

Sam-ucchinna, as, ā, am, completely cut up or eradicated, utterly destroyed, perished. — *Samucchinna-cāsana*, as, ā, am, one whose dress is torn off; one whose delusion is completely removed.

Sam-ucchēda, as, m. cutting off completely, destroying, utter destruction or extermination.

समुच्चुष *sam-uc-śhush (-ud-śhush)*, cl. 4. P. *-śhushyati*, *-śhoshitum*, to be or become completely dried up.

समुच्च्रिय *sam-uc-śhri (-ud-śhri)*, cl. 1. P. A. *-śhrayati*, *-te*, *-śhrayitum*, to raise well up, raise up, to raise aloft, erect, elevate.

Sam-ucchraya, as, m. raising aloft, elevation, height; opposition, enmity.

Sam-ucchrayā, as, m. raising up, rising upwards, elevation, height.

Sam-ucchrita, as, ā, am, well raised or elevated, high, lofty.

समुच्च्वस *sam-uc-śhvas (-ud-śhvas)*. See rt. *śhvas*.

Sam-ucchvasita, as, ā, am, sighing heavily or deeply; (am), n. a heavy or deep sigh.

Sam-ucchvāsa, as, m. sighing deeply, heavy expiration.

Sam-ucchvāsita, as, ā, am, loosened, unfastened; separated, divided.

समुच्चिहीवु *sam-uj-jihirshu*, us, us, u (fr. the Desid. of rt. *hri* with *ud* and *sam*, see *sam-ud-dhri*), desirous of raising up.

समुच्चम्भ *sam-uj-jrimbh (-ud-j^o)*, cl. 1. A. *-jrimbhate*, &c., to gape wide open; to be extended out, spread out; to break into sight, burst forth, become visible, arise; to begin or strive (to do anything).

समुच्चल *sam-uj-jval (-ud-j^o)*, cl. 1. P. *-jvalati*, *-jvalitum*, to blaze up with great intensity, shine very brightly.

Sam-ujjalat, an, anti, at, shining very brightly.

समुच्च *sam-ujjh*, cl. 6. P. *-ujjhati*, *-ujjhitum*, to abandon or give up entirely, renounce; to let go, discharge.

Sam-ujjhita, as, ā, am, quite given up, entirely left or abandoned, deserted, quitted, renounced, resigned; let go, discharged; free from; (am), n. that which is left, a remnant, leavings.

समुक्तराट *sam-utkanṭha*, Nom. A. *-utkanṭhate*, &c., to think of with regret, long after.

समुक्तराट *sam-ut-kṛit (-ud-k^o)*, cl. 6. P. *-kṛintati*, *-kartitum*, to cut off or cut away entirely, cut in pieces.

Sam-utkṛitya, ind. having completely cut off or cut out.

समुक्तराट *sam-ut-kṛish (-ud-k^o)*, cl. 1. P. *-kṛashati*, *-kṛashitum* or *-kṛashitum*, to draw or raise well up, raise up, elevate.

Sam-utkarsha, as, m. exaltation; self-elevation, setting one's self up (as belonging to a higher than one's own tribe).

Sam-utkṛishya, ind. having drawn up.

समुक्तराट *sam-ut-kṛi (-ud-k^o)*, cl. 6. P. *-kṛirati*, &c., to pierce or perforate thoroughly, bore through.

Sam-utkṛiṇa, as, ā, am, completely perforated or pierced.

समुक्तराट *sam-ut-kram (-ud-k^o)*, cl. 1. P. A. *-krāmati*, *-kramate*, &c., to go upwards, ascend; to overstep, pass over, transgress, violate, neglect, omit.

Sam-utkrama, as, m. going or rising upwards, ascent; passing over; transgressing proper bounds.

Sam-utkramya, ind. having passed or transgressed proper bounds.

समुक्तराट *sam-ut-kṛus (-ud-k^o)*, cl. 1. P. *-kṛosati*, *-kṛoshitum*, to cry out loudly, cry aloud, make a loud noise.

