

-*pattum*, to fall upon, assail, attack; to fall into any state or condition, attain to, undergo; to begin; to come together, come about, come to pass, occur, take place, appear; to be finished or completed: Caus. -*pādayati*, &c., to cause to come to pass; to bring about, complete, accomplish; to restore.

Sam-āpatti, *is*, f. coming together, meeting, encountering; restoration.

Sam-āpanna, *as*, *ā*, *am*, attained, obtained, gained; occurred, come, arrived, happened; finished, completed, accomplished, concluded, done; perfect, proficient (in any science &c.); furnished or endowed with; distressed, afflicted; killed; [cf. *vy-āpanna*.]

Sam-āpādāna, *am*, n. the act of bringing about, accomplishing, &c.; restoration.

Sam-āpādya, *as*, *ā*, *am*, to be brought about, to be restored; (*am*), n. the change of Visarga to *s* or *sh* (= *upā-carita*); the change to *sh* (in Vedic phoetics, = *sha-tva*).

समापा *sam-ā-pā*, cl. 1. P. -*pibati*, -*pivati*, -*pātum*, to drink entirely up, drink up, absorb; to drink in, imbibe, suck in; to suck out, drain, impoverish.

Sam-āpibat, *am*, *anti*, *at*, drinking up, absorbing; drinking in.

समापू *sam-ā-pū*, cl. 9. P. A. -*punāti*, -*punite*, &c., to purify thoroughly, purge.

समापृ *sam-ā-prī*, Pass. -*pūryate*, to become completely full, be quite filled: Caus. -*pūrayati*, -*yitum*, to make quite full; to fill out; to draw or bend (a bow).

Sam-āpūrṇa, *as*, *ā*, *am*, completely full, well filled; complete, entire.

समाप्यै *sam-ā-pyai*, cl. 1. A. -*pyāyate*, -*pyātum*, -*pyāyitum*, to grow, increase: Caus. -*pyāyati*, -*te*, -*yitum*, to cause to increase or grow, nourish, invigorate; to refresh, reanimate, animate, enliven.

Sam-āpyāyita, *as*, *ā*, *am*, nourished, invigorated, refreshed.

समाप्लु *sam-ā-plu*, cl. 1. A. -*plavate*, -*platum*, to bathe or immerse together; to overflow, inundate, overwhelm, overspread; to jump or spring upon, rush upon; to come into violent collision with.

Sam-āpluta, *as*, *ā*, *am*, bathed, bathing in; drowned, well drenched, flooded, inundated, overwhelmed; overflowing or suffused with moisture; overflowing, filled.

Sam-āplutya, *ind*. having bathed together; inundating; rushing together, coming into collision.

समाबन्ध *sam-ā-bandh*, cl. 9. P. -*badhnāti*, -*banddhum*, to bind on, fasten on firmly.

Sam-ābandhya, *ind*. having bound or fastened on firmly.

समाभा *sam-ā-bhā*, cl. 2. P. -*bhāti*, -*bhātum*, to appear.

समाभाष *sam-ā-bhāsh*, cl. 1. A. -*bhāshate*, -*bhāshitum*, to talk together, converse with, converse together, address, speak to; to speak about, communicate.

Sam-ābhāshana, *am*, n. the act of conversing with, speaking to or addressing.

Sam-ābhāshya, *ind*. having talked or conversed together, having spoken to, having addressed.

समाभुज् *sam-ā-bhuj*, cl. 7. P. A. -*bhunakti*, -*bhunkte*, to enjoy or possess entirely or completely; to rule over.

समाभृ *sam-ā-bhri*, cl. 1. P. A. -*bharati*, -*te*, -*bhartum*, Ved. to bring together; to produce, procure.

Sam-ābhṛita, *as*, *ā*, *am*, brought together, procured.

समामन्त्र *sam-ā-mantr*, cl. 10. A. -*mantrayate*, -*yitum*, to address, accost; to invoke, summon; to bid farewell to any one.

Sam-āmantrya, *ind*. having addressed; having bid farewell to.

