

killing; conflict, encounter, assault, war, battle; going, motion.

सम्प्रहृत् sam-pra-hṛish, cl. 4. P. -hṛishyati, -harshitum, to rejoice greatly, be glad, to think with pleasure; Caus. -harshayati, -yitum, to rejoice, make glad.

Sam-praharsha, as, m. great joy, thrill of delight.

Sam-praharshita, as, ā, am, much pleased, greatly delighted; thrilled.

Sam-prāhriṣṭa, as, ā, am, excessively rejoiced, rejoicing, joyful; erect, bristling (as the hair of the body), thrilling. — **Samprahriṣṭa-tanūruha**, as, ā, am, having the hairs of the body bristling with delight. — **Samprahriṣṭa-manas**, ās, ās, as, overjoyed in heart.

सम्प्रद्रुत् sam-prūdru (-pra-ā-), cl. 1. P. -dravati, &c., to run away together.

Sam-prādravat, an, anti, at, running away together.

सम्प्राप्य sam-prāp (-pra-āp), cl. 5. P. -prāpnoti, -prāptum, to reach or attain fully, to reach, arrive at; to meet with, light upon, come to; to obtain or acquire thoroughly, gain; Caus. -prāpayaṭi, -yitum, to cause to attain or obtain.

Sam-prāpta, as, ā, am, well reached or attained, arrived, found, met with; completely obtained, got, caught hold of; effected, accomplished; become. — **Samprāpta-yauvana**, as, ā, am, one who has fully attained youth or manhood, come of age. — **Samprāpta-vidyā**, as, ā, am, one who has acquired all knowledge.

Sam-prāpti, is, f. attainment, obtaining, getting, acquisition; gaining.

1. **Sam-prāpya**, as, ā, am, to be fully attained to, attainable, obtainable.

2. **Sam-prāpya**, ind. having attained to or obtained.

सम्प्रार्थ्य sam-prārth (-pra-arth), cl. 10. P. A. -prārthayati, -te, -yitum, to ask for earnestly, pray for, beg, request.

Sam-prārthita, as, ā, am, asked for, begged, requested.

सम्प्राव्य sam-prāv (-pra-av), cl. 1. P. -prāvati, &c., Ved. to assist together, join in assisting, aid, help.

सम्प्री sam-pri, cl. 4. A. -priyate, &c., to be completely satisfied or contented, to be greatly pleased with, delight in (with inst.): Caus. -priyayati, -yitum, to make completely happy or pleased.

Sam-priya, as, ā, am, very dear or beloved; mutually dear, loving each other. — **Sampriya-tā**, f. dearness, the being very dear.

Sam-priṇita, as, ā, am, made completely happy, thoroughly satisfied, well pleased.

Sam-prita, as, ā, am, completely satisfied or pleased, delighted, well pleased. — **Samprita-mānasa**, as, ā, am, delighted in mind.

Sam-priṭi, is, f. attachment, affection; friendly assent; delight.

Samprīyamāna, as, ā, am, being greatly pleased, rejoicing.

सम्प्रे sam-pre (-pra-i), cl. 2. P. -praiti, &c., to go forth together, flow together.

2. **Sam-prayat**, an, anti, at (for 1. **Sam-pra-yat** see p. 1087, col. 1), flowing together.

सम्प्रेक्ष्य sam-preksh (-pra-iksh), cl. 1. A. -prekshate, &c., to look well at, observe carefully, behold, become aware of, perceive; to look well into, consider carefully, reflect on, examine.

Sam-prekshana, am, n. the act of looking well at, observing, viewing, beholding, seeing; looking thoroughly into, deliberating about, considering, investigating.

Sam-prekshamāna, as, ā, am, fully beholding.

Sam-prekshita, as, ā, am, well looked at or seen, beheld; well looked into, considered, investigated.

Sam-prekshya, ind. having looked carefully at, having observed or noticed; having looked well into, having considered or examined.

