

to gain, receive, acquire (A.); to take away from, deprive of (A.); to collect, heap together (A.); to assume, put on (A.).

Sam-upātta, as, ā, am, acquired; taken away; collected.

Sam-upādāya, ind. having delivered over; having acquired; having assumed.

समुपात्नी *sam-upā-nī* (-upa-ā-), cl. 1. P. A. -*nayati*, -*te*, -*netum*, to conduct or lead together towards, bring together, gather together, assemble.

Sam-upānīta, as, ā, am, brought together, gathered together.

समुपाया *sam-upā-yā* (-upa-ā-), cl. 2. P. -*yāti*, -*yātum*, to go up to together, go towards, come up to, approach, arrive at.

Sam-upāyāta, as, ā, am, come near, approached, arrived.

समुपायुज् *sam-upā-yuj* (-upa-ā-). See rt. 1. *yuj*.

Sam-upāyukta, as, ā, am, furnished with, possessed of, surrounded by, full of.

समुपारभ् *sam-upā-rabh* (-upa-ā-, see ā-*rabh*), cl. 1. A. -*rabhate*, &c., to begin together, commence.

Sam-upārabdha, as, ā, am, begun, commenced, undertaken.

समुपारुज् *sam-upā-ruj* (-upa-ā-), = *sam-upa-ruj*.

समुपारुह् *sam-upā-ruh* (-upa-ā-), cl. 1. P. -*rohati*, &c., to mount up, ascend.

Sam-upārūḥa, as, ā, am, mounted upon, ascended.

समुपार्ज् *sam-upārj* (-upa-ā-), cl. 1. 10. P. -*upārjati*, -*upārjayati*, &c., to bring together, cause to be brought together or prepared; to gain or acquire together.

Sam-upārjana, am, n. the act of gaining or acquiring together, simultaneous acquisition.

Sam-upārjita, as, ā, am, brought together, prepared; acquired, gained; stored up.

समुपाविश *sam-upā-vis* (-upa-ā-), cl. 6. P. -*viśati*, -*veshṭum*, to enter upon together, undertake, begin, commence.

समुपाश् *sam-upāś* (-upa-ā-), cl. 9. P. -*upāśnāti*, &c., to taste fully or completely, enjoy.

समुपाश्रि *sam-upā-śri* (-upa-ā-), cl. 1. P. A. -*śrayati*, -*te*, -*śrayitum*, to have recourse to together, resort to.

Sam-upāśrita, as, ā, am, resorted to, having recourse to.

समुपास *sam-upās* (-upa-ās), cl. 2. A. -*upāste*, &c., to sit near together or near each other; to engage in or devote one's self to anything together, practise in common; to serve or honour together.

Sam-upāsina, as, ā, am, sitting near together.

समुपास्या *sam-upā-sthā* (-upa-ā-), cl. 1. P. A. -*tishthati*, -*te*, &c., to stand near to; to practise, observe.

समुपे *sam-upe* (-upa-i, see rt. 5. *i*), cl. 2. P. -*upaiti*, &c., to come together, assemble, meet; to go towards, go near to, approach, assail, attack; to reach; to fall to the share, come into the possession of; to go to any state or condition, undergo.

Sam-upeta, as, ā, am, come together, assembled, gone near to, approached, resorted to, visited; arrived at; furnished with, possessed of, endowed with; inhabited by.

Sam-upetya, ind. having gone near to, having approached.

Sam-upeyivas, ān, -*yushi*, at, one who has gone near or approached; going, proceeding.

समुपेक्ष *sam-upeksh* (-upa-iksh), cl. 1. A.

-*upēkshate* (sometimes also P. -*tī*), -*upēkshitum*, to look completely over or beyond, take no notice of, overlook, disregard, neglect, abandon.

समुपोपविश *sam-upopa-vis* (-upa-upa-). See rt. 1. *viś*.

Sam-upopavishṭa, as, ā, am, seated together, sitting down.

