

cling to, grasp, lay hold of, seize; to lean or rest upon, be supported by, depend upon, trust to, devote one's self to, give one's self up to; to assume, maintain; to settle down or abide in: Caus. -*lambayati*, -*yitum*, to cause to hang or rest or depend, suspend.

*Sam-ālabhana*, *am*, n. the act of clinging to, laying hold of, leaning or resting on, support.

*Sam-ālabhita*, *as*, *ā*, *am*, suspended; clung to; rested on, supported, upheld, maintained.

*Sam-ālabhin*, *i*, *inī*, *i*, clinging to, laying hold, &c.; (*i*), *m*, a particular grass (= *bhūtrīpa*).

*Sam-ālabhya*, *ind.* having suspended; having clung to; having maintained.

**समालिख्** *sam-ā-likh*, cl. 6. P. *-likhati*, &c., to scratch down, mark down, mark out, write down, delineate.

**समालिङ्ग** *sam-ā-ling*, cl. 1. P. A. *-lingati*, -*te*, &c., to embrace closely, clasp or hold in a firm embrace.

*Sam-ālingya*, *ind.* having embraced closely; having clasped firmly.

**समालिप्** *sam-ā-lip*, cl. 6. P. A. *-limpati*, -*te*, -*leptum*, to anoint all over; to anoint one's self (A.): Caus. -*lepayati*, -*yitum*, to anoint or smear over, anoint well.

*Sam-ālipta*, *as*, *ā*, *am*, well anointed or smeared.

**समाली** *sa-māli*, f. (fr. 5. *sa* + *mālā*, q. v.), a collection of flowers, nosegay.

**समालुङ्** *sam-ā-luḍ*, Caus. -*loḍoyati*, &c., to stir or mix together, stir up, agitate, disturb, confuse; to rummage, investigate.

*Sam-āloḍya*, *ind.* having stirred or mixed together; having rummaged.

**समालोक** *sam-ā-lok*, cl. 1. A., 10. P. *-lokhate*, -*lokayati*, &c., to look at attentively, inspect, view, observe, regard, perceive, consider; to look about, look around; to acknowledge.

*Sam-āloka*, *as*, *m*, looking at or considering well.

*Sam-ālokyā*, *ind.* having looked at or observed thoroughly.

**समालोच** *sam-ā-lac*, cl. 1. A. *-lacate*, &c., to look at attentively, consider well or thoroughly.

*Sam-ālocyā*, *ind.* having looked at or considered well.

**समावद्** *sam-ā-vad*, cl. 1. P. A. *-vadati*, -*te*, &c., to speak with certainty, tell fully; to speak to, tell, say.

**समावप** *sam-ā-vap*, cl. 1. P. A. *-vapati*, -*te*, &c., to sow or scatter together, mix up together, throw in together: Caus. -*vāpayati*, -*yitum*, to cause to be sown or scattered in together or at once.

*Sam-āvāpya*, *ind.* (fr. the Caus.), having caused to be sown or scattered in together.

**समावर्तेन** *sam-āvartana*. See *sam-ā-vṛit*.

**समावलोक्य** *sam-āvalokya*, *as*, *ā*, *am* (fr. rt. *lok* with *ava*, *ā*, and *sam*), to be perceived or observed.

**समावस्** *sam-ā-vas*, cl. 1. P. *-vasati*, -*vas-tum*, to dwell in, inhabit, settle in (with acc.); to encamp, lodge, halt; to resort to: Caus. -*vāsayati*, -*yitum*, to cause to dwell or settle or halt; to pitch a camp, encamp.

*Sam-āvāsa*, *as*, *m*, a dwelling-place, residence, abode, halting-place, encampment.

*Sam-āvāsita*, *as*, *ā*, *am*, made to dwell or settle, lodged, encamped; sojourned. = *Samāvāsita-kāṭaka*, *as*, *ā*, *am*, one who has pitched a camp.

**समावह** *sam-ā-vah*, cl. 1. P. A. *-vahati*, -*te*, &c., to bear or bring together, bring or convey towards; to procure means of subsistence.

