

whence one of her names is Bhārati; she is sometimes represented as assuming the form of a Haṅsa or swan, and is also called Mahā-śvetā or Mahā-śuklā from her extreme whiteness; N. of a celebrated river (held very sacred by the Hindus and in the earlier mythology mixed up with the goddess [see above]); it corresponds with the modern Sursooty, which rises in the mountains bounding the north-east part of the province of Delhi, and running in a south-westerly direction becomes lost in the sands of the great desert; this river formerly marked one of the boundaries of the region called Ārya-deśa, and of a particularly sacred district called in Manu II. 17. Brahāvarta; in Rīg-veda VII. 95, 2. it is represented as flowing into the sea, although later legends make it disappear underground and join the Ganges and Jumnā at Allahabad, see *tri-veni*, *pratyāga*; a river (in general); speech, voice, eloquence, literary composition; a cow (= *go*); N. of Durgā; an excellent woman; N. of the wife of a Manu; of the wife of Maṇḍana (see *maṇḍana-mīśra*); a female divinity peculiar to the Buddhists or Jains; the moon-plant *Asclepias Acida* (= *soma-latā*, *brāhmī*); N. of another plant (= *jyotiś-mati*); N. of a celebrated grammarian, (in this and the following senses masc.); N. of various learned men. — *Sarasvati-kaṇṭhābharāṇa* (*ṭha-abh*), N. of a work on the art of poetry by Bhoja-deva. — *Sarasvati-kuṭumba*, as, m., N. of a poet. — *Sarasvati-tīrtha*, am, n., N. of a Tīrtha. — *Sarasvati-pūjana*, am, n., or *sarasvati-pūjā*, f. the worship of Sarasvatī (observed on the fifth of the light half of the month Māgha, on which day books and implements are held sacred and not allowed to be used). — *Sarasvati-prayoga*, as, m. a kind of mystical rite peculiar to the Tāntrikas. — *Sarasvati-mantra*, as, m., N. of a hymn to Sarasvatī. — *Sarasvati-vrata*, am, n., N. of a particular religious observance. — *Sarasvati-saras*, as, n., N. of a sacred lake. — *Sarasvati-sūktā*, am, n., N. of a particular hymn. — *Sarasvati-sūtra*, am, n., N. of particular grammatical aphorisms. — *Sarasvati-stava*, as, m., or *sarasvati-stotra*, am, n., N. of a hymn. — *Saraja*, am, n. 'lake-born,' a lotus; (as), m. a prosodial foot containing six long syllables (according to some). — *Saro-janman*, a, n. 'lake-born,' a lotus. — *Sarajala*, am, n. the water of a pond or lake. — *Sarojinī*, ī, īnī, ī, having lotuses; (ī), m. epithet of Brahmā; (īnī), f. a pond abounding in lotuses; a multitude of lotuses; a lotus. — *Saro-raksha*, as, m. the guardian of a pool. — *Saro-ruh*, f., or *saro-ruha*, am, n. 'pond-growing,' a lotus. — *Saroruhāsana* (*ṭha-ās*), as, m. 'sitting on a lotus,' epithet of Brahmā (as having appeared first from the interior of a lotus springing from the navel of Viṣṇu in order to create the world). — *Saro-ruhinī*, f. 'pond-growing,' a lotus. — *Saro-vara*, as, m. a lake, large pond, any piece of water deep enough for the lotus to grow.

1. *sarasa*, am, n. (for 2. see col. 2), a tank, pond, lake, (also a substitute for *saras* at the end of a comp.); alchemy; (ā), f. a sort of white convolvulus (= *śveta-trivṛtā*). — *Sarasa-vānī*, f. a proper N. — *Sarasika* or *sarasika*, as, m. the Indian crane. — *Sarasī*, f. a lake, large pond or sheet of water; N. of a species of metre. — *Sarasi-ruha*, am, n. 'pond-growing,' a lotus.

