

-te, -muktum, to loosen entirely, set quite free, liberate.

*Sam-pramūcya*, ind. being quite free from; having abandoned or quitted.

**सम्प्रमुच्य** *sam-pra-mush*. See rt. 2. *mush*.

*Sam-pramushita*, as, ā, am, carried quite away, abstracted, distracted.

*Sam-pramosha*, as, m. carrying off, abstraction, loss (= *nāśa*).

**सम्प्रमुह** *sam-pra-muh*, cl. 4. P. A. -*muh-yati*, -te, &c., to become completely stupefied or embarrassed, be perplexed or unconscious: Caus. -*mohayati*, -yitum, to perplex completely, confuse, embarrass.

*Sam-pramūḍha*, as, ā, am, utterly bewildered, confused, perplexed, embarrassed.

*Sam-pramoha*, as, m. utter bewilderment, embarrassment, infatuation.

**सम्प्रमुद्** *sam-pra-mrid*, cl. 9. P. -*mṛidnāti*, &c., to trample or crush to pieces.

*Sam-pramṛidya*, ind. having crushed or completely destroyed.

**सम्प्रमोक्ष** *sam-pra-moksh*, cl. 10. P. A. -*mokshayati*, -te, -yitum, to make free, clear away; to clear a way for one's self (A.).

**सम्प्रमोद** *sam-pramoda*, as, m. excessive joy or delight.

**सम्प्रयत्** 1. *sam-pra-yat* (for 2. *sam-prayat* see under *sam-pre*), cl. 1. A. -*yatate*, &c., to strive eagerly for, exert one's self about, be intent upon (with dat.).

**सम्प्रयाम्** *sam-pra-yam*, cl. 1. P. A. -*yaś-ḥati*, -te, &c., to offer or present together or mutually; to bestow, grant, give, yield up; to give in marriage; to give back; [cf. *pra-yam*.]

**सम्प्रया** *sam-pra-yā*, cl. 2. P. -*yāti*, -*yātum*, to proceed or set off together; to go forwards or advance towards, move on; to go together to any state or condition, (see rt. 1. *yā*); to make use of (with inst.).

*Sam-prayāna*, am, n. proceeding together towards, setting out, departure.

*Sam-prayāta*, as, ā, am, gone forth together, setting out in a company, gone forward, &c.

**सम्प्रयाच** *sam-pra-yāc*, cl. 1. P. A. -*yācāti*, -te, &c., to ask for together, solicit, beg, request.

**सम्प्रयुज्** *sam-pra-yuj*, cl. 7. P. A. -*yunakti*, -*yunakte*, -*yuktum*, to yoke or join together, harness; to attach, connect; to apply, employ, make use of; to perform, execute; to instigate, incite, induce: Caus. -*yojayati*, -yitum, to join together, connect; to equip, prepare; to employ, use: Pass. -*yuyjate*, to be joined together or connected or attached; to be united sexually; to be employed about; to be implicated in.

*Sam-prayukta*, as, ā, am, yoked or joined together, joined or united or connected with; reached; dependent on, resulting from; mixed, mingled, holding intercourse with, mutually acquainted; sexually united; meeting or encountering one another in a hostile manner; occupied with, engaged upon, intent on, addicted to.

*Sam-prayujya*, iud. having employed, having investigated.

*Sam-prayoga*, as, m. joining together, conjunction, union, connection, association, relation, dependence; mutual intercourse; sexual union, coition; mutual proportion, connected series or arrangement, order; application, employment; magic.

*Sam-prayogin*, ī, īni, ī, yoking or joining together; addicted to sexual intercourse, wanton; (ī), m. a joiner, uniter, any one who effects a union or connection; a libertine; a conjuror.

*Sam-prayojita*, as, ā, am, joined together, con-

nected; well suited for anything, adapted, suitable; employed, used; produced, brought forward.

**सम्प्रयुध्** *sam-pra-yudh*, cl. 4. A. -*yudhyate*, &c., to begin to fight together, commence a war; to fight, make war.

*Sam-prayuddha*, as, ā, am, engaged in war, fighting.

**सम्प्ररुच्** *sam-pra-ruć*, cl. 1. A. -*roćate*, &c., to appear very bright or beautiful, appear good; to please.

**सम्प्ररुध्** *sam-pra-rudh*, Pass. -*rudhyate*, to be completely debarred from, be deprived of.

**सम्प्ररुष्** *sam-pra-rush*. See rt. 1. *rush*.

*Sam-prarushā*, as, ā, am, greatly enraged or irritated, furious.

**सम्प्रली** *sam-pra-lī*, cl. 4. A. -*liyate*, &c., to be completely dissolved in, become absorbed, disappear, vanish, be destroyed, die away, perish.

*Sam-pralina*, as, ā, am, wholly dissolved or melted away, absorbed in, disappeared, vanished.

**सम्प्रलुप** *sam-pra-lup*, Pass. -*lupyate*, to be forcibly deprived of; to be violated or injured.

**सम्प्रलुभ्** *sam-pra-lubh*, Caus. -*lobhayati*, -te, -yitum, to allure or entice away, try to seduce or deceive.

*Sam-pralobhya*, ind. having allured away or seduced.

**सम्प्रवच्** *sam-pra-vać*, cl. 2. P. -*vakti*, &c., to explain or declare together; to relate at full or comprehensively, declare, communicate, announce.

*Sam-prokta*, as, ā, am, spoken to, addressed; declared.

**सम्प्रवद्** *sam-pra-vad*, cl. 1. P. A. -*vadati*, -te, &c., to speak forth together, speak out, pronounce aloud; to utter cries together, sing together; to talk or converse together (A.).

*Sam-pravadana*, am, n. talking together, conversation.