Sam-utkrusha, as, ā, am, cried out, called out.

Sam-utkrośa, as, m. crying out aloud; clamour; an osprey.

समुक्तराट *sam-ut-klis (-ud-k^o)*, cl. 9. P. *-klisnāti*, &c., to distress greatly, make very uneasy; to suffer great uneasiness.

Sam-utklishā, as, ā, am, greatly distressed or disturbed, very uneasy or uncomfortable.

समुक्तराट *sam-ut-kship (-ud-k^o)*, cl. 6. P. A. *-kshipati*, *-te*, *-ksheptum*, to throw up, toss up, lift or raise up; to throw or toss about, scatter about; to throw off, throw aside, loosen, liberate; to throw or drive away, expel; to destroy.

Sam-utkshipya, ind. having thrown up, having lifted or raised up, having hoisted; having thrown or tossed up, having tossed or scattered about.

समुक्तराट *sam-ut-khan (-ud-kh^o)*, cl. 1. P. A. *-khanati*, *-te*, &c., to dig up by the roots, eradicate, exterminate or destroy utterly.

Sam-utkhāya, ind. having utterly eradicated.

समुक्तराट *sam-ut-tij (-ud-tij)*. See rt. *tij*.

Sam-uttejana, am, n. the act of exciting or inflaming greatly, inciting, irritating.

Sam-uttejita, as, ā, am, greatly excited or inflamed, incited, excited, irritated.

समुक्तराट *sam-ut-tri (-ud-tri)*, cl. 1. P. *-tarati*, &c., to pass out of, come out of (with abl., e.g. *jalā*, out of the water); to rise or come forth from; to pass safely out of, escape; to pass through, go through, break through, pass over or beyond, cross over, cross.

Sam-uttrat, an, anti, at, passing out of, coming forth from, passing over or beyond, crossing.

Sam-uttrāpa, as, ā, am, come forth from; escaped from; passed through, crossed, landed, &c.

Sam-uttrīya, ind. having passed out of or come forth from, having passed through, &c.

समुक्तराट *sam-ut-tras (-ud-tras)*. See rt. 2. *tras*.

Sam-uttrasta, as, ā, am, thoroughly frightened, greatly alarmed or terrified.

समुक्तराट *sam-ut-thā (-ud-sthā)*, cl. 1. P. A. *-tishṭhati*, *-te*, *-thātum*, to rise up together, rise up, arise; to return to life: Caus. *-thāpāyati*, *-yitum*, to raise up together, raise up, elevate, erect; to re-animate, revive, restore to life.

Sam-uttha, as, ā, am, rising up, risen; arising, arisen or produced from; occurring, occasioned.

Sam-utthāna, am, n. the act of rising up together, rising up, rising; recovering from sickness or injury, perfect cure, healing of a wound or sore; increase, increment, advance, growth; performance of work, active occupation, effort, industry, (*sambhūya samutthāna*, the performance of work or engaging in business after uniting with others, co-operation, partnership); indication or symptom of disease. — *Samutthāna-nyaya*, as, m. the expense of recovery or cure.

Sam-utthāpya, ind. having raised up, having made or helped to stand up.

Sam-utthāya, ind. having risen up, having arisen.

Sam-utthita, as, ā, am, risen up together, started up, risen, raised; recovered, cured, healed; swollen up; increased; arisen, produced; derived, obtained.

समुक्तराट *sam-ut-paṭ (-ud-p^o)*, cl. 10. P. *-pāyati*, *-yitum*, to tear completely out, tear out by the roots, root up, tear off; to draw out; to tear away, detach, sever; to expel, dethrone.

Sam-utpāta, as, m. tearing completely out or away, rooting up, eradication; tearing away from, severing, detaching.

Sam-utpāta, as, ā, am, torn up by the roots; torn completely away, severed, detached.

