached, arrived; (ā), f. a kind of riddle or enigma.

Sam-āgati, is, f. coming together; encountering, meeting; union, joining; approach, arrival, similar condition or progress.

Sam-āgatiya, ind. = sam-āgamya below.

Sam-āgama, as, m. coming together, encounter, meeting, union, junction, coalition, assembling; association, acquaintance, intercourse, society, company; an assembly; (in astronomy) conjunction, the occultation of a heavenly body by another; approach, arrival. = Samāgama-kārin, ī, īni, ī, causing union. = Sanāgama-prārthanā, f. the desire of association. = Samāgama-manoratha, as, m. desire of union. = Samāgamopāya ('ma-up'), as, m. means of union.

Sam-āgamana, am, n. the act of coming together, approach.

Sam-āgamya, ind. having come together, having met, having joined in conflict, having gone to meet; having coalesced; having approached.

समागत sam-ā-gat, cl. 1. P. -galati, -gātum, to fall together, fall down.

Sam-āgalita, as, ā, am, fallen down, fallen.

समाग्रह sam-ā-grah, cl. 9. P. A. -grīhṇāti, -grīhṇite (Ved. -grībhṇāti, &c.), -grahitum, to seize together or at once, lay hold of.

समाघात sam-āghāta. See sam-ā-han.

समाघ्रा sam-ā-ghrā, cl. 1. P. -jighrati, -ghrātum, to smell at, smell; to kiss.

Sam-āghrāya, ind. having smelt at; having kissed.

समाचक्ष sam-ā-čakṣh, cl. 2. A. -čakṣṭe, &c. (see rt. čakṣh), to relate fully, tell, report.

समाचम् sam-ā-čam, cl. 1. P. -čamati (but -čāmāti with ā, see ā-čam, cf. Paṇ. VII. 3. 75), to sip water (as a religious act forming part of the ceremony of ablution).

Sam-āčamyā, ind. having sipped water.

समाचर् sam-ā-čar, cl. 1. P. A. -čarati, -te, &c., to proceed; to practise, perform thoroughly, do, act, accomplish; to conduct one's self, behave; to remove.

Sam-āčara, as, ī, am, who or what proceeds or practises; practising, observing.

Sam-āčaraṇa, am, n. the act of proceeding, practising, performing, observing, behaving.

Sam-āčarat, an, anti, at, proceeding, practising, behaving, following.

Sam-āčarita, as, ā, am, practised, performed, done, committed.

2. sam-āčāra, as, m. (for 1. samāčāra see p. 1067, col. 1), proceeding, going; performance, practice, conduct, behaviour, usage, way; proper practice or behaviour; doings, news, report, information, intelligence, tradition.

Sam-āčārya, as, ā, am, performed, done, practised, committed.

समाचि sam-ā-či, cl. 5. P. A. -cīnoti, -cīnute, -cētum, to heap up together, accumulate; to load or cover with; to fill up (cavities in a road &c.).

Sam-ācāyana, am, n. the act of heaping up together, accumulation, aggregation.

Sam-ācāta, as, ā, am, heaped together, covered with, overspread.

समाचीर्य sam-ā-čīrṇa. See above.

समाच्छद् sam-ā-čchad, cl. 10. P. -čchādāyati, -yitum, to cover completely with, overspread, conceal, veil, cloud; to stupefy.

Sam-āčchanna, as, ā, am, completely covered with, concealed; involved in.

Sam-āčchādya, ind. having covered with, having overspread, having clouded, having stupefied.

समाच्छिद् sam-ā-čchid, cl. 7. P. A. -čchīnatti, -čchīntte, -čchettum, to cut off; to tear away, snatch away.

Sam-āčchīdya, ind. having cut off; having snatched away.

समाज samāja, &c. See under sam-aj.

समाजुष sam-ā-jush, cl. 6. P. A. -jushati, -te (Prec. -jushyāt), &c., to have a liking for, be inclined towards, resolve upon (with dat.).

समाजुषमारा sam-ājushamāra. See sam-ā-hve.

समाज्ञा 1. sam-ā-jñā, cl. 9. P. A. -jñāti, -jñāite, -jñātum, to know or understand thoroughly, become acquainted with, learn, ascertain, perceive, observe; to acknowledge, recognise: Caus. -jñāpāyati, -te, -yitum, to order, command, direct.

