

*ḥati*, -*te*, &c., to draw towards at one time or together, bring near, draw near.

**समुपकृप** *sam-upa-kr̥ip*, cl. 1. A. -*kalpate*, &c., to be prepared or made ready together: Caus. -*kalpayati*, -*yitum*, to make ready together, prepare, make ready.

*Sam-upakalṛpita*, *as*, *ā*, *am*, made ready, prepared, arranged.

*Sam-upakṛṛipta*, *as*, *ā*, *am*, prepared or made ready together.

**समुपक्रम** *sam-upa-kram*, cl. 1. P. A. -*krāmati*, -*kramate*, -*kramitum*, to go up to, proceed towards, go near to, approach; to begin, commence (with inf., e.g. *vaktum sam-upacākrāme*, he began to speak).

*Sam-upakrānta*, *as*, *ā*, *am*, gone towards, approached.

**समुपगम** *sam-upa-gam*, cl. 1. P. -*gacchati*, -*gantum*, to go or proceed together towards, go near to, come near to, approach; to go to any state or condition (see rt. *gam*), undergo.

*Sam-upagata*, *as*, *ā*, *am*, approached, approximated; undergone.

*Sam-upagama*, *as*, *m*, going near, approach, approximation, contact.

**समुपगृह** *sam-upa-guh*, cl. 1. P. A. -*gūhati*, -*te*, &c., to embrace, surround.

*Sam-upaguhya*, ind. having embraced or surrounded.

**समुपग्रा** *sam-upa-ghrā*, cl. 1. P. -*jighrati*, -*ghrātum*, to smell at; to kiss.

*Sam-upajighrat*, *an*, *anti*, *at*, kissing.

**समुपचि** *sam-upa-či*, Pass. -*čiyate*, to grow up, increase; to become heaped together or accumulated.

*Sam-upacita*, *as*, *ā*, *am*, collected, heaped, accumulated. — *Sam-upacita-jala*, *as*, *ā*, *am*, having accumulated waters (as the ocean).

**समुपजन्** *sam-upa-jan*, cl. 4. A. -*jāyate*, -*janitum*, to arise, be born or produced, spring up, take place, happen; to be born again: Caus. -*janayati*, -*yitum*, to generate, engender, cause, produce.

*Sam-upajānita*, *as*, *ā*, *am*, generated, produced, caused.

*Sam-upajāta*, *as*, *ā*, *am*, engendered, arisen, produced, caused; aroused. — *Sam-upajāta-kopa*, *as*, *ā*, *am*, one whose anger is roused, provoked or moved to anger. — *Sam-upajātabhīnīvesam* ("tabhī"), ind. after having formed a determined resolution.

**समुपजोषम्** *sam-upajosham* or *sam-upajosham*, ind. entirely according to wish or desire, quite happily, fortunately.

**समुपज्ञा** *sam-upa-jñā*, cl. 9. P. A. -*jñāti*, -*jñāte*, -*jñātum*, to ascertain fully, find out; to perceive, learn.

*Sam-upajānāt*, *an*, *ati*, *at*, ascertaining, perceiving.

**समुपतप** *sam-upa-top*, Pass. -*tapyate*, to be greatly distressed, feel pain.

**समुपदिश** *sam-upa-diś*, cl. 6. P. -*diśati*, -*deshṭum*, to point out or indicate fully, show; to assign.

**समुपद्रु** *sam-upa-dru*, cl. 1. P. -*dravati* (ep. also A. -*te*), -*drotum*, to run together towards, rush upon (with acc.); to run up to, assail, overrun, attack.

*Sam-upadruta*, *as*, *ā*, *am*, assailed, attacked, overrun.

**समुपधा** *sam-upa-dhā*, cl. 3. P. A. -*dadhāti*, -*dhatte*, -*dhātum*, to put together, construct, create, produce.

*Sam-upadadhāt*, *at*, *ati*, *at*, constructing, creating.

