

2. sam-māna, am, n. the act of measuring out, equalizing, comparing; measure.

Sam-mīta, as, ā, am, measured out, measured, meted; of the same measure, of equal measure or extent, commensurate, conformable, corresponding, equal, same, like, resembling, similar, as large as, as long as (e. g. *ṭulayā-s*°, equal in weight; *samare-s*°, equal in battle; *pāpa-s*°, equal in crime; *naṅura-s*°, as large as a city; *yojanāyuta-s*°, ten thousand Yojanas long); reaching to (e. g. *lalāṭa-s*°, reaching to the forehead); equalized, adapted; furnished or provided with.

Sam-mīti, is, f. measuring out, measuring, comparing.

सम्मानुर *sam-mātura*, as, m. (for *sam-mātura*, q. v.), the son of a virtuous mother.

सम्मानु *sam-mātri*, tā, &c., having the same mother, twin.

सम्मान 1. and 2. *sam-māna*. See above and p. 1090, col. 3.

सम्मार्ज *sam-mārj*. See *sam-mrj*.

Sam-mārjaka, *sam-mārjana*, &c. See under *sam-mrj*.

सम्मि *sam-mi* (see rt. 1. *mī*), cl. 5. P. A. -*mi-noti*, -*minute*, &c., Ved. to fasten at the same time, fasten together, fix, erect.

सम्मिच्छ *sam-miksh* or *sam-mimiksh* (by some regarded as a Desid. form of *sam-mih*, see *miksh*, p. 777), -*mimikshati*, &c., to mix together, mingle.

सम्मिक्त *sam-mīta*. See under 1. *sam-mā*.

सम्मिल् *sam-mil*, cl. 6. P. A. -*mīlāti*, -*te*, &c., to meet together, assemble together, be present, associate with.

Sam-mīlita, as, ā, am, met together, assembled, collected.

Sam-mīlya, ind. having assembled or met together.

Sam-melana, am, n. the act of meeting together, assembling, union; mixing with, mixture, blending.

सम्मिश्र *sam-mīshra*. See rt. *mīshra*.

Sam-mīshra, as, ā, am, commingled, mixed together, mixed, mingled, blended, joined, connected, furnished or endowed with.

Sam-mīshraṇa, am, n. the act of commingling or mixing together.

Sam-mīshrita, as, ā, am, mixed together, mingled, intermixed with (with inst.).

Sam-mīshā, as, ā, am, = *sam-mīshra* above; (as), m. 'universal mingler,' epithet of Indra.

सम्मिह *sam-mih*, apparently cl. 3. A. (see Rīg-veda 1. 48, 16, where the form *mimikshva* occurs), Ved. to sprinkle with, shower down upon; Desid. -*mimikshati*, to wish to mix; to mingle, unite one's self; [cf. *sam-miksh* above.]

सम्मिल *sam-mil*, cl. 1. P. -*mīlāti*, &c., to close up (as a flower &c.); to shut the eyes; Caus. -*mīlayati*, -*yitum*, to cause to close up, close, shut; to close the eyes; to make insensible.

Sam-mīlana, am, n. the closing up (of a flower &c.), covering up, enveloping.

Sam-mīlya, ind., Ved. having closed up, having covered over, having enveloped.

सम्मुख *sam-mukha*, as, ā or ī, am, facing, fronting, being in front of, being face to face, opposite; confronting, meeting, encountering; looking towards, directed towards; propitious; (am), ind. before the face, in front of. — *Sammukha-vartin*, ī, inī, i, being before the eyes.

Sammukhīn, ī, m. a looking-glass, mirror.

Sammukhīna, as, ā, am, facing, being in face of, face to face, confronting, before, in front, opposite.

सम्मृच्छ *sam-muč*, cl. 6. P. A. -*muṅcati*, -*te*,

-*moṅtum*, to let loose together, pour out, discharge, shed; Caus. -*moṅyati*, -*yitum*, to release, free, set free, liberate.