*Sam-pravadamāna*, as, ā, am, talking or conversing together.

**सम्प्रविचर्** *sam-pra-vi-ćar*, Caus. -*ćarayati*, -yitum, to examine or consider carefully.

**सम्प्रविश** *sam-pra-viś*, cl. 6. P. -*viśati* (ep. also A. -te), &c., to enter into together; to enter entirely or completely into; to have intercourse with; to be sexually united with: Caus. -*veśayati*, -yitum, to cause to enter, introduce, lead into.

*Sam-praviśya*, ind. having entered together; having completely entered.

*Sam-praviśhā*, as, ā, am, entered together; completely entered; gone into.

*Sam-praveśa*, as, m. entering into together; complete entrance.

*Sam-praveśita*, as, ā, am, made to enter, introduced.

*Sam-praveśya*, ind. having caused to enter, &c.

**सम्प्रविहृत्** *sam-pra-vihṛitya*, ind. (fr. rt. *hṛi* with *vi*, *pra*, and *sam*), having roamed or wandered all over.

**सम्प्रवृत्** *sam-pra-vṛit*, cl. 1. A. -*vartate*, &c., to go well forwards, set off, proceed; to come forth, arise; to come to pass, take place, happen; to enter upon, begin, set about, commence, be occupied in (with inf. or dat. or loc.); to go against, assail, attack; to be present or near at hand: Caus. -*vartayati*, -yitum, to cause to proceed or go forward, spread about; to set in motion or action; to undertake, begin.

*Sam-pravartana*, am, n. the act of setting in motion or action, undertaking.

*Sam-pravṛita*, as, ā, am, gone forwards, proceeded, set off; arisen, come to pass; begun, commenced; near at hand; passed by.

*Sam-pravṛitti*, īs, f. proceeding, setting forward, undertaking.

**सम्प्रवृध्** *sam-pra-vṛidh*, cl. 1. A. -*vardhate*, &c., to grow well up, attain full growth, grow, increase: Caus. -*vardhayati*, -yitum, to cause to grow or increase.

*Sam-pravṛiddha*, as, ā, am, full grown, increased, increasing, well advanced.

**सम्प्रवृष्** *sam-pra-vṛish*, cl. 1. P. -*varshati*, &c., to begin to rain; to rain.

*Sam-pravṛiśhā*, as, ā, am, begun to rain; (am), n. that which has been completely rained, a whole rain-fall.

**सम्प्रवे** *sam-pra-ve*, cl. 1. P. A. -*vayati*, -te, &c., to interweave, sew or string together; to compose.

**सम्प्रवेप** *sam-pra-vep*, cl. 1. A. -*vepate*, &c., to tremble violently.

**सम्प्रव्यथ्** *sam-pra-vyath*, cl. 1. A. -*vya-thate*, &c., to be greatly troubled or distressed; to tremble violently.

*Sam-pravyathita*, as, ā, am, greatly troubled or alarmed.

**सम्प्रप्राश्न** *sam-pra-prāśna*. See under *sam-prach*.

**सम्प्रप्रित** *sam-pra-prāśrita*, as, ā, am [cf. *pra-śrita*], modest, humble, well-behaved.

**सम्प्रसद्** *sam-pra-sad*, cl. 1. or 6. P. -*sīdati*, -*sattum*, to settle down quietly, become placid or propitious, be soothed: Caus. -*sādayati*, -yitum, to make propitious, propitiate, soothe.

*Sam-prasāda*, as, m. propitiation, propitiousness, favour, grace; serenity; the soul (in the Vedānta phil.); trust, confidence.

**सम्प्रसाध्** *sam-pra-sādḥ*, Caus. P. -*sādḥayati*, -yitum, to accomplish, effect, settle; to make one's own, acquire.

*Sam-prasādhana*, am, n. the act of effecting, accomplishing, performing well or completely.

*Sam-prasādhyā*, as, ā, am, to be accomplished or effected.

**सम्प्रसारण** *sam-prasāraṇa*, am, n. (see *prasāraṇa*), mutual moving or changing about; the mutual interchange or substitution of the vowels *i, u, ṛi, lṛi*, and their corresponding semivowels *y, v, r, l*.

**सम्प्रसु** *sam-pra-su* (see 2. *pra-su*), cl. 1. P., 2. 4. A. -*suvati*, -*sūte*, -*sūyate*, &c., to bring forth, beget, generate, engender, procreate: Pass. -*sūyate* (ep. also -*ti*), to be born or produced, be brought forth.

**सम्प्रस्था** *sam-pra-sthā*, cl. 1. P. A. -*tishthati*, -te, -*sthātum*, to set out together; to set out, depart; to proceed, advance.

*Sam-prasthāna*, am, n. the act of setting out together, setting out on a journey, departure.

*Sam-prasthita*, as, ā, am, set out together, set out on a journey, departed; standing forward.

**सम्प्रस्पृश** *sam-pra-sprīś*, cl. 6. P. -*sprīśati*, &c., to touch or sprinkle with water, wash, bathe.

**सम्प्रस्वप्** *sam-pra-svap*, cl. 2. P. -*svapiti*, &c., to sleep soundly.

*Sam-prasupta*, as, ā, am, fast asleep, sound asleep.

**सम्प्रहस्** *sam-pra-has*, cl. 1. P. -*hasati*, &c., to laugh together, smile.

*Sam-prahasya*, ind. having laughed.

*Sam-prahāsa*, as, m. laughter, joy.

**सम्प्रहृ** *sam-pra-hṛi*, cl. 1. P. A. -*harati*, -te, -*hartum*, to strike at mutually, come to blows, fight together; to strike, wound.

*Sam-prahāra*, as, m. mutual striking, wounding,