**समुपधाव** *sam-upa-dhāv*, cl. 1. P. A. -*dhāvati*, -*te*, -*dhāvitum*, to run up to together, run near, rush towards.

**समुपनी** *sam-upa-nī*, cl. 1. P. A. -*nayati*, -*te*, -*netum*, to lead up to together, bring or draw near to, lead to; to bring about, cause; to take away, carry off or away.

*Sam-upanayat*, *an*, *anti*, *at*, leading to, bringing about, causing.

*Sam-upanīta*, *as*, *ā*, *am*, brought to, led to.

**समुपन्यस्** *sam-upa-ny-as*, cl. 4. P. -*asyati*, -*asitum*, to lay down or state at full length, describe or prove fully.

*Sam-upanyasta*, *as*, *ā*, *am*, fully stated or proved.

**समुपपद्** *sam-upa-pad*, cl. 4. A. -*padyate*, -*pattum*, to come to pass, take place, be brought about or accomplished, be produced: Caus. -*pādāyati*, -*yitum*, to bring about, make ready, prepare, accomplish.

*Sam-upapādita*, *as*, *ā*, *am*, brought about, made ready, prepared.

**समुपसु** *sam-upa-plu*. See rt. *plu*.

*Sam-upapluta*, *as*, *ā*, *am*, completely overwhelmed or beset, assailed.

**समुपभुञ्ज** *sam-upa-bhuj*, cl. 7. A. -*bhunkte*, -*bhoktum*, to enjoy sexually, have sexual union with (with acc.).

*Sam-upabhujya*, ind. having enjoyed, &c.

*Sam-upabhoga*, *as*, *m*, cohabitation, sexual union.

**समुपया** *sam-upa-yā*, cl. 2. P. -*yūti*, -*yātum*, to go up to or approach together (with acc.); to betake one's self to; to go to any state or condition, (see rt. 1. *yā*.)

*Sam-upayāta*, *as*, *ā*, *am*, gone up to, approached, &c.

**समुपयुज्ज** *sam-upa-yuj*, cl. 7. P. A. -*yunakti*, -*yunkte*, -*yoktum*, to appropriate entirely to one's self, make complete use of, consume: Caus. -*yojayati*, &c., to make complete use of, consume.

*Sam-upayukta*, *as*, *ā*, *am*, completely used up or consumed, eaten.

*Sam-upayuktavat*, *ān*, *ati*, *at*, one who has consumed.

**समुपयोषम्** *sam-upayosham*, ind. = *sam-upajosham*, col. 1.

**समुपरुञ्ज** *sam-upa-ruj*, cl. 6. P. -*rujati*, &c., to break or cut up; to press hardly upon.

**समुपरुह्य** *sam-upa-rudh*, cl. 7. P. A. -*runadhi*, -*runddhe*, &c., to hinder greatly, disturb, obstruct: Pass. -*rudhyate*, to be hindered or interrupted.

**समुपलक्ष** *sam-upa-laksh*, cl. 10. P. A. -*lakshayati*, -*te*, -*yitum*, to look at attentively, observe carefully; to see fully, perceive.

**समुपलभ्** *sam-upa-labh*, cl. 1. A. -*labhate* (ep. also P. -*labhati*), -*lubdhum*, to take or receive fully, obtain, acquire; to acquire by experience, learn, perceive.

**समुपवस्** *sam-upa-vas*, cl. 1. P. -*vasati*, -*vastum*, to abide wholly in, engage in, devote one's self to; to abide in a state of abstinence, fast.

*Sam-uposhita*, *as*, *ā*, *am*, engaged in, devoted to; fasting, abstaining.

**समुपवह** *sam-upa-vah*, cl. 1. P. A. -*vahati*, -*te*, -*voḍhum*, to bear or carry along with; to flow with, stream: Pass. -*upohyate*, to be borne near, approach.

1. *sam-upoḍha*, *as*, *ā*, *am* (for 2. see under *sam-upoh*), borne or carried along; borne upwards, gone upwards, risen.

**समुपविश** *sam-upa-viś*, cl. 6. P. -*viśati*, -*vesṭum*, to sit down together, sit down on, take a

seat; to sit down near; to lie down upon (with acc.), rest upon; to encamp: Caus. -*vesayati*, -*yitum*, to cause to sit down, ask to be seated; to cause to encamp.

