

*Sam-pūrīta, as, ā, am*, filled quite full, filled with. *Sam-pūrna, as, ā, am*, completely filled or full, replete; full (as the moon); complete, finished; whole, entire; (*as*), m. any mode of music in which all the notes of the gamut are employed; (*ā*), f. a particular *ekādaśī*, q. v.; (*am*), n. ether, the ethereal element or atmosphere. — *Sampūrṇa-kāma, as, ā, am*, filled with desire. — *Sampūrṇa-tara, as, ā, am*, more filled, very full. — *Sampūrṇa-tā, f.* or *sampūrṇa-tva, am*, n. complete fulness, perfection, completeness. — *Sampūrṇa-vidya, as, ā, am*, replete with knowledge.

**सम्प्रकम्प** *sam-pra-kamp*, cl. 1. A. -*kampate, -kampitum*, to tremble violently, shiver, quake: Caus. -*kampayati, -yitum*, to cause to tremble.

**सम्प्रकाश** *sam-pra-kāś*, cl. 1. A. -*kāśate*, &c., to become manifest, be visible, appear; to shine, glitter: Caus. -*kāśayati, -yitum*, to illuminate, make manifest, display, discover, disclose.

*Sam-prakāśita, as, ā, am*, made manifest, displayed, discovered.

**सम्प्रकृ** *sam-pra-kṛi*, cl. 8. P. A. -*karoti, -kuruṣe, -kartum*, to perform, practise, do; to effect, render, cause anything to become (with two acc.).

**सम्प्रकृष** *sam-pra-kṛish*, cl. 1. P. -*karshati*, &c., to drag along with, carry off, tear away.

**सम्प्रकृ** *sam-pra-kṛi*. See rt. 1. *kṛi*. *Sam-prakṛiṇa, as, ā, am*, thoroughly mixed or mingled.

**सम्प्रकृत** *sam-pra-kṛit*, cl. 10. P. -*kirtayati, -yitum*, to mention fully, enumerate; to declare or designate as, call, name, pronounce.

*Sam-prakṛīta, as, ā, am*, mentioned fully, enumerated; called, named, designated.

**सम्प्रकृष** *sam-pra-kṛip*, Caus. -*kalpayati, -yitum*, to arrange or dispose properly, ordain, regulate, appoint, fix, settle.

*Sam-prakalpīta, as, ā, am*, thoroughly arranged or prepared, disposed, ordained, appointed, fixed.

*Sam-prakṛīpta, as, ā, am*, well prepared or arranged; well provided or furnished with.

**सम्प्रक्रम** *sam-pra-kram*, cl. 1. A. -*kramate, -kramitum*, to proceed to do or set about anything, to begin (with inf.).

**सम्प्रक्षालन** *sam-prakshālana, am*, n. the act of washing entirely away, complete ablution, purification by water; bathing; inundation.

**सम्प्रक्षिप** *sam-pra-kship*, cl. 6. P. A. -*kshipati, -te, -kshiptum*, to throw or hurl at, cast.

**सम्प्रक्षुभ** *sam-pra-kshubh*, cl. 1. A., 4. P. -*kshobhate, -kshubhyati, &c.*, to be greatly shaken or tossed about or agitated; to become confused.

*Sam-prakshubhīta, as, ā, am*, greatly shaken or tossed about. — *Samprakshubhīta-mānasa, as, ā, am*, agitated or confused in mind.

**सम्प्रक्षो** *sam-pra-kshai*, Caus. -*kshāpayati, -yitum*, Ved. to cause to die away or be destroyed, extinguish.

*Sam-prakshāpya*, ind. having extinguished.

**सम्प्रगाह** *sam-pra-gāh*, cl. 1. A. -*gāhate, &c.*, to dive into, plunge into, enter.

**सम्प्रगु** *sam-pra-grī*, cl. 9. P. -*grīṇāti, &c.*, to recite or celebrate together.

*Sam-pragīrya*, ind. having recited together.

**सम्प्रगे** *sam-pra-gai*, cl. 1. P. -*gāyati, -gātum*, to sing forth, chant, intone, sing; to begin to sing.

**सम्प्रगृह** *sam-pra-grah*, cl. 9. P. A. -*grīhṇāti, -grīhṇite, &c.*, to hold forth together, stretch forth (Ved.); to seize or take hold of together; to take hold of; to accept or receive well or kindly.

