

killing; conflict, encounter, assault, war, battle; going, motion.

सम्बद्ध् *sam-pra-hṛish*, cl. 4. P. -*hṛishyati*, -*harshitum*, to rejoice greatly, be glad, to think with pleasure; Caus. -*harshayati*, -*yitum*, to rejoice, make glad.

Sam-praharsha, as, m. great joy, thrill of delight.

Sam-praharshita, as, ā, am, much pleased, greatly delighted; thrilled.

Sam-prāhṛishṭa, as, ā, am, excessively rejoiced, rejoicing, joyful; erect, bristling (as the hair of the body), thrilling. — *Samprahṛishṭa-tanūruha*, as, ā, am, having the hairs of the body bristling with delight. — *Samprahṛishṭa-manas*, ās, ās, as, overjoyed in heart.

सम्प्रादु *sam-prā-dru* (-*pra-ā-*), cl. 1. P. -*dravati*, &c., to run away together.

Sam-prādravat, an, anti, at, running away together.

सम्प्राप *sam-prāp* (-*pra-āp*), cl. 5. P. -*prāpnoti*, -*prāptum*, to reach or attain fully, to reach, arrive at; to meet with, light upon, come to; to obtain or acquire thoroughly, gain; Caus. -*prāpaya*, -*yitum*, to cause to attain or obtain.

Sam-prāpta, as, ā, am, well reached or attained, arrived, found, met with; completely obtained, got, caught hold of; effected, accomplished; become. — *Samprāpta-yauvana*, as, ā, am, one who has fully attained youth or manhood, come of age. — *Samprāpta-vidya*, as, ā, am, one who has acquired all knowledge.

Sam-prāpti, is, f. attainment, obtaining, getting, acquisition; gaining.

1. *sam-prāpya*, as, ā, am, to be fully attained to, attainable, obtainable.

2. *sam-prāpya*, ind. having attained to or obtained.

सम्प्रार्थ *sam-prārth* (-*pra-arth*), cl. 10. P. A. -*prārthayati*, -*te*, -*yitum*, to ask for earnestly, pray for, beg, request.

Sam-prārthita, as, ā, am, asked for, begged, requested.

सम्प्राव *sam-prāv* (-*pra-av*), cl. 1. P. -*prāvati*, &c., Ved. to assist together, join in assisting, aid, help.

सम्प्री *sam-pri*, cl. 4. A. -*prīyate*, &c., to be completely satisfied or contented, to be greatly pleased with, delight in (with inst.): Caus. -*prīyayati*, -*yitum*, to make completely happy or pleased.

Sam-priya, as, ā, am, very dear or beloved; mutually dear, loving each other. — *Sampriya-tā*, f. dearness, the being very dear.

Sam-priṇita, as, ā, am, made completely happy, thoroughly satisfied, well pleased.

Sam-prita, as, ā, am, completely satisfied or pleased, delighted, well pleased. — *Samprita-mānasa*, as, ā, am, delighted in mind.

Sam-priṭi, is, f. attachment, affection; friendly assent; delight.

Samprīyamāna, as, ā, am, being greatly pleased, rejoicing.

सम्प्रे *sam-pre* (-*pra-i*), cl. 2. P. -*praiti*, &c., to go forth together, flow together.

2. *sam-prayat*, an, anti, at (for 1. *sam-pra-yat* see p. 1087, col. 1), flowing together.

सम्प्रेक्ष *sam-preksh* (-*pra-iksh*), cl. 1. A. -*prekshate*, &c., to look well at, observe carefully, behold, become aware of, perceive; to look well into, consider carefully, reflect on, examine.

Sam-prekshana, am, n. the act of looking well at, observing, viewing, beholding, seeing; looking thoroughly into, deliberating about, considering, investigating.

Sam-prekshamāna, as, ā, am, fully beholding.

Sam-prekshita, as, ā, am, well looked at or seen, beheld; well looked into, considered, investigated.

Sam-prekshya, ind. having looked carefully at, having observed or noticed; having looked well into, having considered or examined.