Sam-utpātya, ind. having torn completely out or away.

समुक्तराट *sam-ut-pat (-ud-p^o)*, cl. 1. P. *-pa-*

tati, *-patitum*, to fly up together, fly upwards, jump up, start up, spring up, rise, ascend, arise, be produced; to rush out of, gush out; to rush forth, break forth; to fly away, depart, disappear; to rush upon, attack, assail.

Sam-utpatat, an, anti, at, flying up together, flying upwards, ascending.

Sam-utpatana, am, n. the act of flying up together, flying upwards, going upwards, ascending; making effort, energy, exertion.

Sam-utpatita, as, ā, am, flown up together, flown upwards, ascended, sprung up, springing upwards; flown away, gone, departed, disappeared; exerted.

Sam-utpatya, ind. having flown upwards; having flown away; having gushed out.

Sam-utpipatishu, us, us, u (fr. the Desid.), about to start up or spring up.

समुक्तराट *sam-ut-pad (-ud-p^o)*, cl. 4. A. *-pad-yate*, *-patum*, to spring up together; to spring up, arise, come forth; to be brought forth or born or produced, happen, come to pass, occur, take place; to present one's self: Caus. *-pādayati*, *-yitum*, to cause to arise, produce, effect, cause.

Sam-utpatti, is, f. arising together, arising, production, birth, origin; formation, occurrence, incidence.

Sam-utpanna, as, ā, am, sprung up together, arisen, produced, born, effected, excited; occurred, happened, occurring, taking place.

Sam-utpādāna, am, n. the act of bringing forth, producing; effecting, fabricating.

Sam-utpādita, as, ā, am, brought forth, produced, effected, caused, formed.

समुक्तराट *sam-ut-piṇja*, as, ā, am (fr. rt. *piṇj* with *ud* and *sam*), excessively confused or confounded, bewildered, disturbed, overcome; (as), m. an army in great disorder; complete confusion.

Sam-utpiṇjala = *sam-utpiṇja* above; [cf. *piṇjala*, *utpiṇjala*].

Sam-utpiṇjalaka, as, m. excessive confusion or disorder.

समुक्तराट *sam-ut-pipatishu*. See *sam-ut-pat*.

समुक्तराट *sam-ut-pish*, cl. 7. P. *-pinashti*, &c., to crush or squeeze together; to grind to pieces.

Sam-utpishā, as, ā, am, crushed or squeezed together; greatly crushed.

समुक्तराट *sam-ut-pidana*, am, n. (fr. rt. *pid* with *ud* and *sam*), the act of pressing together, compression, pressing; great pressure or distress.

समुक्तराट *sam-ut-pri*, Caus. *-pārayati*, *-yitum*, Ved. to spread out, stretch out, stretch forth.

समुक्तराट *sam-ut-plu (-ud-p^o)*, cl. 1. A. *-plavate*, *-plotum*, to jump or leap up together, spring up.

Sam-utplutya, ind. having jumped or leaped up.

समुक्तराट *sam-ut-sad*, Caus. P. *-sādayati*, *-yitum*, to destroy utterly, overturn, overthrow.

समुक्तराट *sam-utsava*, as, m. a great festival or festivity.

समुक्तराट *sam-ut-sah*, Caus. P. *-sāhayati*, *-yitum*, to encourage or exhort together, animate, incite.

Sam-utsāhya, ind. having encouraged or exhorted.

समुक्तराट *sam-utsuka*, as, ā, am, very uneasy or anxious, very agitated, anxiously desirous, longing for (an absent person), eager for, fond of, attached to; regretting, missing, grieving for, sorrowful. — *Samutsuka-tva*, am, n. sorrow, regret, longing desire.

Sam-utsukaya, Nom. P. *-utsukayati*, *-yitum*, to cause to long for, cause to be fond of, make attached to.

समुक्तराट *sam-ut-sri (-ud-sri)*, Caus. P. *-sāra-*