*Sari*, is, m. a cascade, waterfall; [cf. *sara*, *sari*.] — *Sari-putra*, as, m., N. of a Bodhi-sattva. — *Sarikā*, f. the act of going or proceeding; a woman going or moving [cf. *saraka*]; a particular drug (= *hingu-patṛī*). — *Sarit*, t, f. a stream, river; a thread, string; a particular species of metre. — *Saritām-varā*, f. 'best of rivers,' the Ganges. — *Saritām-nātha*, as, or *saritām-pati* or *sarit-pati*, is, m. 'lord of rivers,' the ocean. — *Sarīt-val*, ān, m. 'possessed of rivers,' the ocean. — *Sarit-suta*, as, m. 'river-son,' epithet of Bhīṣma (son of Gaṅgā). — *Sarid-bharṭṛi*, tā, m. 'river-lord,' the ocean; a symbolical term for the number four, (see I. *sam-udra*, p. 1079). — *Sarid-*

*vadhū*, ās, f. 'river-woman,' a woman-like river. — *Sarid-varā*, f. 'best of rivers,' the Ganges. — *Sarin-nātha*, as, m. 'river-lord,' the ocean. — *Sarin-maru-vanāśraya* (*na-ās*), as, ā, am, protected by a wood, desert, and river. — *Sarin-mukha*, am, n. the source of a river. — *Sarin*, ī, īnī, ī, Ved. going, moving, one who goes. — *Sariman* or *sariman*, ā, m. going, moving, proceeding; air, wind. — *Sarira*, am, n., Ved. = *salila*, water, the ocean, (enumerated among the *bahu-nāmāni* in Naigh. III. 1); the universe (= *loka*, *loka-traya*, according to Mahidhara on Vājasaneyi-s. XV. 52, XVII. 87). — *Sarila*, am, n. = *salila*, water. — *Sarma*, as, m. going, running; sky; heaven; [cf. Gr. *ὄρη*.]

**सरङ्गार** *sa-rakta-gaura*, as, ā, am, being of a red and whitish colour.

**सरघा** *saraghā*, f. (said to be fr. *sara*, 'a goer,' and rt. *han*), a bee, (apparently also *am*, n.)

**सरङ्ग** *sa-ranga*, as, ā, am, having colour; having a nasal sound; (as), m. a quadruped; a bird; [cf. *sāraṅga*.]

**सरङ्गक** *sarangaka*, a species of the Atīśakvari metre.

**सरजत्** *sa-rajat*, an, anti, at (fr. rt. *rañj* with *sa* for *saha*), Ved. colouring or tinging at the same time, (Sāy. = *saha-rajat*, Rīg-veda X. 115, 3.)

**सरजस्** *sa-rajās*, ās, ās, as, having dust or dirt or impurity; (ās), f. a woman during menstruation.

*Sa-rajasa*, as, ā, am, having dirt or impurity of any kind; (am), ind., see Vopa-deva VI. 65. — *Sa-rajasa-tā*, f. dirtiness, dustiness.

*Sa-rajaska*, as, ā, am, = *sa-rajasa* above.

**सरटक** *sarataka*, as, m., N. of a mendicant.

**सरण** *saraṇa*, &c. See p. 1092, col. 2.

*Saranyu*, &c. See p. 1092, col. 2.

**सरत्नि** *saratni*, is, m, f. a kind of cubit measure (= *ratni*); a short cubit (according to some).

**सरथ** *sa-ratha*, as, ā, am, having a car or chariot, possessing a carriage; riding in the same car; (as), m. a warrior or Kshatriya (as riding in a chariot). — *Sa-ratha-pādātā*, as, ā, am, accompanied by or along with chariots and infantry.

**सरद्वत्** *sarad-vat* = *śarad-vat*, p. 994.

**सरभ** *sarabha*, a species of the Atīśakvari metre.

*Sarabhaka*, (probably) a kind of animal or insect; [cf. *śarabha*.]

**सरभस** *sa-rabhasa*, as, ā, am, possessing speed or impetuosity, impetuous, speedy, quick; agitated, passionate; delighted; (am), ind. impetuously, with great speed, hurriedly, hastily, passionately, delightedly.

**सरमा** *saramā*. See p. 1092, col. 2.

**सरशन** *sa-raśana*, as, ā, am, having a girdle, girdled.

**सरषट्** *sarashaṭṭa*, N. of a place.

**सरस** 2. *sa-rasa*, as, ā, am (for 1. see col. 1), tasty, juicy, succulent, sapid; fresh, new; beautiful, charming, excellent; agreeable; expressive of poetical sentiment, (see *rasa*); impassioned, enraptured; (am), ind. with rapture. — *Sarasāṅgayashṭī* (*śa-an*), is, is, ī, one whose delicate body is wet with perspiration, (see under 2. *yashṭī*).