समाप्ता *sam-ā-mnā*, cl. 1. P. -*manati*, -*mnātum*, to repeat or mention together; to hand down; to repeat memoriter or by tradition (especially to repeat or hand down traditionally collections of words or sacred texts); to enumerate; to prescribe: Pass. -*mnāyate*, to be handed down, &c.

Sam-āmnāta, *as*, *ā*, *am*, repeated or mentioned together; repeated traditionally, handed down by memory or tradition; recited, enumerated; prescribed.

Sam-āmnāna, *am*, n. repetition, mention, handing down or repeating traditionally; enumeration.

Sam-āmnāya, *as*, *in*. repetition or mention together, traditional repetition or mention (especially of sacred texts &c.); a traditional collection (of words &c.); tradition or repetition or mention (in general); enumeration, reading, recitation (= *paṭhana*); totality, aggregate; epithet of Śiva.

समाय *sam-āya*. See under 1. *sam-i*.

समायत् *sam-ā-yat*, cl. 1. A. -*yatate*, -*yatitum*, to attach one's self to, be devoted to.

Sam-āyatta, *as*, *ā*, *am*, devoted to, resting or depending on (with loc.).

समायम् *sam-ā-yam*, cl. 1. P. A. -*yabḥhati*, -*te*, &c., to draw together, contract; to draw out, extend; to draw, pull, stretch.

Sam-āyata, *as*, *ā*, *am*, drawn out, lengthened, extended, long (e.g. *dvi-yojana-samāyata*, two *Yojanas* long).

समायस्त *sam-ā-yasta*, *as*, *ā*, *am* (fr. rt. *yas* with *ā* and *sam*), distressed, troubled, oppressed.

समाया *sam-ā-yā*, cl. 2. P. -*yāti*, -*yātum*, to come together; to come to, approach, arrive at, reach, attain, obtain, meet with; to go to any state (with acc.; see rt. 1. *yā*); to pass away, elapse.

Sam-āyāt, *ān*, *āti* or *ānti*, *āt*, coming towards, approaching, arriving.

Sam-āyāta, *as*, *ā*, *am*, come together, come to, arrived at, reached, attained, arrived, come.

समायुज् *sam-ā-yuj*, cl. 7. P. A. -*yunakti*, -*yunkte*, -*yoktum*, to join or fasten together, unite with; to join, connect, prepare, make ready; to provide, furnish, supply; to meet together, encounter; to enjoin, charge, entrust, appoint; to surround: Caus. -*yoyajati*, -*yitum*, to join together, connect, fit together; to furnish or supply with.

Sam-āyukta, *as*, *ā*, *am*, joined, connected, united; attached; touched; intent on, devoted to; prepared, made ready; well furnished or endowed with; supplied, provided; enjoined, charged, appointed; met together, encountered, brought into contact.

Sam-āyoga, *as*, *m*. conjunction, connection, union, junction, preparation, fitting (an arrow to a bow), aiming; association; assemblage, multitude, heap; cause, origin, motive, object.

समायुत *sam-ā-yuta*, *as*, *ā*, *am* (fr. rt. 2. *yu* with *ā* and *sam*), joined together, connected or united with, attached to; furnished or endowed with, possessed of, adorned with; brought together, collected.

समारत *sam-ārata*, *as*, *ā*, *am* (fr. rt. *ram* with *ā* and *sam*), ceased from, left off, desisted.

समारभ् *sam-ā-rabh*, cl. 1. A. -*rabhate*, -*rabdhum*, to take in hand, undertake, begin, commence, try; to try to propitiate: Pass. -*rabhya*, to be undertaken, &c.

Sam-ārabdha, *as*, *ā*, *am*, taken in hand, undertaken, begun, commenced.

Sam-ārabhya, *ind*. having undertaken; having commenced.

Sam-ārambha, *as*, *m*. undertaking, enterprise, commencement, beginning; using; anointing the body, an unguent (= *sam-ālabha*).

