

**समास** 2. *sam-ās*, cl. 2. A. -*āste*, &c. (see rt. 4. *ās*), to sit together; to sit along with, assemble or meet around (with acc. or with inst.); to sit together in council, hold a council; to be a match for, cope with (with acc.); to sit down, be seated; to join in adhering to or following; to adhere to, observe.

2. *sam-āsa*, *as*, m. (in the Nyāya phil.) proper abiding or connection. (For 1. see under 2. *sam-as*.)

*Sam-āsina*, *as*, *ā*, *am*, sitting together, seated together, sitting down.

*Sam-āsya*, *f*, (doubtful), sitting together, colloquy, interview.

**समासन्न** *sam-ā-sañj*, cl. 1. P. -*sañjati*, -*sañjati*, &c. (see rt. 2. *sañj*), to fasten or stick together, to join or attach or fix to; to fix or place on, impose, place down on, resign or deliver over to (with loc.); Pass. -*sañjate*, -*sañjate*, to cling or adhere closely together, to cling or stick to, become attached to.

*Sam-āsakta*, *as*, *ā*, *am*, fastened or joined together, attached, united, combined, comprehended; attached to, fixed on (with loc.); reached, attained; affected by.

*Sam-āsakti*, *is*, *f*, sticking or adhering closely together, union; attachment, affection; comprehension, inclusion.

*Sam-āsanga*, *as*, *m*, adhering together, attachment, &c.

*Sam-āsajal* or (according to some) *sam-āsajāt*, *an*, *anti*, *at*, joining or connecting with; attaching, adhering to.

*Sam-āsajya*, *ind*, having attached together, having fixed or placed on, having delivered over or consigned to (with loc.).

*Sam-āsajjana*, *am*, *n*, (according to some also written *sam-āsajjana*), the act of attaching or uniting together, joining, union; connection, combination, contact.

**समासद्** *sam-ā-sad*, cl. 1. 10. P. -*sīdati*, -*sīdayati*, &c. (see rt. 1. *sād*), to go to or approach together, go towards; to go against, encounter, assail, attack; to attain, obtain, meet with, find, recover.

*Sam-āsanna*, *as*, *ā*, *am*, approached, attained, obtained; met with, found; near, proximate.

*Sam-āsādāna*, *am*, *n*, the act of approaching, meeting with, attaining, obtaining, finding; effecting, accomplishing.

*Sam-āsādāta*, *as*, *ā*, *am*, approached; assailed, encountered; met with, attained, obtained; accomplished, effected, finished, performed, done.

1. *sam-āsādya*, *as*, *ā*, *am*, attainable, obtainable, procurable, to be effected.

2. *sam-āsādya*, *ind*, having encountered; having met with or obtained.

**समासन्न** *sam-ā-srij*, cl. 6. P. -*srijati*, -*sraṣṭum*, to let go or abandon completely, resign, deliver over, consign; to place or put down upon.

*Sam-āsarjana*, *am*, *n*, the act of resigning or abandoning completely, delivering over, abandonment, consignment.

*Sam-āsriya*, *ind*, having resigned or consigned.

*Sam-āsriṣṭa*, *as*, *ā*, *am*, abandoned, delivered over, made over, consigned, given.

**समासेव** *sam-ā-sev*, cl. 1. A. -*sevate*, &c., to practise or perform assiduously; to pursue, follow, addict one's self to; to enjoy; to employ; to serve, honour, gratify.

*Sam-āsevana*, *am*, *n*, the act of practising, following, addicting one's self to, employing, serving.

*Sam-āsevita*, *as*, *ā*, *am*, practised, followed, employed, served.

*Sam-āsevyā*, *ind*, having practised, having employed, &c.

**समास्कन्द** *sam-ā-skand*, cl. 1. P. -*skandati*, -*skantum*, to assail, attack.

**समास्तु** *sam-ā-strī*, cl. 5. or *sam-ā-strī*, cl.

9. P. A. -*striṇoti*, -*striṇute*, -*striṇāti*, -*striṇite*, &c., to spread entirely over, cover over; to extinguish.

**समास्त्या** *sam-ā-sthā*, cl. 1. P. A. -*tishṭhati*, -*te*, -*sthātum*, to undergo, undertake, practise, perform, engage in; to employ, use, apply, exert: Caus. -*sthāpayati*, -*jitum*, to cause to be performed or practised.