**सरसम्पत्** *sarasampatā*, am, n. a sort of Euphorbia (= *tri-karṣā*).

**सरहस्य** *sa-rahasya*, as, ā, am, possessing anything secret or mystical, magical, mystical; having

the secret or mystical doctrine (of the Upanishads, see Manu II. 140); along with the Upanishads or esoteric part of Vedic teaching. — *Sa-rahasya-vrata*, as, ā, am, possessing mystical spells.

**सराग** *sa-rāga*, as, ā, am, having colour, coloured, tinted; having passion, passionate, impassioned. — *Sarāga-tā*, f. the being coloured with red. — *Sarāga-netra*, as, ā, am, red-eyed.

**सराजक** *sa-rājaka*, as, ā, am, possessing a king; along with the king.

**सराट** *sarāṭa*, N. of a place.

**सरति** *sa-rāti*, is, is, ī, Ved. accompanied with presents or wealth.

**सराव** *sarāva*, as, m. (for *śarāva*, q. v.), a lid, cover; a shallow cup, saucer, &c.

**सराष्ट्र** *sa-rāshṭra*, as, ā, am, possessing a kingdom; along with the kingdom. — *Sa-rāshṭraka*, as, ā, am, = *sa-rāshṭra* above.

**सराहु** *sa-rāhu*, us, us, u, possessed or held by Rāhu, q. v.; eclipsed.

**सरि** *sari*, sarit, &c. See col. 1.

**सरिर** *sarira*, sarila. See col. 2.

**सरिषप** *sarishapa*, as, m. = *sarshapa*, mustard, Sinapis Dichotoma.

**सरीसृप** *sarisripa*, as, ā, am (fr. the Intens. of rt. *srip*), crawling, creeping; (as), m. a snake.

**सरु** *saru*, us, us, u (probably to be connected with rt. *sri*, cf. rt. *tsar*), minute, thin, fine, small; (us), m. = *tsaru*, the hilt or handle of a sword.

**सरुज** *sa-ruj*, k, k, k, or *sa-ruja*, as, ā, am, suffering pain or sickness, sick, ill, diseased; [cf. perhaps Goth. *saurga*.] — *Sa-roga*, as, ā, am, affected with disease, sick, diseased. — *Saroga-tā*, f. or *saroga-tva*, am, n. sickness.

*Sarogin*, ī, īnī, ī, diseased, sick. — *Sarogī-tā*, f. sickness, sickness, disease.

**सरुष्** *sa-rush*, t, t, t, feeling anger, angry.

**सरुष्प** *sa-rūpa*, as, ā, am, of the same shape, like, similar, resembling, having shape, shaped, formed. — *Sarūpa-tā*, f. or *sarūpa-tva*, am, n. identity of form, likeness, resemblance, assimilation to the deity, (one of the four states into which *mukti*, q. v., is distinguished.)

**सरोफ** *sa-repha*, as, ā, am, together with the letter r.

**सरोग** *saroga*, &c. See above.

**सरोज** *saro-ja*, *sarojin*, &c. See col. 1.

**सरोत्सव** *sarotsava*. See under *sara*.

**सरोध** *sa-rodha*, as, ā, am, having hindrance or obstruction or opposition; having destruction or loss; (as), m. obstruction, opposition (according to some).

**सरोम** *sa-rama*, as, ā, am, having hair, hairy. — *Sa-roma-kaṇṭaka*, as, ā, am, having hair bristling with ecstasy. — *Sa-roma-vikriya*, as, ā, am, thrilling with ecstasy.

**सरोष** *sa-rosha*, as, ā, am, full of anger, angry, wrathful; (am), ind. with anger, angrily. — *Saroshā-rāgapahata* (*ga-up*), as, ā, am, suffused with a flush of anger.

**सर्क** *sarka*, as, m. (according to Śabda-k.), wind, air, (probably fr. rt. *sri*); the mind; N. of Prajā-pati, (perhaps for *sarga* below.)

**सर्गे** *sarga*, as, m. (fr. rt. 1. *srij*), letting go, relinquishment, abandonment; loss of consciousness, fainting (= *moha*); voiding (as excrement