सम्प्रेर्य sam-prer (-pra-ir, see rt. ir), cl. 2. A. -prerte, &c., to come forth together, rise together; Caus. -prerayati, -yitum, to drive or push forwards.

Sam-prerṇa, as, ā, am, risen up together.

Sam-prerṇa, ind. having pushed forwards.

सम्प्रेष्य sam-presh (-pra-ish, see rt. 1. ish), cl. 4. P. -preshyati, -preshitum, to throw, fling, cast; (in Vedic ritual) to summon, invite [cf. 2. **presh**]; Caus. -preshayati, -yitum, to send forth together, send away, dispatch, send, dismiss; to send a message to.

Sam-preshana, am, n. the act of sending forth together, sending away, dispatching.

Sam-preshita, as, ā, am, sent forth, ordered; dismissed, sent away.

Sam-preshya, ind. having sent away or dispatched.

Sam-praisha, as, m. sending away, dismissing; direction, order, command, precept.

सम्प्रोक्त्य sam-prokta. See under **sam-pravac**.

सम्प्रोक्ष्य sam-proksh (-pra-uksh), cl. 6. P. A. -prokshati, -te, &c., to sprinkle well over, sprinkle on; to consecrate by sprinkling; to be sprinkled over (A.).

Sam-prokshana, am, n. the act of sprinkling well over, consecration (of a temple &c.).

Sam-prokshita, as, ā, am, well sprinkled or wetted (especially with holy water), consecrated.

Sam-prokshya, ind. having besprinkled; having sprinkled one's self well over.

सम्प्रोरण्य sam-prorṇa (-pra-ūr^o), cl. 2. P. A. -prorṇati or -prorṇauti, -prorṇute, &c., to cover all over, cover completely.

सम्प्लु sam-plu, cl. 1. A. -plavate, -plotum, to flow together; to float about; to fluctuate; Caus. -plāvayati, -yitum, to inundate, flood over, submerge, overwhelm; to cause to float about.

Sam-plava, as, m. submersion, inundation; flood; surging, surge; splashing or tumbling about in water; falling into ruins, ruin; subversion.

Sam-plavamāna, as, ā, am, flowing together, floating about, &c.

Sam-pluta, as, ā, am, flooded, overspread, overcast. — **Samplutodaka** (*ta-ud^o), as, ā, am, flooded with water.

सम्फल्य sam-phala, as, ā, am, see **Vopadeva** IV. 15.

सम्फाल्य sam-phāla, as, m. (fr. rt. **phal** or rt. **sphal** with **sam**), a ram, sheep.

सम्फुल्य sam-phulla, as, ā, am (fr. rt. **phal** with **sam**), full-blown, blossomed, fully opened (as a flower).

सम्फेद्य samphēta, as, m. (perhaps fr. **phēf**, q. v., with **sam**), mutual encounter of persons enraged or agitated, angry and tumultuous conflict (as a particular division of dramatic action; described in the **Sahitya-darpana**, and illustrated by the encounter of **Mādhava** and **Aghora-ghaṇṭa** in the **Mālatī-mādhava**).

सम्बु samb [cf. rts. **sarb**, **śamb**, **sāmb**], cl. 1. P. **sambati**, &c., to go, creep; cl. 10. P. **sambayati**, -yitum, to collect, accumulate, connect, join together.

Samba, am, n. (said to be fr. rt. **samb** above), water [cf. **sambara**]; twice ploughing, the second ploughing of a field [cf. **sambā**]. — **Sambā-kri**, cl. 8. P. -karoti, &c., to plough twice. — **Sambā-kṛita**, as, ā, am, twice ploughed [cf. **sambā-kṛita**].

सम्बह् sam-bah, cl. 10. P. or Caus. (or Nom. of **bahula**) -bahhayati, -yitum, to make firm or prosperous, establish firmly, increase.

