

vadha. — *Sarva-carmīṇa*, as, ā, am, made of every kind of skin or leather. — *Sarva-cārin*, ī, m. 'all-pervading,' epithet of Siva. — *Sarva-jagat*, t, f. the whole world, the universe. — *Sarva-janā*, as, ā, am, belonging or relating to all men, fit for all. — *Sarva-jayā*, f. 'all-conquering,' a particular religious observance performed by women in the month Mārga-śrīṣṭā; a particular plant. — *Sarva-jit*, t, t, t, all-conquering, all-subduing, irresistible; all-surpassing, excellent, incomparable; (t), m. a proper N.; epithet of the twenty-first (or fifty-fifth) year of Jupiter's cycle of sixty years. — *Sarva-jñā*, as, ā, am, all-knowing, omniscient, all-wise; (as), m. epithet of Siva; N. of a Muni; a Jina or Buddha deified sage; (ā), f. epithet of Durgā. — *Sarvajñātā*, f. or *sarvajña-tva*, am, n. omniscience. — *Sarvajñā-nāyaka*, as, m., N. of an author. — *Sarvajñā-vāsudeva*, as, m., N. of a poet. — *Sarvajñātri-tva*, am, n. the condition of one who is omniscient. — *Sarva-jñāna*, am, n. all-knowledge. — *Sarvajñāna-tantra*, am, n., N. of a Tantra work. — *Sarva-jñāna-maya*, as, ī, am, made up of or containing all knowledge. — *Sarva-jñāna-vid*, t, t, t, acquainted with all knowledge. — *Sarva-tanū*, ūs, m., Ved. one who is born again with his whole body. — *Sarva-tantra*, as, m. one who has studied all the Tantras; (as, ā, am), universally acknowledged, admitted by all schools (as a philosophical principle). — *Sarvatantra-siddhānta*, as, m. a dogma admitted by all schools, (opposed to *pratītantra-siddhānta*, a dogma peculiar to some school or a controverted dogma, such as the Mīmāṃsaka doctrine of the eternity of sound). — *Sarva-tas*, see p. 1096, col. 3. — *Sarva-tātā*, ind., Ved. everywhere, (Sāy. = *sarvatra*); at the sacrifice, (Sāy. = *sarva-tātau* = *yajñe*, Ṛig-veda IV. 26, 3; see the next.) — *Sarva-tāti*, īs, f. (see Pāṇ. IV. 4, 142), Ved. all prosperity, complete happiness or health; soundness, wholeness; [cf. Gr. ὀλό-της; in some passages *tāti* is connected by Sāy. with 2. *tāti*, p. 361, and is said to mean either 'the extension of all enjoyments' or simply 'sacrifice.']. — *Sarva-tūpana*, as, ī, am, all-inflaming; (as), m. epithet of Kāma (god of love). — *Sarva-tūktā*, f. a particular plant (= *hāka-māṇḍi*). — *Sarva-tūrya-ninādin*, ī, m. 'playing all instruments,' Siva. — *Sarva-tejas*, as, n. all splendor. — *Sarvatejaya*, as, ī, am, consisting of all splendor; containing all power. — *Sarva-da*, as, m. 'all-giving,' epithet of Siva. — *Sarva-damaṇa*, as, ī, am, all-subduing, all-taming, irresistible; (as), m. epithet of Bharata (son of Sakuntalā). — *Sarva-darsana-saṅgraha*, as, m. 'compendium of all the Darśanas,' N. of a treatise on the various systems of philosophy (not including the Vedānta) by Mādhavācārya and his brother Śaṅkara. — *Sarva-darsin*, ī, inī, ī, all-seeing; (ī), m. a Buddha. — *Sarva-dāna*, am, n. the gift of everything. — *Sarva-dānādīka* (°*na-adh*), as, ā, am, better than every gift. — *Sarva-dāsa*, as, m., N. of a poet. — *Sarva-dīg-vijaya*, as, m. conquest of all regions, universal conquest. — *Sarva-duḥkha-kṣhaya*, as, m. destruction of all pain, final emancipation from all existence, beatitude. — *Sarva-devata*, as, ā, am, relating to all the deities. — *Sarva-deva-maya*, as, ī, am, made of all deities, comprising all the gods; (as), m. epithet of Siva. — *Sarva-deva-mukha*, as, m. 