

*Sam-parikīrtita*, as, ā, am, fully enumerated, related in detail.

**सम्परिक्रमम्** *sam-pari-kram*, cl. 1. P. A. *-krāmāti*, *-kramate*, &c., to go or walk round, to visit in succession, go the round of.

*Sam-parikramya*, ind. having walked round.

**सम्परिख्या** *sam-pari-khyā*, cl. 2. P. *-khyāti*, &c., to communicate completely, relate in full, declare at length.

**सम्परिग्रह** *sam-pari-grah*, cl. 9. P. A. *-grihnāti*, *-grihnite*, &c., to accept fully, receive; to receive in a friendly manner; to embrace; to accomplish, perform, complete; to take in or understand thoroughly.

*Sam-parigrhya*, ind. having accepted; having completed, having thoroughly understood.

**सम्परिचर** *sam-pari-car*, cl. 1. P. *-cāriti*, *-cāritum*, to wait upon, attend on, serve.

**सम्परिचिन्त** *sam-pari-cint*, cl. 10. P. *-cintayati*, *-yitum*, to think out, excogitate, invent. *Sam-paricintita*, as, ā, am, thought out, devised.

**सम्परितुष** *sam-pari-tush*, cl. 4. P. *-tushyati*, *-toshum*, to feel quite satisfied or content; Caus. *-toshayati*, *-yitum*, to satisfy completely, appease.

*Sam-paritoshita*, as, ā, am, fully satisfied, quite appeased.

**सम्परित्यज** *sam-pari-tyaj*, cl. 1. P. *-tyajati*, *-tyaktum*, to abandon completely, desert, leave.

*Sam-parityakta*, as, ā, am, abandoned, given up. *-Samparityakta-jivita*, as, ā, am, (a battle &c.) in which life is risked.

*Sam-parityajya*, ind. having completely abandoned, having abandoned everything.

**सम्परिदह** *sam-pari-dah*, Pass. *-dahyate* (also P. *-ti*), to be entirely burnt or consumed by fire, be consumed.

**सम्परिपूर** *sam-pari-prī*. See rt. *prī*, p. 596. *Sam-paripūrṇa*, as, ā, am, quite filled, fully satisfied; completely accomplished, perfected. *-Samparipūrṇa-vidya*, as, ā, am, well filled with knowledge, perfect in knowledge.

**सम्परिप्लु** *sam-pari-plu*, cl. 1. A. *-plavate*, &c., to flow quite over, overflow completely.

*Sam-paripluta*, as, ā, am, completely overflowed, deluged; overwhelmed (with misfortune &c.), greatly distressed.

**सम्परिभू** *sam-pari-bhū*, cl. 1. P. *-bhavati*, &c., to despise or contemn utterly; Pass. *-bhūyate*, to be despised, &c.; Caus. *-bhūyati*, *-yitum*, to fix firmly, hold well together, control.

**सम्परिभ्रंश** *sam-pari-bhrāś*. See rt. *bhrāś*. *Sam-paribhrāśta*, as, ā, am, fallen away from, entirely deprived of (with abl.).

**सम्परिमुद** *sam-pari-mud*, cl. 1. A. *-modate*, &c., to rejoice greatly, exult.

**सम्परिरक्ष** *sam-pari-raksh*, cl. 1. P. *-rakshati*, *-rakshitum*, to keep complete guard over, protect, defend.

**सम्परिरभ** *sam-pari-rabh*, cl. 1. A. *-rabhate*, &c., to take well hold of; to clasp or embrace mutually. *Sam-parirabhya*, ind. having mutually embraced.

**सम्परिवृ** *sam-pari-vṛi*, cl. 5. P. A. *-vṛiṇoti*, *-vṛiṇite*, &c., to surround completely, encompass, encircle; Caus. *-vṛayati*, &c., to surround.

*Sam-parivṛita*, as, ā, am, entirely surrounded or encompassed.

*Sam-parivṛya*, ind. having encircled or encompassed.

*Sam-parivṛita*, as, ā, am (Ved. also *sam-parivṛita*), completely surrounded.