**समावाय** *sam-āvāya*, *as*, *m*. (fr. rt. 5. *i* with *ava*, *ā*, and *sam*), association; integral or inseparable connection, (see *sam-avāya*); aggregation, totality; a multitude, number, heap, quantity.

**समाविग्न** *sam-āvigna*, *as*, *ā*, *am* (fr. rt. 1. *vij* with *ā* and *sam*), agitated, terrified, trembling greatly.

**समाविद्** *sam-ā-vid*, Caus. -*vedayati*, -*yitum*, to cause to know thoroughly, inform; to tell, announce, report fully.

1. *sam-āvedya*, *as*, *ā*, *am*, to be told or communicated fully.

2. *sam-āvedya*, *ind.* having announced or reported fully.

**समाविश** *sam-ā-viś*, cl. 6. P. *-viśati*, -*vesh-ṭum*, to enter together or at once, enter into, go towards, approach, betake one's self to; to enter thoroughly, take possession of, occupy, penetrate, pervade, engross, fill; to overcome, seize upon; to sit down, settle down, sit down in or on, take up an abode; to go or fall into any state or condition; to apply one's self to, undertake: Caus. -*reśayati*, -*yitum*, to cause to enter together or thoroughly; to cause to enter in, insert; to conduct, lead or bring into; to contain; to place or fix in or on, direct towards; to impose; to deliver over or consign to (with acc. and loc.); to cause to sit down, cause to settle down.

*Sam-āviśya*, *ind.* having entered together, having entered thoroughly or entirely, having penetrated, &c.

*Sam-āviśhā*, *as*, *ā*, *am*, entered together, entered entirely or thoroughly, completely occupied or possessed, penetrated, pervaded, filled, seized, overcome, absorbed, engrossed (as by any feeling, passion, &c.); possessed by (an evil spirit), possessed of, endowed with, well instructed in; seated, settled.

*Sam-āveśa*, *as*, *m*, entering together, coming together, abiding together, meeting, association, co-inherence; entrance, penetration, complete possession; possession by evil spirits, &c.; affection, passion, emotion; (in grammar) applying together, employing a term with a common applicability, common applicability of a term.

*Sam-āveśita*, *as*, *ā*, *am*, made to enter together, brought together, caused to enter, inserted, made to penetrate, brought in or into; placed, fixed, absorbed, engrossed.

*Sam-āveśya*, *ind.* having made to enter, having fixed or placed (in any place), having made to settle.

**समावृ** *sam-ā-vṛi*, cl. 5. P. A. *-vṛinoti*, -*vṛi-ṇute*, &c., to cover all over, cover completely, envelop, encompass, enclose, surround; to conceal, hide; to shut out, shut, close; to obstruct, impede, hinder, stop.

*Sam-āvṛita*, *as*, *ā*, *am*, covered all over, completely covered, enveloped, encompassed, surrounded, enclosed, beset, filled up; overspread; screened, veiled, concealed, hidden; protected, guarded; shut out, excluded, shut, closed, stopped.

*Sam-āvṛityā*, *ind.* having completely covered over, having enclosed or surrounded.

**समावृज्** *sam-ā-vṛij*, cl. 1. P. *-varjati*, cl. 7. P. A. *-vṛinakti*, -*vṛinkte*, &c., to bend or turn down; to bend or turn to one's own use, appropriate (Ved. A.): Caus. -*varjayati*, -*yitum*, to bend down, incline, lower.

*Sam-āvarjita*, *as*, *ā*, *am*, bent down, inclined, turned down, lowered. = *Samāvarjita-keṭu*, *us*, *us*, u, one who has lowered his standard. = *Samāvarjita-netra*, *as*, *ā*, *am*, having the eyes bent down.

**समावृत्** *sam-ā-vṛit*, cl. 1. A. *-vartate*, -*vartitum*, to turn or advance towards, approach, come; to come together, assemble; to turn back, come back, return (said especially of a Brahma-čārin or religious student who returns home after completing his studies with a preceptor); to turn out well, succeed; to come to an end, be concluded or completed: Caus. -*vartayati*, -*yitum*, to cause to turn back, cause to return home, dismiss; to put an end to, annihilate, (Sāy. *sam-āvartayanti* = *nāśayanti*, Rīg-veda VII. 79, 2.)