Sam-moṅita, as, ā, am, set free, liberated, released,

सम्मूर्च्छ *sam-murch*, cl. 1. P. -*mūrchatī*, &c., to congeal into a fixed form, acquire density or consistency, become dense, thicken, coagulate; to become stupid or senseless, become stupefied or insensible; to acquire firmness or strength, grow stronger or more intense, increase, expand, become powerful; Caus. -*mūrchatī*, -*yitum*, to cause to assume form or consistency, form, fashion; to stupefy, cause to faint.

Sam-mūrcha, (perhaps) thickening, augmenting, increase, expansion, spreading. — *Sammūrcha-ja*, as, m. grass or any gramineous plant.

Sam-mūrchat, an, anti, at, becoming more intense, increasing, spreading, pervading.

Sam-mūrchana, am, n. the act of congealing or becoming dense; stupefaction, insensibility, fainting away; increasing or spreading in all directions, universal pervasion, entire permeation, expansion, co-extension; height, elevation. — *Sammūrchanodbhava* ('na-ud'), as, m. a fish or other aquatic animal.

Sam-mūrchita, as, ā, am, coagulated, congealed, thickened; stupefied, senseless, unconscious; intensified, increased.

सम्मूह *sam-muh*, cl. 4. P. -*mūhyati*, &c., to become quite stupefied or unconscious; to be bewildered or disturbed or confounded; to become unconscious; Caus. -*mohayati*, -*yitum*, to stupefy, make unconscious, confound, bewilder, perplex, infatuate, lead astray.

Sam-mūgha, as, ā, am, stupefied, astounded; bewildered, fascinated; beautiful; (am), ind. in a fascinating manner; furtively.

Sam-mūgha, as, ā, am, completely stupefied, astounded; unconscious, senseless; bewildered, beguiled; infatuated, foolish, ignorant; disordered, deranged; heaped, accumulated; produced rapidly; broken; (ā), f. a kind of riddle or enigma. — *Sam-mūgha-śeta*, as, ā, as, or *sammūgha-hrīdaya*, as, ā, am, bewildered or infatuated in mind.

Sam-moha, as, m. stupefaction, bewilderment, confusion, insensibility, fainting away, swoon; infatuation, ignorance, folly, illusion of mind; fascination, beguilement; tumult, battle, (enumerated among the *sangrāma-nāmāni* in Nāigh. II. 17; cf. *samoha*.)

Sam-mohana, as, ī, am, stupefying, bewitching, fascinating; (am), n. fascinating, fascination. — *Sam-mohana-tantra*, am, n., N. of a Tantra work.

Sam-mohayati, an, anti, at, stupefying, infatuating, bewildering.

Sam-mohita, as, ā, am, stupefied, bewildered, infatuated, beguiled, fascinated; enraptured.

Sam-mohya, ind. having fascinated or stupefied, having bewildered.

सम्मृज *sam-mrj* or *sam-mārj* (see rts. 1. *mṛj*, *mārj*), cl. 2. P. -*mārshī* (sometimes cl. 1. -*mārjati*, also cl. 10. P. -*mārjayati*, -*yitum*), &c., to sweep together; to sweep clean, scour; to rub or wipe off, clean, cleanse, sweep, purify, wash, strain, filter; to take away, remove; to stroke.

Sam-mārjaka, as, m. a sweeper, purifier.

Sam-mārjati, an, anti or anti, at, sweeping, cleansing, scouring.

Sam-mārjana, am, n. the act of sweeping or cleansing thoroughly; cleaning, scouring, purifying, brushing; the anointing (of images &c.); (i), f. a broom, brush.

Sam-mārjita, as, ā, am, well swept or scoured.

Sam-mārjya, ind. having swept clean, having scoured, &c.

Sam-mārjyamāna, as, ā, am, being swept or cleansed.

Sam-mrīshṭa, as, ā, am, well swept or scoured, cleaned, cleansed; strained, filtered.

सम्मृण *sam-mṛiṇ*, cl. 6. P. -*mṛiṇati*, &c., Ved. to kill, slay, destroy.