समुपोष् *sam-upoṣh* (-upa-ush), cl. 1. P. -*upoṣhati*, &c., to burn together, consume together, to burn up completely.

समुपोह *sam-upoh* (-upa-ūh, see rt. 1. *ūh*), cl. 1. P. A. -*upohati*, -*te*, &c., to bring near to, draw towards; to bring into contact with.

2. *sam-upoḥa*, as, ā, am (equally referable to *sam-upa-vah*), brought near, presented, close at hand; suppressed, restrained; begun.

समुपञ्ज *sam-ubj*, cl. 6. P. -*ubjati*, -*ubjitum*, to cover over, close up; to press together.

Sam-ubjita, as, ā, am, covered over, closed up.

समुपभ् *sam-ubh*, cl. 9. 7. P. -*ubhñāti*, -*unapti* (Impf. -*unap*), &c., Ved. to confine, shut up, cover up, close up; to strike down, injure, mutilate.

Sam-ubdha, as, ā, am, confined, covered up; injured; contracted, shrunk together, (Sāy. = *sankuḥita*.)

समुल्लङ्घ *sam-ul-langh*, cl. 10. P. -*langhalyati*, &c., to leap beyond, violate, transgress, neglect.

समुल्लम्ब *sam-ul-lamb* (-ud-lamb). See rt. *lamb*.

Sam-ullambita, as, ā, am, quite erect, upright; (according to some) hanging.

समुल्लस *sam-ul-las* (-ud-las), cl. 1. P. -*lasati*, -*lasitum*, to shine forth brightly, gleam, glitter; to break forth, appear; to jump or dance about, sport, be wanton; Caus. -*lāsayati*, -*yitum*, to cause to jump or sport, exhilarate, make glad.

Sam-ullasat, an, anti, at, shining very brightly, brilliant; dancing about, sporting, playing, wantoning.

Sam-ullasita, as, ā, am, shining forth, gleaming, brilliant, beautiful; sportive, sporting.

Sam-ullāsa, as, m. excessive brilliance; sporting, exhilaration.

समुल्लिख *sam-ul-likh* (-ud-likh), cl. 6. P. -*likhati*, &c., to scratch up, tear up, dig up, furrow, scarify; to rub against, graze; to write down.

Sam-ullikhat, an, ati or anti, at, scratching up, tearing up.

समुल्लुप *sam-ul-lup*, cl. 6. P. A. -*lumpati*, -*te*, &c., Ved. to seize upon, lay hold of, pick up.

Sam-ullupa, ind. having seized upon, having caught hold of.

समुप *sam-ush*, cl. 1. P. -*oshati*, &c., to burn up or consume by fire.

समुह्य *sam-uhya*, *sam-uhyamāna*. See under *saṅg-vah*.

समुद् 2. *sam-ūḥa*. See col. 3.

समूर *samūra*, as, m. a kind of deer, (see below.)

Samūru, us, m. a kind of deer (the skin of which may be used as a student's seat, &c.; according to some it has a white mane).

Samūruka, as, m. = *samūru* above.

समूल *sa-mūla*, as, ā, am, having a root, along with the root; (am), ind. by the roots, with the roots, completely. — *Samūla-kāsham*, ind. striking or shaking (the ground) to its very foundations. — *Samūla-gḥātam*, ind. having destroyed by the roots, having utterly exterminated.

समूह *sam-ūh* (see rt. 1. *ūh*; cf. *saṅg-vah*),

cl. 1. P. A. -*ūhati*, -*te*, -*ūhitum*, to bring together, gather together, collect, unite; to bring or place back in right order: Caus. -*ūhayati*, -*yitum*, to be brought together, bring together.

2. *sam-ūḥa*, as, ā, am (in some senses equally referable to *sam-vah*, see I. *sam-ūḥa*, p. 1037, col. 3), brought together, collected; heaped up, accumulated, assembled; associated, accompanying; enveloped; produced quickly; crooked, bent; tamed, tranquillised; purified, cleansed. — *Samūḥa-ōchan-das*, ās, ās, as, having the metres restored to their proper order.