सम्प्रेर *sam-prer* (-*pra-ir*, see rt. *ir*), cl. 2. A. -*prerte*, &c., to come forth together, rise together; Caus. -*prerayati*, -*yitum*, to drive or push forwards.

Sam-prerṇa, as, ā, am, risen up together.

Sam-preraya, ind. having pushed forwards.

सम्प्रेष *sam-presh* (-*pra-ish*, see rt. 1. *ish*), cl. 4. P. -*preshyati*, -*preshitum*, to throw, fling, cast; (in Vedic ritual) to summon, invite [cf. 2. *presh*]; Caus. -*preshayati*, -*yitum*, to send forth together, send away, dispatch, send, dismiss; to send a message to.

Sam-preshana, am, n. the act of sending forth together, sending away, dispatching.

Sam-preshita, as, ā, am, sent forth, ordered; dismissed, sent away.

Sam-preshya, ind. having sent away or dispatched.

Sam-praisha, as, m. sending away, dismissing; direction, order, command, precept.

सम्प्रोक्त *sam-prokta*. See under *sam-pravāc*.

सम्प्रोक्ष *sam-proksh* (-*pra-uksh*), cl. 6. P. A. -*prokshati*, -*te*, &c., to sprinkle well over, sprinkle on; to consecrate by sprinkling; to be sprinkled over (A.).

Sam-prokshana, am, n. the act of sprinkling well over, consecration (of a temple &c.).

Sam-prokshita, as, ā, am, well sprinkled or wetted (especially with holy water), consecrated.

Sam-prokshya, ind. having besprinkled; having sprinkled one's self well over.

सम्प्रोर्णु *sam-prorṇu* (-*pra-ūrṇu*), cl. 2. P. A. -*prorṇoti* or -*prorṇauti*, -*prorṇute*, &c., to cover all over, cover completely.

सम्प्लु *sam-plu*, cl. 1. A. -*plavate*, -*plotum*, to flow together; to float about; to fluctuate; Caus. -*plāvayati*, -*yitum*, to inundate, flood over, submerge, overwhelm; to cause to float about.

Sam-plava, as, m. submersion, inundation; flood; surging, surge; splashing or tumbling about in water; falling into ruins, ruin; subversion.

Sam-plavamāna, as, ā, am, flowing together, floating about, &c.

Sam-pluta, as, ā, am, flooded, overspread, overcast. — *Samplutodaka* (**ta-ud**), as, ā, am, flooded with water.

सम्फल *sam-phala*, as, ā, am, see *Vopadeva* IV. 15.

सम्फाल *sam-phāla*, as, m. (fr. rt. *phal* or rt. *sphal* with *sam*), a ram, sheep.

सम्फुल्ल *sam-phulla*, as, ā, am (fr. rt. *phal* with *sam*), full-blown, blossomed, fully opened (as a flower).

सम्फट *sampheta*, as, m. (perhaps fr. *phet*, q. v., with *sam*), mutual encounter of persons enraged or agitated, angry and tumultuous conflict (as a particular division of dramatic action; described in the *Sahitya-darpana*, and illustrated by the encounter of Mādhava and Aghora-ghaṇṭa in the *Mālatī-mādhava*).

सम्ब *samb* [cf. rts. *sarb*, *śamb*, *sāmb*], cl. 1. P. *sambati*, &c., to go, creep; cl. 10. P. *sambayati*, -*yitum*, to collect, accumulate, connect, join together.

Samba, am, n. (said to be fr. rt. *samb* above), water [cf. *sambara*]; twice ploughing, the second ploughing of a field [cf. *sambā*]. — *Sambā-kri*, cl. 8. P. -*karoti*, &c., to plough twice. — *Sambā-kṛita*, as, ā, am, twice ploughed [cf. *sambā-kṛita*].

सम्बह *sam-bah*, cl. 10. P. or Caus. (or Nom. of *bahula*) -*bahayati*, -*yitum*, to make firm or prosperous, establish firmly, increase.