'mouth of all the gods,' epithet of Agni or fire (Agni being the medium of oblations to the gods). — *Sarva-deśya*, as, ā, am, being in all places. — *Sarva-dāvatya* = *sarvadaivatya*. — *Sarva-dhana*, am, n. all one's wealth or property; (in arithmetic) a sum total, sum of a series, total of a sum in progression. — *Sarva-dhara*, 'all-containing,' N. of a work on medicine by Karātha. — *Sarva-dharma-prakāśa*, as, m., N. of a work on law by Śaṅkara-bhaṅgā. — *Sarva-dharma-vid*, t, t, t, knowing all duties, one who knows the duties of all tribes and castes. — *Sarva-dhā*, ās, ās, am, Ved. all-containing, all-yielding. — *Sarva-dhārin*, ī, m. 'all-holder,' epithet of Siva; epithet of the twenty-second (or according to others fifty-sixth) year of Jupiter's cycle of sixty years.

— *Sarva-dhāri*, f. the twenty-second year of the cycle (according to some; cf. *sarva-dhārin*). — *Sarva-dhurāvaha* (°*ra-āv*), as, m. an ox fit for any sort of draught or carriage. — *Sarva-dhūrīṇa*, as, m. an ox or other animal fit for any kind of carriage or draught. — *Sarvanāma-tā*, f. the being a pronoun or pronominal. — *Sarva-nāman*, a, n. (in grammar) N. of a class of words beginning with *sarva*, (these comprise the real pronouns and a series of pronominal adjectives, such as *ubhaya*, *viśva*, *ekatara*, &c.). — *Sarvanāma-sthāna*, am, n. (in Pāṇini's grammar) a N. for the Aṅga cases collectively (i. e. the nom. sing. du. pl., acc. sing. du. of masc. and fem. nouns, and the nom. acc. pl. of neuters; these are called by some 'the strong cases'; see Pāṇ. I. 1, 42, 43; the voc. as following the nom. may be included under this name). — *Sarva-nāśa*, as, m. total destruction, destruction of all. — *Sarva-nāśin*, ī, inī, ī, all-destroying. — *Sarvan-dama*, as, m. 'all-subduing,' N. of Bharata. — *Sarva-paṭha*, as, m. every road or way, every direction. — *Sarva-pathina*, as, ā, am, belonging to every road or way, going in every direction. — *Sarva-pāśu*, us, m. a proper N. — 1. *Sarva-pā*, ās, ās, am, drinking everything; (ās), f. the wife of the Daitya Bali. — 2. *sarva-pā*, ās, ās, am, all-preserving. — *Sarva-pāpa-hara*, as, ā, am, removing all sin. — *Sarva-pārśva-mukha*, as, m. 'having a face on all sides,' epithet of Siva. — *Sarva-pāvana*, as, m. 'all-purifying,' epithet of Siva. — *Sarva-pūjita*, as, m. 'worshipped by all,' epithet of Siva. — *Sarva-pūrṇa*, as, ā, am, full of everything. — *Sarva-pūrṇa-tva*, am, n. entire fulness or completeness, complete preparation or provision. — *Sarva-priya*, as, ā, am, dear to all, universally beloved; generally friendly, loving all. — *Sarva-bandha-vimocana*, as, m. 'delivering from every bond,' epithet of Siva. — *Sarva-bhāksha*, as, ā, am, eating all kinds of food, omnivorous; (ā), f. a female goat. — *Sarva-bhākhyā*, as, ā, am, all-devouring (as fire); eating all things; all-devouring, omnivorous. — *Sarva-bhāj*, k, k, k, sharing in everything. — *Sarva-bhāva*, as, m. whole being or nature, (*sarva-bhāvena*, with one's whole being, with all one's thoughts). — *Sarva-bhāva-kara*, as, m. 