*Sam-upaviśya*, ind. having sat down together.

*Sam-upaviśta*, *as*, *ā*, *am*, seated together, seated, sat down.

*Sam-upaveśa*, *as*, *m*, sitting down together; asking to sit down or rest, entertaining.

*Sam-upaveśana*, *am*, n. the act of causing to sit down; a habitation, building.

*Sam-upavesita*, *as*, *ā*, *am*, made to sit down, made to lie down, asked to sit down or rest, received hospitably.

**समुपवृह** *sam-upa-vr̥ih*, Caus. -*vr̥ihayati*, -*yitum*, to cause to increase, augment, strengthen; to complete.

**समुपवृत्** *sam-upa-vrit*, cl. 1. A. -*var̥tate*, &c., to go together towards, proceed together; to behave.

**समुपश्रु** *sam-upa-śru*, cl. 5. P. -*śriṇoti*, -*śrotum*, to listen to attentively, hear.

**समुपसंह** *sam-upa-sam-ḥri*, cl. 1. P. A. -*harati*, -*te*, &c., to withhold entirely, restrain, stop.

**समुपसृप** *sam-upa-sr̥ip*, cl. 1. P. -*sarpati*, -*sarptum*, to creep up together towards, creep up to, go to, go towards, approach; to attack.

*Sam-upasarpāt*, *an*, *anti*, *at*, creeping or crawling near, approaching.

**समुपसेव** *sam-upa-sev*, cl. 1. A. -*sevate*, -*sevītum*, to make use of together; to use, enjoy.

**समुपस्था** 1. *sam-upa-sthā*, cl. 1. P. A. -*tishṭhāti*, -*te*, -*sthātum*, to stand together in close proximity, come near, go to or towards, approach, attack (with acc.); to occur, arise, befall.

2. *sam-upasthā*, f. standing near, approximation, proximity; happening, befalling.

*Sam-upasthāna*, *am*, n. approximation, approach; nearness; happening, occurring.

*Sam-upasthita*, *as*, *ā*, *am*, standing near, brought near to, approximated, impending; imminent; attained, acquired.

*Sam-upasthiti*, *is*, f. = *sam-upasthāna* above.

**समुपस्पृञ्** *sam-upa-spr̥iś*, cl. 6. P. -*spr̥iśati*, &c., to touch (water) for ablution, use for ablution; to sip water; to bathe.

**समुपहृ** *sam-upa-hṛi*, cl. 1. P. A. -*harati*, -*te*, -*hartum*, to bring towards, offer; to perform (a sacrifice).

**समुपाकृ** *sam-upā-kr̥i* (-*upa-ā-*), cl. 8. P. A. -*karoti*, -*kurute*, -*kartum*, to satisfy, pay off.

**समुपाक्रम** *sam-upā-kram* (-*upa-ā-*), cl. 1. P. A. -*krāmati*, -*kramate*, -*kramitum*, to go up to together, to approach, attain to.

*Sam-upākṛānta*, *as*, *ā*, *am*, approached, attained to.

**समुपागम्** *sam-upā-gam* (-*upa-ā-*), cl. 1. P. -*gacchati*, -*gantum*, to go up to together, go near to, go towards, approach, meet; to come upon, incur; to occur, befall; to undergo, go to any state or condition, (see rt. *gam*.)

*Sam-upāgata*, *as*, *ā*, *am*, gone near to, approached, come together, assembled, met; come upon, incurred; occurred, happening.

**समुपाग्रा** *sam-upā-ghrā* (-*upa-ā-*), cl. 1. P. -*jighrati*, -*ghrātum*, to smell at; to kiss.

*Sam-upāghrāya*, ind. having kissed.

**समुपाचर** *sam-upā-čar* (-*upa-ā-*), cl. 1. P. -*čarati*, -*čaritum*, to attend, wait on, treat (medically); to practise; to be intent upon anything.

**समुपादा** *sam-upā-dā* (-*upa-ā-*), cl. 3. P. A. -*dadāti*, -*datte*, -*dātum*, to give or deliver over (P.);