*Sam-āvartana*, *am*, n. the act of turning back,

returning; a pupil's return home after finishing his religious studies: the ceremony performed on the above occasion, (see *sam-kāra*.)

*Sam-āvṛitta*, *as*, *ā*, *am*, come together, assembled, returned; completed, ended, concluded; (*as*), *m*, a pupil who has returned home after completing his studies. = *Samāvṛitta-vrata*, *as*, *ā*, *am*, one who has completed a religious vow.

*Sam-āvṛittaka*, *as*, *m*, a pupil who has returned home.

*Sam-āvṛitti*, *is*, *f*, turning back, returning, return; completion.

**समावे** *sam-ā-ve*, cl. 1. P. A. *-vayati*, -*te*, &c., Ved. to weave together, interweave; to string together (Ved. A.)

**समाव्यध** *sam-ā-vyadh*, cl. 4. P. *-vidhyati*, -*vyaddhum*, to move or shake about, agitate.

*Sam-āviddha*, *as*, *ā*, *am*, shaken about, agitated.

**समाशंस** *sam-ā-śaṅs*, cl. 1. A. *-śaṅsate*, &c., to wish for, long for, hope for, desire.

**समाशङ्कित** *sam-āśankita*, *as*, *ā*, *am* [cf. *ā-sank*], very fearful or apprehensive; doubted, doubtful.

**समाश्रि** *sam-ā-śri*, cl. 1. P. A. *-śrayati*, -*te*, -*śrayitum*, to go to or have recourse to together (especially for protection), fly to for refuge, seek refuge with, resort to, approach, enter, occupy; to attain to, obtain, assume; to seek, follow, practise; to rest on, depend on, lean on, trust to, confide in.

*Sam-āśraya*, *as*, *m*, going together to any one for support or shelter, seeking protection; support, protection; a refuge, place of refuge, place of resort or shelter, resting-place, dwelling-place, asylum.

*Sam-āśrita*, *as*, *ā*, *am*, fled to for refuge, resorted to, protected, defended, cherished; going to for protection, resorting to; rested on; depending on, supported by; assuming.

*Sam-āśrityā*, *ind.* having resorted to for protection or support; having followed or practised or engaged in; resting on, depending upon, trusting to.

**समाश्रु** *sam-ā-śru*, cl. 5. P. A. *-śṛinoti*, -*śṛinute*, &c., to promise.

**समाश्लिप्** *sam-ā-ślish*, cl. 4. P. *-ślishyati*, -*śleshṭum*, to embrace closely or firmly, to join together, bring near.

*Sam-āślishā*, *as*, *ā*, *am*, closely embraced, closely or firmly attached.

*Sam-āśliśhya*, *ind.* having closely embraced, having intertwined together.

*Sam-āślesha*, *as*, *m*, a close or firm embrace.

**समाश्रस्** *sam-ā-śvas*, cl. 2. P. *-śvasiti* (also cl. 1. P. *-śvasati*, see rt. 1. *śvas*), &c., to breathe again, take or recover breath, revive, recover, take courage, (*samāśvasiḥi*, 2nd sing. Impv. take courage), regain confidence; to trust or confide in (with loc.): Caus. -*śvāsayati*, -*yitum*, to cause to revive, reanimate, encourage, refresh, cheer, comfort, console, calm, make confident.

*Sam-āśvasta*, *as*, *ā*, *am*, recovered, revived, reanimated, encouraged, comforted, consoled; trusting, confiding, full of confidence.

*Sam-āśvasya*, *ind.* having taken confidence, gaining courage.

*Sam-āśvāsa*, *as*, *m*, recovering breath, relief, comfort, consolation, encouragement; trust, belief, confidence.

*Sam-āśvāsana*, *am*, n. the act of causing to take breath, encouraging, reviving, cheering, comforting, consolation.

*Sam-āśvāsita*, *as*, *ā*, *am*, reanimated, revived, refreshed, &c.

*Sam-āśvāśya*, *ind.* having reanimated or encouraged or refreshed, having cheered or comforted.

**समास्** 1. *samās*, *m*. (doubtful, except as nom. pl. of 1. *samā*, q. v.), a year.