सम्बत्त sam-bat, ind. (according to **Śabda-k.**) = **sam-val**, q. v.

सम्बन्ध्य sam-bandh, cl. 9. P. -badhnāti, &c., to bind together, fasten or tie together, bind or fix on, attach, connect, to construct, form: Pass. -badhyate, to be bound together, to be attached or connected, belong to; to be furnished or supplied with: Caus. -bandhayati, -yitum, to cause to bind together; to make to bind on or attach or connect.

Sam-baddha, as, ā, am, bound or tied together, connected; connected in sense, having meaning; fastened together; closed, shut; bound on, fastened or fixed on, attached; connected with, belonging to, related, inherent, endowed with, possessing, possessed of authority, empowered. — **Sambaddha-darpa**, as, ā, am, having feelings of pride formed (in the heart). — **Sambaddha-sainyaugha** (*ya-ogk^o), as, ā, am, having the main body of troops concentrated.

Sam-badhnat, an, anti, at, binding together, attaching, forming (fruit as a plant &c.).

Sam-badhyamāna, as, ā, am, being bound together or connected.

Sam-bandha, as, m. binding together, joining together, union, association, connection (sometimes at the end of comps. in the sense 'connected,' &c., cf. **su-s^o**); connection by marriage [cf. **stri-s^o**]; relationship, relation, (in phil. said to be of three kinds, 1. **samavāya**, 'intimate relation,' as between a whole and its parts; 2. **samyaya**, 'conjunction,' as between a pot and the ground; 3. **svarūpa**, 'the nature of a thing,' as between an object and the knowledge of it, which last is also called **viśhayatā-sambandha**), inherence; a relation, kinsman, relative, (**ku-sambandha**, as, m. a wicked relation); binding, restraining, restraint; (in grammar) the possessive case (but see **kāraka**); the application of authority to prove a theological doctrine; fitness, propriety; prosperity, success; (as, ā, am), able, capable; fit, right, proper. — **Sambandhatattva**, am, n. and **sambandha-riveka**, as, m., N. of two works.

Sambandhaka, as, ā, am, relating to, concerning; fit, suitable; (as), m. connection by birth or marriage; a relation, friend; (scil. **sandhā**), a kind of alliance proceeding from relationship.

Sambandhin, i, imi, i, connected with, belonging to, relating or related to, referring to, adjunct, inherent; possessing good qualities; (i), m. a relation or connection (by marriage), relative, kinsman. — **Sambandhi-bhīna**, as, ā, am, divided or shared by relatives.

सम्बर्य sambara, as, m. (apparently mixed up and confounded with the words **sam-vara**, **sam-vara**, **sambara**, but in some senses said to be fr. rt. **samb**), a bridge, dam, causeway, (probably for **sam-vara**); a kind of deer; a sort of fish; a particular mountain; a kind of dramatic entertainment; N. of a demon or Daitya, (see **sambara**); N. of a Jaina Arhat of the future period; N. of a district and lake in Rājputāna (where the salt called **gāda-lavaṇa** is found; sometimes written **sam-vara**); (i), f. the plant **Asparagus Racemosus** (= **śatā-varī**); the aquatic plant **Salvinia Cucullata**; (am), m. restraint, self-control; a religious observance with Buddhists; water, (in the preceding senses probably for **sam-vara**, but cf. **sambara**). — **Sambarāri** (*ra-arī), is, m. 'enemy of Sambara,' epithet of **Kāma-deva**. — **Sambarodbhava** (*ra-ud^o), am, n. 'produced in Sambara,' a kind of salt (= **gāda-lavaṇa**).

Sambarya (said to be connected with **sambara** above), Nom. P. **sambaryati**, -yitum, to bring together [cf. rt. **samb**].

Sambala, as, am, m. n. [cf. **sambala**], provender, stock of provisions for a journey; (am), n. water.

सम्बाक् sambā-kri. See **samba**, col. 2.