Sam-ūha, as, m. a collection, assemblage, aggregation, aggregate, accumulation, heap, number, multitude, quantity. — *Samūha-kārya*, am, n. the business or affairs of a community.

Sam-ūhat, an, anti, at, bringing together, collecting, gathering; contracting.

Sam-ūhana, am, n. the act of bringing together, collection; plenty; (i), f. a broom.

1. *sam-ūhya*, as, ā, am, to be brought together or assembled or collected; (as), m., scil. *agni*, a kind of sacrificial fire (to be brought or carried by the priest); a place prepared for the reception of a sacrificial fire.

2. *sam-ūhya*, ind. having brought together or collected or assembled.

सम् *sam-ri* or *sam-rī*, cl. 1. 9. P. -*riḥṣhati*, -*riṇāti* (Ved. also cl. 3. 5. P. -*iyarti*, -*riṇoti*, -*riṇvati*, in some forms also A.), &c., to go or come together, meet together, meet, be united, run together; to come into collision or conflict; to bring together, construct: Caus. -*arpayati*, -*te*, -*yitum*, to throw at, hurl at (with acc.), strike, hit; to fix or place in or on, put on, put down, deposit; to deliver completely over, hand over, consign, commit; to place back, give back, restore.

Sam-ara, as, am, m. n. coming together in a hostile manner, conflict, combat, struggle, strife, war, battle [cf. *samarya*]; (as), m. a proper N. — *Samaraka-kanda*, N. of a district. — *Samarai-jaya*, as, m. a proper N. — *Samarā-mardana*, as, m. 'destroying in battle,' epithet of Siva. — *Samarā-mūrdhan*, ā, m. the front or van of battle. — *Samarā-varman*, ā, m. a proper N. — *Samarā-vijayin*, i, īnī, i, victorious in battle. — *Samarā-siṅha*, as, m. a proper N. — *Samarā-svāmin*, i, m. a particular statue or idol erected by Samara-varman. — *Samarā-śarava* ('*ra-ā*'), as, m. the ocean of war. — *Samaroḍita* ('*ra-ud*'), as, ā, am, fit for war. — *Samaroḍḍesa* ('*ra-ud*'), as, m. a battle-field, place of combat. — *Samaroḍyata* ('*ra-ud*'), as, ā, am, prepared for conflict, ready for combat.

Sam-araṇa, am, n., Ved. coming together, approach; conflict, fighting, combat; (in Naigh. II. 17. enumerated among the *saṅgrāma-nāmāni*.)

Sam-arāṇa, as, ā, am, Ved. coming together.

Sam-arpaṇa, am, n. (fr. the Caus.), the act of delivering or handing completely over, consigning, presenting.

Sam-arpaṇīya, as, ā, am, to be delivered or presented, to be made over.

Sam-arpayat, an, anti, at, placing in or on; depositing, delivering over, consigning.

Sam-arpayitavya, as, ā, am, = *sam-arpaṇīya*.

Sam-arpita, as, ā, am, placed or fixed in or on, deposited, resting on, delivered, made over, consigned, committed; appointed; put together. — *Samarpita-val*, ān, ati, at, one who has consigned or delivered over.

Sam-arpya, as, ā, am, = *sam-arpaṇīya*.

1. *samarya*, as, am, m. n. [cf. *sam-ara*; the Pada text, however, divides into *sa-marya*], Ved. conflict, battle, war, (in Naigh. II. 17. enumerated among the *saṅgrāma-nāmāni*); sacrifice, (Sāy. = *yajña*, Rig-veda VII. 23, 1.) — *Samarya-āt*, t, i, t, Ved. conquering in war, victorious in battle. — *Samarya-rājya*, am, n. the dominion of fighting, war, battle.