**सम्परिवृज्ज** *sam-pari-vṛj*, Caus. *-varjayati*, *-yitum*, to shun or avoid utterly, forsake, abandon.

**सम्परिवृत्** *sam-pari-vṛit*, cl. 1. A. *-vartate*, &c., to turn completely round, roll round, revolve; to exist; to turn back, return; to turn back from, desist from (with abl.); Caus. *-vartayati*, *-yitum*, to cause to turn round, lead round, lead about.

*Sam-parivartya*, ind. having made to turn round, having led round.

**सम्परिशोषण** *sam-pariśoṣana*, am, n. (fr. rt. *śuśh* with *pari* and *śam*), becoming completely dried up, withering up, emaciation.

**सम्परिष्वङ्ग** *sam-pari-śvauj*. See rt. *śvauj*. *Sam-pariśvakta*, as, ā, am, mutually embraced, closely embraced.

*Sam-pariśvāyja*, ind. having mutually embraced.

**सम्परिहृष** *sam-pari-hṛish*, Caus. *-harshayati*, *-yitum*, to make completely happy, delight.

**सम्परे** *sam-pare* (*-parā-i*, see rt. 5. *i*), cl. 2. P. *-paraiti*, &c., to come together (in conflict); to go away, go beyond (especially to another world or future state).

*Sam-parāya*, as, m, meeting together in strife or encounter, conflict, contention, war, battle; calamity, adversity; the other world, a future state, futurity, future time; a son.

*Samparāyaka*, am, n. conflict, encounter, war, battle.

*Samparāyika*, ant, n. = *samparāyaka* above.

**सम्पर्क** *sam-parka*. See under *sam-pric*.

**सम्पर्याप** *sam-pary-āp* (*-pari-āp*), cl. 5. P. *-āpnoti*, &c., Ved. to take hold of together.

*Sam-paryāpya*, ind. having taken hold of simultaneously.

**सम्पालाय** *sam-palāy* (fr. rt. *ay* = rt. 5. *i* with *palā* for *parā* and *śam*), cl. 1. A. *-palāyate*, *-yitum*, to run away together, escape.

**सम्पाशयान** *sam-pāśyamāna*. See under 1. *śan-dṛiś*, p. 1059, col. 3.

**सम्पा** *sam-pā*, cl. 1. P. A. *-pibati*, *-te*, &c. (see rt. 1. *pā*), to drink together; Caus. *-pāyayati*, *-yitum*, to cause to drink together, make to drink. *Sam-pāya*, ind. having drunk together.

*Sam-piti*, is, f. drinking in company, composition.

**सम्पाक** *sam-pāka*. See *sam-pac*, p. 1083.

**सम्पाट** *sam-pāta*, as, m. (fr. rt. *paṭ* with *śam*), a spindle; the intersection of the prolonged side of a triangle by a perpendicular.

**सम्पात** *sam-pāta*, *sam-pāti*. See *sam-pat*.

**सम्पाद** *sam-pāda*, *sam-pādana*, &c. See p. 1083, col. 3.

**सम्पार** *sampāra*, as, m. a proper N.

**सम्पारण** *sam-pāraṇa*. See *sam-prī*, col. 3.

**सम्पिण्ड** *sam-piṇḍ*, cl. 10. P. *-piṇḍayati*, &c., to heap together; to clench.

*Sam-piṇḍita*, as, ā, am, heaped together; contracted. *-Sampiṇḍitāngulī* ("ta-an"), is, is, *i*, having the fingers clenched or closed.

**सम्पिष** *sam-piṣh*, cl. 7. P. *-pinashti* (Impf. *sam-piṣati*, Ved. *sam-piṣak*), *-peṣhum*, to grind or rub together, pound or crush to pieces, bruise, crush (Soma &c.); to shatter, destroy, kill.

*Sam-piṣhta*, as, ā, am, crushed or broken to pieces, pounded, bruised, shattered, destroyed.

*Sam-peṣhana*, am, n. the act of grinding together, pounding.