'causer of all being,' epithet of Siva. — *Sarva-bhāvana*, as, m. 'all-creating,' epithet of Siva. — *Sarva-bhūta*, āni, n. pl. all beings, all created things, all the elements. — *Sarvabhūta-kṛit*, t, m. n. the maker of all things; the cause of all elements or beings. — *Sarvabhūta-maya*, as, ī, am, containing all living beings or existences, comprising or comprehending all elementary matter; (as), m. the supreme pervading spirit. — *Sarva-bhūta-stha* or *sarvabhūta-sthita*, as, ā, am, present in all elements or beings. — *Sarva-bhūta-hara*, as, m. epithet of Siva. — *Sarva-bhūta-hita*, am, n. the welfare of all created beings; (as, ā, am), serviceable to all creatures. — *Sarvabhūtān* (°*ta-āḥ*), ā, m. 'soul of all beings,' epithet of the universal or all-pervading spirit; epithet of Siva; (ā, ā, a), having the nature of all beings, containing all beings. — *Sarvabhūtātma-medhas*, ās, ās, as, having a knowledge of the essence or nature of all creatures. — *Sarvabhūtepsita* (°*ta-īp*), as, ā, am, desired by all beings. — *Sarva-bhṛit*, t, t, t, all-sustaining, cherishing or supporting all. — *Sarva-bhōgin*, ī, inī, ī, enjoying all. — *Sarva-bhōgīna*, as, ā, am, good or beneficial for all, to be enjoyed or possessed by all. — *Sarva-maṅgalā*, f. 'all-auspicious,' an epithet of the goddess Durgā; N. of a work. — *Sarva-maya*, as, ī, am, made or consisting of all, all-containing, general, universal, comprehensive of all. — *Sarva-mahī*, f. the whole earth. — *Sarva-mātrū*, f. epithet of a kind of metre. — *Sarva-mūlya*, am, n. 'price of all things,' a cowry; any small coin. — *Sarva-mūshaka*, as, m. 'all-stealing,' time. — *Sarva-medha*, as, m. a universal sacrifice, sacrifice for universal success. — *Sarva-medhya-tva*, am, n. perfect purity. — *Sarva-yamaka*, am, n. a kind of Yamaka, q. v. — *Sarva-yogin*, ī, m. epithet of

Siva. — *Sarva-rakṣaṇa-kavāḍa*, am, n. an all-preserving amulet or charm. — *Sarva-rakṣin*, ī, inī, ī, all-protecting; preserving from all (harm). — *Sarva-ratna*, as, m. 'having all gems,' N. of a minister of king Yudhi-shthira; (ā), f., N. of one of the female personifications of musical tones or modes. — *Sarva-ratna-maya*, as, ī, am, made up of all kinds of jewels. — *Sarva-ratna-samanvita*, as, ā, am, possessing all gems or precious things. — *Sarva-rasa*, as, m. the resinous exudation of the Śāl tree, resin; saltiness, salt, saline flavour or taste; a sort of musical instrument, a kind of lute; a scholar, learned man. — *Sarvarasottama* (°*sa-ul*'), as, m. 'the best of all flavours,' the saline flavour, saltiness, salt. — *Sarva-rātra*, as, m. the whole night. — *Sarva-rūpa-bhāj*, k, k, k, assuming all forms. — *Sarvarta* (°*va-rīt*), us, m. every season. — *Sarvartuka* (°*va-rīt*'), as, ā, am, adapted to every season, habitable in every season. — *Sarvartu-parivarta*, as, m. 'revolution of all the seasons,' a year. — *Sarvartu-phala*, am, n. the fruit of all the seasons. — *Sarva-lakṣya-lakṣita*, as, m. 