सम्मृत *sam-mṛita*, as, ā, am, quite dead, deceased.

सम्मृद *sam-mṛid*, cl. 9. 1. P. -*mṛidnāti*, -*mardati*, &c., to press or squeeze together, rub or grind to pieces, bruise, crush, trample upon, defeat; Caus. -*mardayati*, &c., to cause to be rubbed together, &c., crush, pound, bruise; to rub; to clean.

Sam-marda, as, m. pressing or rubbing together, friction; thronging, trampling or treading on; war, battle.

Sam-mardayāna, as, ā, am, rubbing or dashing to pieces, shattering.

Sam-mardita, as, ā, am, thoroughly bruised, crushed, pounded.

Sam-mardin, ī, inī, i, pressing thoroughly, rubbing, crushing, trampling upon.

Sam-mardya, ind. having pounded or bruised; having rubbed or cleaned.

सम्मृश *sam-mṛiṣ*, cl. 6. P. A. -*mṛiṣati*, -*te*, &c., to take hold of, seize, touch.

Sam-mṛiṣin, ī, inī, i, inquiring into, deliberating about, discriminating, judicious.

सम्मेलन *sam-melana*. See col. 1.

सम्मोक्ष *sam-moksh*, cl. 10. P. -*mokshayati*, -*yitum*, to set quite free, liberate, let loose, release.

सम्मोद *sam-moda*, as, m. (fr. rt. 2. *mud* with *sam*), great rejoicing, delight, pleasure.

सम्मोह *sam-moha*. See under *sam-muh*.

सम्यक् *sam-myaksh*, cl. 1. P. -*myakshati*, &c. (see rt. *myaksh*), Ved. to be held together or united; to be joined with.

सम्यक्ष *sam-mraksh*, cl. 1. P. -*mrakshati*, &c. (see rt. *mraksh*), to rub on or in, anoint, embrocate.

Sam-mrakshita, as, ā, am, rubbed in, anointed.

सम्यक् *samy-āñc* or *samy-ac*, an, īcī, ak (fr. an old loc. 2. *sami* + *āñc*, see *sami*; cf. *tiri* fr. *tiras* in *tiry-āñc*), going along with or together, going with, accompanying; uniform, same, identical; all, entire, whole, complete; correct, accurate, proper, true, right; pleasant, agreeable; (ak), ind. at the same time, with, together; wholly, completely, entirely, comprehensively, thoroughly, fully, accurately, correctly, truly, properly, fitly, in right manner, honourably; well, duly; distinctly, clearly.

— *Samyak-kṛi*, cl. 8. P. A. -*karoti*, -*kurute*, -*kar-tum*, to make true, perform well. — *Samyak-dūritra*, am, n. 'correct conduct,' one of the three excellent things (according to the Jainas, see *ratna-traya*).

— *Samyak-tva*, am, n. completeness, correctness, accuracy, propriety, (*kshāyika-s*°, that state of perfection in which material existence is destroyed.) — *Samyak-pātha*, as, m. correct recitation or pronunciation.

— *Samyak-prayoga*, as, m. fitting or proper use or employment, due practice; (*ena*), ind. by the use of proper means. — *Samyak-pravṛitti*, is, f. the right or proper direction (of the organs). — *Samyak-ukta*, as, ā, am, properly or accurately said, of equal weight or authority. — *Samyag-gamana*, am, n. the act of going with, accompanying. — *Samyag-goptri*, tā, m. a true protector or guardian. — *Samyag-jñāna*, am, n. 'complete knowledge,' one of the three jewels or excellent things (according to the Jainas, see *ratna-traya*). — *Samyag-darśana*, am, n. 'complete vision, accurate perception,' one of the three jewels or excellent things (according to the Jainas, see *ratna-traya*); (with *avrata*), epithet of the fourth of the fourteen stages leading to final emancipation (according to the belief of the Jainas). — *Samyag-varṭamāna*, as, ā, am, continuing in the proper discharge of duty, &c. — *Samyag-vṛitta*, as, ā, am,