

company; encounter, hostile meeting, war, battle, (enumerated among the *sangrāma-nāmāni* in Naigh. II. 17); sameness, likeness, equality, (in this and the following sense probably to be connected with I. *sama*); moderation, (*eshana-samiti*, moderation in desires); one of the five Jaina rules of life, irreproachable conduct as an ascetic [cf. *bhāshā-s°*]. — *Samitir-jaya*, as, ā, am, conquering or eminent in an assembly. — *Samiti-sobhana*, as, ā, am, conspicuous in fight or battle.

Sam-itha, as, am, m. n. war, battle (= *sangrāma*, Naigh. II. 17); fire; offering oblations with fire.

2. *sam-iyamāna*, as, ā, am, being come together, being united with; being treated equally, (in this sense probably for I. *samiyamāna*, see p. 1067).

Sam-iyivas, ān, -yushi, at, one who has met or encountered; one who has gone to or arrived at or resorted to; one who has attained.

समि 2. samī, apparently an old loc. connected with 2. *sam*. See *samy-aiś*.

समिक samika, am, n. (see *samīka*), a pike, javelin, dart.

समिञ्ज sam-ing, Caus. -*ingayati*, -*yitum*, Ved. to cause to move or throb, agitate, shake about.

समिता samitā, f. [cf. *samīda*], wheat-flour; [cf. Gr. *σμιθάλας*; Lat. *simila*, *similago*.]

समिति 2. sam-iti, ind. a sacred verse beginning with *sam*.

समित्त्र sa-mitra, as, ā, am, attended by a friend, along with a friend.

समिन्क्ष sam-inaksh (see *inaksh*), -*inakshati*, Ved. to wish to obtain, strive to reach, be desirous of.

समिन्ध sam-indh, cl. 7. A. -*inddhe* or -*indhe*, &c., to light up, kindle, ignite; to glorify; to kindle (figuratively), inflame, excite; to take fire: Pass. -*idhyate*, to be kindled, take fire, break out into flame.

Sam-iddha, as, ā, am, lighted up, kindled, ignited, set alight, set on fire. — *Samiddha-darpa*, as, ā, am, inflamed with pride. — *Samiddha-saraṇa*, as, ā, am, (a town &c.) which has its houses set on fire. — *Samiddha-homa*, as, ā, am, having the oblation kindled. — *Samiddhārās* (*dhā-ar*), is, n. a blazing flame.

Sam-idh, t, f. fuel, wood, a log of wood, fire-wood, grass &c. employed as fuel, (seven Samidhs, or sometimes three times seven, are mentioned, as well as seven Yonis, seven flames, &c.); a division of a stanza, (Ved., Sāy. = *pāda*). — *Samid-ādhanā*, am, n. the placing on of wood or fuel (for the oblation to fire). — *Samid-dhoma*, as, m. (i. e. *samidh-homa*), an oblation of fuel (to fire). — *Samid-vat*, ān, atī, at, having fuel, supplied with fuel.

Sam-iddha, as, m. fire.

Sam-idhāna, as, ā, am, Ved. kindled, lighted (= *sam-idhyamāna*).

1. *sam-idhya*, ind. having kindled.

2. *samidhya*, Nom. P. *samidhyati*, &c., to wish for fuel.

Sam-idhyamāna, as, ā, am, being kindled or ignited.

Sam-indhana, am, n. the act of kindling; fuel, fire-wood; (as), m. a proper N.

Sam-indhāna, as, ā, am, kindling, inflaming; augmenting, prospering.

Sam-iddhri, dhā, m., Ved. one who kindles, kindling.

समिन्व sam-inv, cl. 6. P. -*invati*, -*invitum*, Ved. to impart, bestow; to spread through, (Sāy. *saminvatu* = *vyāpnotu* = *prāpayaṅ*, Rīg-veda IV. 53. 7); to restore.

समिर sam-ira, as, m. = *sam-ira*, wind, air, (see *sam-ir*.)