*Sam-āstha*, *as*, *ā*, *am* (fr. *sam + āsthā*), being in a prosperous condition.

*Sam-āsthāpya*, *ind*, having caused to be performed; having duly observed, paying proper regard to; having placed one's self on a seat, having sat down.

*Sam-āsthāya*, *ind*, having practised or engaged in.

*Sam-āsthita*, *as*, *ā*, *am*, undergone, engaged in, practised; having recourse to; seated together, seated.

**समाहन्** *sam-ā-han*, cl. 2. P. -*hanti*, -*hantum*, to strike together; to unite, join; to strike violently, strike down completely, strike, beat, slay, kill.

*Sam-āghāta*, *as*, *m*, striking together, uniting; striking down, beating, killing; conflict, war, battle.

*Sam-āhata*, *as*, *ā*, *am*, struck together; completely struck down, well beaten, wounded, killed.

*Sam-āhātya*, *ind*, having struck down; having struck or killed.

**समाहित** *sam-āhita*. See under *sam-ā-dhā*.

**समाहूत** *sam-āhūta*, *sam-āhūya*. See below under *sam-ā-hve*.

**समाहृ** *sam-ā-hṛi*, cl. 1. P. A. -*harati*, -*te*, -*hartum*, to bring together, combine, collect, accumulate, assemble, compile; to draw together, contract, abridge; to crush together, destroy, annihilate; to bring back, restore; to offer up, offer.

*Sam-āharaṇa*, *am*, *n*, the act of bringing together, collecting, collection, accumulation, uniting, combination, composition.

*Sam-āharat*, *an*, *anti*, *at*, bringing together, collecting, contracting, &c.

*Sam-āhartṛi*, *tā*, *trī*, *tri*, one who collects together or accumulates, a collector.

*Sam-āhāra*, *as*, *m*, collection, accumulation, aggregation, assemblage, union by association; contraction, abridgement; composition of words (in grammar); conjunction of words or sentences (as by the particle 'and'); epithet of a particular subdivision of Dvandva and Dvigu compounds, (applied to the former when the last part of the compound is in the neuter gender, e.g. *ali-nakulam*, the snake and the ichneumon; to the latter when the compound expresses an aggregate, e.g. *tri-loki*, the aggregate of three worlds); a combination of two letters of the alphabet into a syllable (= *praty-āhāra*, q. v.).

*Sam-āhṛita*, *as*, *ā*, *am*, brought together, collected, accumulated, assembled, combined, compiled; abundant, much; contracted, abridged; accepted, received, taken.

*Sam-āhṛiti*, *is*, *f*, collection, compilation, abridgement.

**समाह्वे** *sam-ā-hve*, cl. 1. P. A. -*hvayati*, -*te*, -*hvātum*, to call together, convoke; to call upon, invoke, summon, challenge, provoke to battle; to invite; to call, name.

*Sam-āhvaṅgamāna*, *as*, *ā*, *am*, challenging (e.g. *samarāya*, to battle).

*Sam-āhūta*, *as*, *ā*, *am*, collected together, convoked, invited.

*Sam-āhūya*, *ind*, having called together, having summoned.

*Sam-āhva*, *as*, *i*, *m*, *f*, calling out, mutual calling, challenge; defiance; (*ā*), *f*, appellation, name; a kind of plant (= *go-jilvā*).

*Sam-āhvaya*, *as*, *m*, calling out, challenging; single combat, war, battle; setting animals to fight for sport, a match with fighting-cocks, &c., betting or gambling with living creatures (as distinguished

from gaming with dice or other inanimate objects, see *dyūta*); an appellation, name.

*Sam-āhvāna*, *am*, *n*, calling together, calling, convoking, summoning, provocation, challenge.