सम्बत् *sam-bat*, ind. (according to *Śabda-k.*) = *sam-val*, q. v.

सम्बन्ध *sam-bandh*, cl. 9. P. -*badhnāti*, &c., to bind together, fasten or tie together, bind or fix on, attach, connect, to construct, form: Pass. -*badhyate*, to be bound together, to be attached or connected, belong to; to be furnished or supplied with: Caus. -*bandhayati*, -*yitum*, to cause to bind together; to make to bind on or attach or connect.

Sam-baddha, as, ā, am, bound or tied together, connected; connected in sense, having meaning; fastened together; closed, shut; bound on, fastened or fixed on, attached; connected with, belonging to, related, inherent, endowed with, possessing, possessed of authority, empowered. — *Sambaddha-darpa*, as, ā, am, having feelings of pride formed (in the heart). — *Sambaddha-sainyaugha* (**ya-ogh**), as, ā, am, having the main body of troops concentrated.

Sam-badhnat, an, anti, at, binding together, attaching, forming (fruit as a plant &c.).

Sam-badhyamāna, as, ā, am, being bound together or connected.

Sam-bandha, as, m. binding together, joining together, union, association, connection (sometimes at the end of comps. in the sense 'connected,' &c., cf. *su-s**); connection by marriage [cf. *stri-s**]; relationship, relation, (in phil. said to be of three kinds, 1. *samavāya*, 'intimate relation,' as between a whole and its parts; 2. *samyaya*, 'conjunction,' as between a pot and the ground; 3. *svarūpa*, 'the nature of a thing,' as between an object and the knowledge of it, which last is also called *viśhayatā-sambandha*), inherence; a relation, kinsman, relative, (*ku-sambandha*, as, m. a wicked relation); binding, restraining, restraint; (in grammar) the possessive case (but see *kāraka*); the application of authority to prove a theological doctrine; fitness, propriety; prosperity, success; (*as*, ā, am), able, capable; fit, right, proper. — *Sambandhatattva*, am, n. and *sambandha-riveka*, as, m., N. of two works.

Sambandhaka, as, ā, am, relating to, concerning; fit, suitable; (*as*), m. connection by birth or marriage; a relation, friend; (scil. *sandhā*), a kind of alliance proceeding from relationship.

Sambandhin, i, imi, i, connected with, belonging to, relating or related to, referring to, adjunct, inherent; possessing good qualities; (i), m. a relation or connection (by marriage), relative, kinsman. — *Sambandhi-bhīna*, as, ā, am, divided or shared by relatives.

सम्बरा *sambara*, as, m. (apparently mixed up and confounded with the words *sam-vara*, *sam-vara*, *sambara*, but in some senses said to be fr. rt. *samb*), a bridge, dam, causeway, (probably for *sam-vara*); a kind of deer; a sort of fish; a particular mountain; a kind of dramatic entertainment; N. of a demon or Daitya, (see *sambara*); N. of a Jaina Arhat of the future period; N. of a district and lake in Rājputāna (where the salt called *gāḍa-lavaṇa* is found; sometimes written *sam-vara*); (i), f. the plant *Asparagus Racemosus* (= *śatā-varī*); the aquatic plant *Salvinia Cucullata*; (*am*), m. restraint, self-control; a religious observance with Buddhists; water, (in the preceding senses probably for *sam-vara*, but cf. *sambara*). — *Sambarāri* (**ra-arī*), is, m. 'enemy of Sambara,' epithet of Kāma-deva. — *Sambarodbhava* (**ra-ud**), am, n. 'produced in Sambara,' a kind of salt (= *gāḍa-lavaṇa*).

Sambarya (said to be connected with *sambara* above), Nom. P. *sambaryati*, -*yitum*, to bring together [cf. rt. *samb*].

Sambala, as, am, m. n. [cf. *sambala*], provender, stock of provisions for a journey; (*am*), n. water.

सम्बाकृ *sambā-kri*. See *samba*, col. 2.