समिष्ट sam-ishṭa, as, ā, am (fr. *sam-yaj*), sacrificed together, sacrificed.

समीक samīka, am, n. (perhaps connected with *samy-aiś*), war, battle, (in Naigh. II. 17. *samīke* is enumerated among the *sangrāma-nāmāni*); a pike, dart; (as), m. a proper N.

समीकरण samī-karaṇa, *samī-kri*, &c. See p. 1067, col. 1.

समीक्ष sam-iksh, cl. 1. A. -*ikshate*, -*ikshitum*, to look at or inspect thoroughly, investigate closely, view, perceive, see; to look about for, look around; search for; to look towards, look to; to consider well, inquire into, investigate, examine, contemplate, reflect upon: Caus. P. A. -*ikshayati*, -*te*, -*yitum*, to cause to look at or perceive.

Sam-iksha, am, n. complete investigation; the Sāṅkhya system of philosophy; (ā), f. thorough or close inspection; looking well at, consideration, (*a-samīksham*, inconsiderately); investigation, search; the Mīmāṃsā system of philosophy or any work examining Vedic ritual and explaining the modes of sacrifice; understanding, intellect; effort; essential nature or truth (= *tatva*, q. v.); any essential principle (according to the Sāṅkhya system of philosophy).

Sam-ikshaṇa, am, n. the act of looking at or inspecting thoroughly; looking about for, search, close investigation.

Sam-ikshamāna, as, ā, am, looking at or considering attentively.

Sam-ikshāta, as, ā, am, well looked at; perceived, considered, investigated.

1. *sam-ikshya*, as, ā, am, to be looked at or considered; to be investigated (in phil.).

2. *sam-ikshya*, ind. having well looked at or considered, having reflected. — *Samīkshya-kārin*, ī, iṅī, i, acting after due deliberation.

Sam-ikshyamāna, as, ā, am, being looked at or well considered.

समीच samīca, as, m. (fr. *samy-aiś*), the ocean; (i), f. a female deer, doe; praise, eulogium. *Samīcaka*, as, m. sexual union, copulation. *Samīcina*. See under *samy-aiś*.

समीद samīda, as, m. fine wheat-flour; [cf. *samītā*.]

समीन samīna, as, ā, am (fr. 1. *samā*), yearly, annual, relating to a year; hired for a year; after a year, a year hence.

Saminikā, f. a cow calving every year.

समीप samīpa, as, ā, am (fr. *sam-āp*), near, contiguous, proximate, adjacent, close by, at hand; (am), n. proximity, vicinity; (e), ind. in the vicinity, in the presence of, towards. — *Samīpa-ga*, as, ā, am, going near. — *Samīpa-ja*, as, ā, am, produced near, growing near. — *Samīpa-tas*, ind. in the vicinity of, in the presence of, near, before. — *Samīpa-tā*, f. or *samīpa-tva*, am, n. nearness, contiguity, proximity. — *Samīpa-vartin*, ī, iṅī, i, or *samīpa-stha*, as, ā, am, being or situated near, living near, adjoining, neighbouring. — *Samīpoga-gata* (*pa-up°*), as, ā, am, approached near.

समीभू samī-bhū, &c. See p. 1067, col. 1.

समीय samīya, &c. See p. 1067.

समीयिष्व sam-iyiṣv. See col. 1.

समीर sam-ir, Caus. P. A. -*irayati*, -*te*, -*yitum*, to cause to move about, agitate; to move, stir up, excite, rouse; to lift up, raise up, revive; to send forth, emit, utter (a sound &c.); to throw, cast; to bring about, accomplish; to confer, bestow, endow with.

Sam-ira, as, m. air, wind; the Samī tree; (ās), m. pl., N. of a people.

Sam-iraṇa, as, m. breeze, wind, air; the breath; a traveller; the plant Maruvaka; (am), n. the act of sending forth or emitting, throwing. — *Samiraṇa-*

sahāya, as, ā, am, accompanied by the wind, fanned by the breeze (as a forest fire).