'characterized by all marks,' epithet of Siva. — *Sarva-lāṣa*, as, m. epithet of Siva. — *Sarva-lingin*, ī, m. 'having all the external marks,' a heretic, impostor (especially one who, not belonging to the orthodox faith, wears the dress and assumes the character of an ascetic). — *Sarva-loka*, as, m. the universe. — *Sarva-loka-kṛit*, t, m. 'Universe-maker,' epithet of Siva. — *Sarva-loka-pitāmaha*, as, m. 'the great forefather of all creatures,' epithet of Brahmā. — *Sarvaloka-prajāpati*, īs, m. 'father of the Universe,' epithet of Siva. — *Sarvaloka-bhayanakara*, as, ī, am, formidable to the whole world. — *Sarvaloka-vid*, t, t, t, acquainted with all worlds. — *Sarvaloha*, as, m. an iron arrow. — *Sarva-varpikā*, f. or (according to some) *sarva-varṭikā*, f. the tree Gmelina Arborea. — *Sarva-varman*, ā, m., N. of the author of the Kā-tantra Sūtras. — *Sarva-vallabha*, as, ā, am, dear to all; (ā), f. an unchaste woman. — *Sarva-vāta-saha*, as, ā, am, able to bear every wind (said of a ship). — *Sarva-vādi-sammata*, as, ā, am, approved by all disputants, universally admitted. — *Sarva-vāsa*, as, or *sarva-vāsīn*, ī, m. 'all-abiding,' Siva. — *Sarva-vikhyāta*, as, m. 'celebrated by all,' epithet of Siva. — *Sarva-vigraha*, as, m. 'all-shaped,' Siva. — *Sarva-vid*, t, t, t, all-knowing, omniscient, all-wise; (t), m. the Supreme Being. — *Sarva-vibhūti*, īs, f. dominion over all. — *Sarva-vīra*, as, ā, am, Ved. all-heretic, containing all heroes; possessing numerous male descendants. — *Sarva-veda*, as, ā, am, having all knowledge; (as), m. a Brāhman who has read the four Vedas. — *Sarva-vedas*, ās, m. a man who gives away all his acquisitions or property to the priests employed by him at particular sacrifices. — *Sarva-vedin*, ī, inī, ī, all-knowing, omniscient. — *Sarva-veśin*, ī, m. 'having all dresses or disguises,' an actor, dancer. — *Sarva-vaināsika*, as, m. 'all-annihilating,' epithet of a class of Buddhists who argue total annihilation. — *Sarva-vyāpī-tva*, am, n. universality. — *Sarva-vyāpī*, ī, inī, ī, all-pervading, universal, ubiquitous; embracing all particulars; (ī), m. epithet of Rudra. — *Sarva-śak*, k, k, k, all-powerful, omnipotent. — *Sarva-śaṅkā*, f. suspicion of everybody. — *Sarvaśās*, see p. 1096, col. 3. — *Sarvaśānti-kṛit*, t, t, t, 'causing universal peace or tranquillity,' epithet of Bharata (sovereign of all India and son of Sakuntalā). — *Sarva-śāstra*, as, ā, am, knowing every science. — *Sarva-śāstra-praveśtri*, tā, m. 'charioteer of all the sciences,' one who is well acquainted with all the sciences. — *Sarva-śāstra-vid*, t, t, t, or *sarva-śāstra-viśvāda*, as, ā, am, skilled in all the sciences. — *Sarva-śabhan-kara*, as, m. 'beautifying everything,' epithet of Siva. — *Sarva-śūnya*, as, ā, am, empty of everything, completely empty. — *Sarva-śeṣka*, as, ā, am, anything remaining out of a whole. — *Sarva-śoka-vināsin*, ī, inī, ī, removing all sorrow or griefs. — *Sarva-śrāvya*, as, ā, am, audible to all. — *Sarva-samsarga-lavaṇa*, am, n. a particular kind of salt or salt soil (mixing with