Sam-ājñāpta, as, ā, am, ordered, commanded, directed.

2. sam-ājñā, f. reputation, fame.

Sam-ājñāta, as, ā, am, known, ascertained, acknowledged.

Sam-ājñāya, ind. having known, having learnt or ascertained.

समातन् sam-ā-tan, cl. 8. P. A. -tanoti, -tanute, -tanitum, to extend, spread; to effect, cause, produce, procure.

Sam-ātata, as, ā, am, extended, stretched, strung (as a bow); excessive, uninterrupted.

Sam-ātanta, an, ati, at, extending; producing, procuring.

समातृचक्रवाल sa-mātrī-čakravalā, as, ā, am, attended by the whole circle of divine Mātṛis.

समादा sam-ā-dā, cl. 3. P. A. -dadāti, -datte, -dātum, to give, bestow, present; to give back, restore; to take or receive fully or entirely; to take together, take away with, take away, take off; to take hold of, seize; to take up; to apprehend, perceive, comprehend; to take, receive, accept; to collect; to undertake, begin, (vācānaṃ sam-ādā, to begin a speech); to take to heart, reflect on.

Sam-ādatta, as, ā, am, taken away, taken hold of, seized, received.

Sam-ādādāna, as, ā, am, taking away, taking hold of, receiving, taking.

Sam-ādāna, am, n. the act of taking or receiving fully or entirely; receiving suitable donations; the daily observances of the Jaina sect.

Sam-ādāya, ind. having wholly taken, having taken away, having taken or seized, having accepted.

Sam-ādāya, as, ā, am, to be taken or received, acceptable.

समादिश sam-ā-diś, cl. 6. P. -diśati, -desh-ṭum, to assign, allot; to point out, indicate, declare, announce, communicate, inform; to foretell, fore-show; to appoint, name, commission, charge, depute, delegate; to direct, advise, order, command; to determine: Caus. -deśayati, -yitum, to order, command.

Sam-ādīśya, ind. having assigned, having indicated, having directed, &c.

Sam-ādīśhṭa, as, ā, am, assigned, indicated, directed, commanded, enjoined.

Sam-ādēśa, as, m. direction, advice, order, command.

समाद् sam-ā-dri, cl. 6. A. -driyate, &c., to respect greatly; to be greatly respected or honoured.

Sam-ādara, as, m. great respect, veneration.

Sam-ādaraṇīya, as, ā, am, to be greatly respected or venerated.

Sam-ādrita, as, ā, am, very respectful, showing great regard.

समाद्रु sam-ā-dru, cl. 1. P. -dravati (ep. also A. -te), -drotum, to run towards together, run towards; to rush against, rush at, attack (with acc.).

समाधा 1. sam-ā-dhā, cl. 3. P. A. -dadhāti, -dhatte, -dhātum, to place or put or hold together, fix together, compose, collect, unite, join, reconcile, compose differences; to adjust, set right, make right, settle, solve a difficulty, reply to an objection (e.g. samādhatte, he settles a question, he answers an objection, he clears up a doubt or difficulty); to dispose, put in order, arrange, repair, redress; to put or place to, put or place on (e.g. idhnam sunā-dhatte, he puts on fuel; vāsah sanādhatte, he puts on a garment); to lay or place upon, apply, impose; to deliver over, intrust, commit to, appoint to; to impose a burden, load; to compose or collect the thoughts, pay great attention, apply or fix intently (e.g. dṛishīm samādhā, to fix the sight; cētām or cetaḥ or manaḥ or matm samādhā, to fix the mind upon, with loc.); to devote one's self to, give one's self up to (generally A.); to assume, take to one's self, take upon one's self; to conceive (in the womb); to produce, effect, cause, make, accomplish, complete; to put down as settled (A.), establish, declare: Pass. -dhīyate, to be placed together or adjusted or arranged; to be reconciled, &c.: Desid. -dhīṣati, to wish to put together, desire to collect or compose.

2. sam-ādhā, ās, m. putting together, adjusting, settling, reconciling, clearing up difficulties, &c.; completion, accomplishment.

Sam-ādhāna, am, n. the act of putting together or collecting or composing; fixing the mind in abstract contemplation (as on the true nature of