Sam-irita, as, ā, am, stirred, moved, roused, sent forth, emitted, uttered; cast, tossed, thrown.

Sam-irṇa, as, ā, am, moved about, moved, &c.; [cf. *sam-ri*.]

समीप sam-ish, cl. 1. A. -*ishate*, Ved. to become extended or lengthened out.

Sam-ishita, as, ā, am, extended, stretched out, lengthened.

समीह sam-ih, cl. 1. A. -*ihate*, -*ihitum*, to strive after (with acc.), endeavour to gain, long after, desire to accomplish, wish for, desire, hope for.

Sam-ihā, f. striving after, longing for, desire.

Sam-ihita, as, ā, am, longed or wished for, desired; undertaken; (am), n. great effort to obtain anything, desire, longiōg, wish.

समुक्ष 1. sam-uksh (see rt. 1. *uksh*), cl. 6. P.

-*ukshati*, -*ukshitum*, to sprinkle well or thoroughly, wet; to besprinkle, strew, scatter or pour over, pour out; to confer, endow.

Sam-ukshaya, am, n. the act of sprinkling or pouring over, shedding, effusion.

1. *sam-ukshita*, as, ā, am, besprinkled, scattered, strewed, covered; poured out, effused.

समुक्ष 2. sam-uksh. See rt. 2. *uksh*.

1. *sam-ukshita*, as, ā, am, Ved. strengthened, augmented, exalted, (Sāy. = *vardhita*.)

समुख sa-mukha, as, ā, am, talkative, loquacious, eloquent.

समुच् sam-uc, cl. 4. P. -*utyati* (Perf. -*uvoca*), -*ucitum*, Ved. to delight in (with inst.); to like to combine or blend with, (Sāy. = *sam-ucyati* = *sangacchasi*, Rīg-veda V. 81, 4.)

Sam-ucita, as, ā, am, liked; well suited, suitable, fit, right, proper; appropriate, worthy; accustomed, used.

समुच्चर sam-uc-car (-*ud-car*), cl. 1. P. -*carati*, -*caritum*, to go out together; to go up, be borne upwards, ascend.

Sam-uccāra, as, ā, am, going or coming forth together; going upwards, ascending, flying upwards; traversing.

Sam-uccārat, am, anti, at, going or coming out together; rising upwards together, ascending.

समुच्चल sam-uc-cal (-*ud-cal*), cl. 1. P. -*calati*, -*calitum*, to set out together.

समुच्चि sam-uc-*ci* (-*ud-ci*), cl. 5. P. A. -*cinoti*, -*cinute*, -*cetum*, to heap up together, aggregate, collect together, gather, collect; to arrange, array in order.

Sam-uccāya, as, m. collection, assemblage, aggregation, accumulation, multitude, mass, aggregate; conjunction of words or sentences (as by the particle 'and', &c., see *sam-āhāra*); the gathering together of two or more things independent of each other (but associated in idea with reference to some common action). — *Samuccāyālanākāra* (*ya-al*), as, m. the rhetorical ornament of conjunction, (see above.)

Sam-uccāyitrā (anom. ind. part.), having collected, having picked up and placed in a heap.

Sam-uccāta, as, ā, am, collected or aggregated together, regularly arranged.

Sam-uccāyita, ind. having collected or gathered together, having arranged.

Sam-uccāya (anom. ind. part.), having arranged.

Sam-uccāyamāna, as, ā, am, being aggregated or conjoined.

समुच्छद् sam-ut-*chad* (-*ud-*chad**), cl. 10. P. -*chādāyati*, -*yitum*, to uncover (the body &c.), put off (a garment), undress.

समुच्छिद् sam-ut-*chid* (-*ud-*chid**), cl. 7. P. A. -*chinatti*, -*chintte*, -*chettum*, to cut up or cut off completely, cut off, tear out, tear to pieces; to eradicate, exterminate, destroy utterly.