Sam-ārambhana, *am*, n. taking in hand, undertaking; anointing (= *sam-ālabhana*).

समारण *sam-ārāṇa*. See under *sam-ri*.

समारप् *sam-ā-rādh*, Caus. -*rādhayati*, -*te*, -*yitum*, to conciliate, propitiate, make favourable, gratify, satisfy, serve; to win.

Sam-ārādhana, *am*, n. the act of conciliating, gratifying, conciliation, propitiation; winning.

समारुज् *sam-ā-ruj*, cl. 6. P. -*rujati*, -*roktum*, to break to pieces, break down, break off.

Sam-ārūjya, *ind*. having broken off, having broken to pieces.

समारुध् *sam-ā-rudh*, cl. 7. P. A. -*ruṇadhi*, -*runddhe*, -*roddhum*, to block up, obstruct, stop up.

Sam-ārūdhya, *ind*. having blocked up or obstructed.

समारुह् *sam-ā-ruh*, cl. 1. P. -*rohati*, -*roddhum*, to ascend or mount on, ride on; to ascend or rise to (with acc. or sometimes loc.); to go to, enter upon, undertake, begin, engage in, attain to: Caus. -*rohayati*, -*te*, -*ropayati*, -*yitum*, to cause to mount upon or ascend; to cause to rise up, lift up, raise; to string (a bow); to put or place or deposit upon or in (with loc. or acc.); to plant; to deliver over to (with loc.), hand over; to ascribe, attribute; to display, put forth, exhibit.

Sam-ārurukshu, *us*, *us*, *u*, desirous of ascending.

Sam-ārūhya, *ind*. having ascended, having mounted upon, having surmounted.

Sam-ārūḍha, *as*, *ā*, *am*, ascended, mounted, gone up; grown over, healed; agreed upon.

Sam-āropana, *am*, n. the act of causing to ascend, placing or fixing in or on, depositing, delivering over.

Sam-āropita, *as*, *ā*, *am*, caused to mount or ascend; strung (as a bow); placed in or on, deposited, planted, lodged; delivered over; put forth, displayed. — *Samāropita-kārmuka*, *as*, *m*. a strung bow; one who has strung a bow. — *Samāropitābhāra*, *as*, *ā*, *am*, one on whom a burden has been placed.

Sam-āropyā, *ind*. having caused to ascend, having raised; having placed or deposited in or on; having delivered over.

Sam-āroha, *as*, *m*. ascending, mounting, going up; riding upon; agreeing upon.

Sam-ārohana, *am*, n. the act of mounting or ascending, &c.

Sam-ārohya, *ind*. having put or placed on or deposited.

समालक्ष् *sam-ā-laksh*, cl. 10. P. A. -*lakshayati*, -*te*, -*yitum*, to look at attentively, behold, see, perceive, view, observe, regard, consider, watch.

Sam-ālakshya, *ind*. having looked at or considered well, perceiving, regarding, contemplating, watching for.

समालग्न *sam-ā-lagna*, *as*, *ā*, *am* (fr. rt. *lag* with *ā* and *sam*), sticking or adhering together, closely clasped or united together.

समालप् *sam-ā-lap*, cl. 1. P. -*lapati*, &c., to converse together; to speak to, address.

समालभ् *sam-ā-labh*, cl. 1. A. -*labhate*, -*labdhum*, to take hold of, seize, grasp; to stroke, handle; to touch, rub, anoint, smear over.

Sam-ālabdha, *as*, *ā*, *am*, taken hold of, grasped, handled, touched; rubbed, anointed, smeared (with unguents &c.).

Sam-ālabha, *as*, *m*. taking hold of, seizing, seizing a victim (for sacrifice); rubbing, smearing the body with unguents or coloured perfumes (as saffron &c.).

Sam-ālabhana, *am*, n. the act of taking hold of, seizing; anointing or smearing the body (with perfumes &c.).

समालम्ब *sam-ā-lamb*, cl. 1. A. -*lambate*, -*lambitum*, to hang on to (any one), hold on to,