*Sam-pragṛīhya*, ind. having laid hold of or seized.

**सम्प्रघृष** *sam-pra-ghṛish*, cl. 1. P. -*gharṣhati, &c.*, to rub well into or on.

**सम्प्रचक्ष** *sam-pra-śaksh*, cl. 2. A. -*śashtē, -śashtum*, to explain or expound particularly; to suppose, assume.

**सम्प्रचर** *sam-pra-śar*, cl. 1. P. -*śarati, -śaritum*, to come forth, advance, begin to move; to go on, be carried on, take place.

*Sam-praśarat, an, antī, at*, advancing, going on.

**सम्प्रचि** *sam-pra-śi*, cl. 5. P. A. -*śinoti, -śinute, &c.*, to gather or collect completely.

**सम्प्रचुद्** *sam-pra-śud*, Caus. -*śodayati, -yitum*, to urge on or impel quickly, set in rapid motion, push on, incite, drive on; to promote, encourage; to require.

*Sam-praśodīta, as, ā, am*, urged on, impelled, incited.

**सम्प्रच्छिद्** *sam-pra-śhid* (-*śhid*), cl. 7. P. A. -*śchinati, -śchintē, &c.*, to cut to pieces, cut through, split to pieces, shatter.

**सम्प्रच्यु** *sam-pra-śyu*, Caus. -*śyāvayati, -yitum*, to cause to proceed or come forth from different directions; to bring together.

**सम्प्रच्छ** *sam-pra-śch*, cl. 6. P. A. -*prīśchati, -prīśchate, -prashṭum*, to ask fully, inquire about (with two acc.); to make inquiries, consult about (A.); to salute, greet (Ved.).

*Sam-prīśhṭa, as, ā, am*, asked or inquired about.

*Sam-praśna, as, m.* asking or inquiring about, full inquiry; courteous inquiry; any question or inquiry; a refuge, asylum (Ved., Śāy. = *parameśvara*).

**सम्प्रजन्** *sam-pra-śan*, cl. 4. A. -*śāyate, &c.*, to be produced, spring up, arise, come into existence; to exist, be; to be born again.

*Sam-prajāta, as, ā, am*, produced, arisen; (*ā*), f. a cow which has calved; [cf. *pra-jātā*.]

**सम्प्रज्ञा** *sam-pra-śjñā*, cl. 9. P. A. -*śjñāti, -śjñite, &c.*, to distinguish, discern, recognise, know accurately or perfectly.

*Sam-prajñāta, as, ā, am*, distinguished, discerned; known accurately.

**सम्प्रज्वल्** *sam-pra-śjal*, cl. 1. P. -*śjalati, &c.*, to flame or blaze up, catch fire, burn: Caus. -*śjālayati, -yitum*, to light up, kindle, ignite.

*Sam-prajvalat, an, antī, at*, flaming up, burning.

*Sam-prajvalīta, as, ā, am*, lighted, kindled.

*Sam-prajvalīta, ind.* having lighted or kindled.

**सम्प्रणद्** *sam-pra-śnad* (-*śnad*), cl. 1. P. -*śnadati, &c.*, to cry out, cry: Caus. -*śnādayati, -yitum*, to cause to resound, fill with clamour or noise.

*Sam-praṇādīta, as, ā, am*, made to resound.

**सम्प्रणम्** *sam-pra-śnam* (-*śnam*), cl. 1. P. -*śnamati, -śnantum*, to bow down or bend one's self before (with acc.).

*Sam-praṇamya*, ind. having bowed down before.

**सम्प्रणर्द्** *sam-pra-śnard* (-*śnard*). See rt. *nard*.

*Sam-praṇardīta, as, ā, am*, roared out, belated.

**सम्प्रणश** *sam-pra-śnaś* (-*śnaś*), cl. 4. P. -*śnaśyati, &c.*, to be entirely lost, vanish; to disappear.

*Sam-praṇaśhṭa, as, ā, am* (incorrectly *sam-praṇaśhṭa*), entirely vanished, disappeared.