**समि** 1. *sam-i* (see rt. 5. *i*), cl. 2. P. -*eti*, -*etum*, to go or come together, meet together, assemble; to meet or be united with (with acc. or inst. or dat.); to meet any one (inst.) in hostile encounter; to come together or be united sexually; to be joined or united together (generally); to go or come to, arrive at, approach, visit, enter, reach, attain; to enter upon, commence; to lead to; to agree with, harmonize with (with inst.); Pass. -*iyate*, to be united; to be resorted to or frequented by; to be agreed upon; Intens., Ved. -*iyate*, to go repeatedly, traverse frequently; to present one's self, be manifested.

*Sam-aya*, *as*, *m*, coming together, convention, coming to a mutual understanding, agreement, compact, covenant, treaty, contract, bargain, engagement, appointment; stipulation, condition; oath; concurrence of circumstances, juncture, fit or proper time, right moment, opportunity, occasion, season, time, emergency, exigency; leisure; conventional rule or usage, established custom, law, rule, regulation, regular observance, religious obligation; order, direction, precept, instruction, affirmation, declaration; sign, hint, indication; coming to an end, conclusion, termination; limit, boundary; demonstrated conclusion; end of trouble or distress; success, prosperity; poetical idiom or conventionality (in rhetoric); (*ena*), *ind*, according to agreement, on condition, conditionally. - *Samaya-kāra*, *as*, *m*, making an agreement or appointment or engagement, fixing a time. - *Samaya-kriyā*, *f*, making an agreement or compact. - *Samaya-parirakṣhaṇa*, *am*, *n*, the observance of a compact or agreement. - *Samaya-prakāśa*, *as*, *m*, *N*, of a work. - *Samaya-prāṭipa*, *as*, *m*, *N*, of a work by Sri-datta. - *Samaya-bheda*, *as*, *m*, breaking an agreement. - *Samaya-bhedin*, *i*, *inī*, *i*, a promise-breaker, breaking an agreement, violating an engagement. - *Samaya-avyabhicāra*, *as*, *m*, transgression or violation of a compact, breaking an agreement. - *Samaya-vyabhicārin*, *i*, *inī*, *i*, transgressing a compact, violating an engagement. - *Samaya-veṭa-vārita*, *as*, *ā*, *am*, restrained by the barrier of the rules of decorum. - *Samayācāra* ('*ya-ād*'), *as*, *m*, conventional practice or usage; [cf. *samayācārika*]. - *Samayāntāra*, *am*, *n*, *N*, of a Tantra work. - *Samayādhyushita* ('*ya-adh*'), *am*, *n*, a time at which neither stars nor sun are visible. - *Samayānūvartin* ('*ya-an*'), *i*, *inī*, *i*, following established rules, observant of duties. - *Samayānusāreya* ('*ya-an*'), *ind*, according to the occasion, suitably to the time or season. - *Samayolita* ('*ya-ul*'), *as*, *ā*, *am*, suited to the occasion or time, suitable to an emergency, reasonable, timely, opportune; (*am*), *ind*, suitably to the occasion, as the occasion demands. - *Samayoddyota* ('*ya-ul*'), *N*, of a work by Hemādri. - *Samayollanghita-tva* ('*ya-ul*'), *am*, *n*, the overleaping or violating of contracts or agreements.

*Samayā*, *ind*, at a fixed or appointed time; duly, seasonably, in due time or season; (in the following senses probably an old inst. of *sama*), within, in the middle, in the midst, betwixt, between, within; near (with acc.); [cf. Gr. *ὅμῆ*, *ὅμοῦ*, *ὅμῶς*; Lat. *simul*.]

*Sam-āya*, *as*, *m*, coming towards, arriving at, arrival, visiting, a visit.

*Sam-it*, *t*, *f*, conflict, war, battle. - *Samit-pāṇḍ*, *is*, *m*, *N*, of a pupil of Sankarācārya.

*Sam-ita*, *as*, *ā*, *am*, come together, met; collected, assembled; united with, conjoined, connected; coming into contact, contiguous, parallel; promised, agreed, assented to; finished, completed.

1. *sam-iti*, *is*, *f*, coming together, meeting, assembling, union, association; Association or Society (personified as a daughter of Prajā-pati); an assembly,