**सम्पीड** *sam-pīḍ*, cl. 10. P. *-pīḍayati*, *-yitum*, to compress, press or squeeze together, oppress,

press, force; to pinch, pain, torture, vex, harass, disturb; to obscure, eclipse; to reckon up, calculate together, compute, sum up.

*Sam-pīḍa*, as, m. pressing or squeezing together, pain, torture; harassing, agitating, disturbing; sending, directing; (*ā*), f. torment.

*Sam-pīḍana*, am, n. compression, pressing together, squeezing; pinching, paining, castigation, punishment; stirring together, agitating; sending.

*Sam-pīḍayat*, an, ant, at, compressing; squeezing, tormenting, paining.

*Sam-pīḍita*, as, ā, am, pressed together, squeezed; pained, tortured, punished; agitated; sent.

*Sam-pīḍya*, ind. having pressed together, having tormented; having restrained.

**सम्पीति** *sam-pīti*. See under *sam-pā*.

**सम्पुट** *sam-puṭa*, as, m. (fr. rt. *puṭ* with *śam*), a covered box, casket; the Kuruvaka flower.

*Sampuṭaka*, as, m. a box, casket; (*ikā*), f. a box filled with ornaments.

**सम्पुष** *sam-puṣh*, cl. 9. P. *-puṣhāti*, *-puṣhitum*, to become thoroughly nourished, increase, grow.

*Sam-poṣhya*, as, ā, am, to be well nourished or supported.

**सम्पू** *sam-pū*, cl. 9. P. A. *-punāti*, *-punite*, &c., to cleanse thoroughly, purify; Caus. *-pāvayati*, *-yitum*, to make clean, cleanse, purify.

*Sam-pūya*, ind. having cleansed, having purified.

**सम्पूज** *sam-pūj*, cl. 10. P. *-pūjayati*, *-yitum*, to honour greatly, esteem or value highly.

*Sam-pūjana*, am, n. the act of treating with great respect, honouring, reverence, esteem.

*Sam-pūjanīya* or *sam-pūjayitavya*, as, ā, am, to be highly honoured or valued; to be respected.

*Sam-pūjita*, as, ā, am, greatly honoured, highly respected or valued, revered.

1. *sam-pūjya*, as, ā, am, to be honoured, &c.

2. *sam-pūjya*, ind. having honoured, honouring, worshipping, paying respect to.

**सम्पृ** *sam-prī*, Caus. *-pārayati*, *-yitum*, Ved. to bring over to the further side, bring to an end, accomplish, perform.

**सम्पृच्** *sam-pric*, cl. 7. P. *-priṇakti* (also apparently cl. 3. in some Vedic forms, e. g. *sam-piṇḍi*, *-piṇḍika*, &c.), cl. 2. A. *-prikte* or *-priṇkte*, &c. (see rt. 1. *pric*), to mix together, commingle, bring into contact, connect, unite; to be mixed together, be united, be in contact, be connected (A.); to fill up, fill, complete; to fill or satiate with, present with; to be filled or satiated with, be presented with (A.).

*Sam-parka*, as, m. mixing together, mixture, commingling, conjunction, union; contact, touch; bodily contact, sexual union or connection.

*Samparkin*, *i*, *iṇī*, *i*, blended together, mixed; united with, connected; in contact with, touching.

*Samparkīya*, as, ā, am, relating to contact or connection; liable to come in contact.

*Sam-prikta*, as, ā, am, mixed together, blended, combined, conjoined, united, connected, related; in contact with, touching, in close contact; interspersed, inlaid.

*Sam-priṇcāna*, as, ā, am, Ved. being mixed or mingled with, associated with.

**सम्पृ** *sam-prī*, Pass. *-pūryate*, to be completely filled, become quite full; Caus. *-pārayati*, *-pūrayati*, *-yitum*, to make quite full, complete; to fill with.

*Sam-pāraṇa*, as, *i*, am, Ved. (equally referrible to *sam-prī* above), completing, filling, adequate, (*Sāy.* = *icchāyāḥ samyak pāraṇa*, Rig-veda III. 45. 4.)

*Sam-pūrayat*, an, ant, at, causing to be full, filling.