**सम्प्रणिधा** *sam-pra-śni-dhā* (-*ni-dhā*), cl. 3. P. A. -*dadhāti, -dhatte, -dhātum*, to put down on one side, leave behind, leave unnoticed, disregard.

*Sam-praṇīdhāya*, ind. having put aside, having disregarded.

**सम्प्रणी** *sam-pra-śni* (-*śni*), cl. 1. P. A. -*śayati, -te, -netum*, to bring together, collect, raise (taxes &c.); to put together, compose; (with *daṇḍam*) to apply the rod, inflict punishment, administer chastisement.

*Sam-praṇīta, as, ā, am*, brought together, brought, conveyed; composed (as poetry &c.), inflicted (as punishment).

*Sam-praṇetri, tā, tri, tri*, one who guides or leads, guiding, leading, &c.; (*tā*), m. a ruler, judge.

**सम्प्रणुद्** *sam-pra-śnud* (-*śnud*), cl. 6. P. A. -*śnudati, -te, -śnotum*, to drive or press forward, urge on, to drive away from, remove or move away from (with abl.).

*Sam-praṇūdīta, as, ā, am*, driven or urged on.

**सम्प्रतप** *sam-pra-śtap*. See rt. 2. *tap*.

*Sam-pratapta, as, ā, am*, excessively heated; greatly pained, tortured; suffering pain.

*Sam-pratāpana, am*, n. the act of heating or burning; inflicting great pain or torture, afflicting; N. of one of the twenty-one hells, (Manu IV. 89.)

**सम्प्रतर्क** *sam-pra-śarka*, cl. 10. P. -*tarkayati, -yitum*, to form a clear conclusion or conjecture; to consider as, think, regard.

*Sam-pratarkya*, ind. having considered or regarded.

**सम्प्रति** 1. *sam-prati*, ind. now, at this time, at present.

सम्प्रति 2. *sam-prati, is, m., N.* of a particular Atharv of the past Utsarpiṇi.

**सम्प्रतिग्रह** *sam-prati-śgrah*, cl. 9. P. A. -*śgrīhṇāti, -śgrīhṇite, -śgrahitum*, to receive hospitably, treat kindly, welcome.

**सम्प्रतिज्ञा** *sam-prati-śjñā*, cl. 9. P. A. -*śjñānāti, -śjñānīte, -śjñāntum*, to recognise fully, assent to, promise.

*Sam-pratījñāta, as, ā, am*, fully recognised or assented to, promised.

**सम्प्रतिनन्द** *sam-prati-śnand*, cl. 1. P. -*śnandati, &c.*, to greet or welcome gladly.

*Sam-pratinandīta, as, ā, am*, greeted joyfully, welcomed.

**सम्प्रतिपद्** *sam-prati-śpad*, cl. 4. A. -*śpadyate, -pattum*, to go towards together; to go near to, approach, arrive at (with acc.); to add one's self to; to attain to, reach; obtain, receive; to receive back, recover; to come to pass, arise; to be fully agreed about, agree upon, assent to; to consider as, regard; to bring about, perform, accomplish: Caus. -*śpādayati, -yitum*, to cause to go towards or come to, cause to receive, bestow, grant, give over to.

*Sam-pratīpatti, is, f.* approach, arrival, presence, attaining to, obtaining, acquirement, gain; going against, assault; arising, occurring; agreement, concurrence, acknowledgment, admission, confession, assent, affirmation; co-operation; bringing about, performing, effecting; (in law) a particular kind of reply or defence, confession or admission of a fact [cf. *praty-avaskanda*]; (*is, is, i*), agreed together, consentient.

*Sam-pratīpadya*, ind. having gone towards or approached, having attained to.

*Sam-pratīpanna, as, ā, am*, gone near, come up to, approached, attained, reached, gained, arrived; agreed, concurred; recognised, acknowledged, assented to; brought about, performed.

*Sam-pratīpādāna, am*, n. the act of causing to receive, delivering or giving over to, granting.

*Sam-pratīpādīta, as, ā, am*, delivered over, bestowed, given.

**सम्प्रतिपूज** *sam-prati-śpūj*, cl. 10. P. -*śpūjayati, -yitum*, to honour greatly, revere, respect.

*Sam-pratīpūjīta, as, ā, am*, greatly honoured, much respected.

*Sam-pratīpūjya*, ind. having honoured greatly.