

*Sarvīya*, *as*, *ā*, *am*, relating or belonging to all, suitable or fit for all.

**सर्वरी** *sarvarī*, *f.* (for *śarvarī*), night. — *Sarvarī-kara*, *as*, *m.* 'night-maker,' the moon.

**सर्वला** *sarvalā*, *f.* (for *śarvalā*, p. 995, col. 3), an iron club or crow.

*Sarvalī*, *f.* = *sarvalā* above.

**सर्षप** *sarshapa*, *as*, *m.* (in *Uṇādi-s.* III. 141. said to be fr. *rt. śṛī*), mustard or mustard-seed, *Sinapis Dichotoma*; a kind of poison; a small measure of weight or a mustard-seed so considered; (*ī*), *f.* a kind of small bird (said to be a species of wagtail, = *kharijanikā*). — *Sarshapa-taila*, *am*, *n.* mustard-oil.

**सर्षिगण** *sarshi-gaṇa* (*sa-rishi-*), *as*, *ā*, *am*, having or attended by a host of Rishis.

*Sarshi-marud-gaṇa*, *as*, *ā*, *am*, with a host of Rishis and Maruts.

**सर्षीका** *sarshikā*, *f.* a particular kind of metre.

**सल** *sal* (connected with *rt. śṛī*), *cl.* 1. *P. salati*, *sasāla*, *salitum*, to go, move; [cf. Gr. *ἀλλ-ο-μαι*, *ἀλμα*; Lat. *salvo*; Lith. *selu*, 'to creep'; Slav. *sl-a-ti*, 'to send'; Hib. *sílím*, 'I drop, distil, spit.']

*Sala*, *am*, *n.* [cf. *sara*], water.

*Salīla*, *am*, *n.* [cf. the older form *sarīra*, p. 1093, col. 2], water; (in the *Sāṅkhya* phil.) a technical term for one of the four kinds of *adhyaत्मिक* *tushṭi* or internal acquiescence, (the other three being *ambhas*, *ogha*, and *vrishṭi*; cf. *su-pāvā*); a kind of metre; [cf. Gr. *σάλος*, *ἄλς*; Lat. *salum*, *sal*, *saliva*; Slav. *sol*, 'salt.'] — *Salīla-karman*, *a*, *n.* a particular funeral rite (= *salīla-kriyā*). — *Salīla-kuntala*, *as*, *m.* 'water-hair,' the aquatic plant *Valisneria Octandra*. — *Salīla-kriyā*, *f.* 'water-rite,' the funeral rite of washing a corpse. — *Salīla-ja*, *am*, *n.* 'water-born,' a lotus. — *Salīla-nidhi*, *is*, *m.* 'water-receptacle,' the ocean. — *Salīla-pūra-vat*, *ind.* like a large quantity of water. — *Salīla-ṛaya*, *as*, *m.* 'water-flow,' a current, stream. — *Salīla-rāśi*, *is*, *m.* 'water-heap,' any piece of water. — *Salīla-sthala-čara*, *as*, *ā* or *ī*, *am*, frequenting water and land, amphibious. — *Salīlārthin* (*la-ar*), *ī*, *īnī*, *ī*, wishing for water, thirsty. — *Salīlāsaya* (*la-ās*), *as*, *m.* a receptacle or reservoir of water, tank, lake. — *Salīlīle-čara*, *as*, *ā*, *am*, moving about in the water. — *Salīlendhana* (*la-in*), *as*, *m.* 'water-kindling,' submarine fire. — *Salīle-saya*, *as*, *ā*, *am*, resting or lying in water. — *Salīlōcāya* (*la-uc*), *as*, *ā*, *am*, having a mass or collection of water. — *Salīlopaplava* (*la-up*), *as*, *m.* a flood of water, inundation.

**सलक्ष** *sa-laksha*, *as*, *ā*, *am*, having a lac or a hundred thousand.

**सलक्षण** *sa-lakshana*, *as*, *ā*, *am*, having the same marks, of the same species.

**सलक्ष्मन्** *sa-lakshman*, *ā*, *ā*, *a*, Ved. having the same marks or characteristics, related, a relation.

**सलज्ज** *sa-lajja*, *as*, *ā*, *am*, feeling shame or modesty, bashful, modest, ashamed; (*am*), *ind.* bashfully, modestly.

**सललितम्** *sa-lalitam*, *ind.* with sport, wantonly.

**सललूक** *salalūka*, *as*, *m.* (probably fr. *rt. sal*; according to Śāy. for *sararūka*, fr. *rt. śṛī*), Ved. (probably) an unstable or wavering person; a wicked person, sinner, (Śāy. = *sarava-sīla* or *samlubha* or *pāpaka*; see *Nirukta* VI. 3.)

**सलवक** *sa-lavaka*. See *lavaka*.

**सलज्जकुसुम** *sa-lajja-kusuma*, *as*, *ā*, *am*, accompanied with sprinkled grain and flowers.

**सलली** *sa-līla*, *as*, *ā*, *am*, playful, wanton, sportive; (*am*), *ind.* playfully, sportingly; affectionately.

**सलेश** *sa-leśa*, *as*, *ā*, *am*, having parts or portions, with every part, entire; (*am*), *ind.* with every particle, entirely, wholly (= 1. *sa-kalam*).

**सलोक** *sa-loka*, *as*, *ā*, *am*, being in the same world. — *Saloka-tā*, *f.* the being in the same world or sphere, residence in the same heaven with any particular deity (one of the four states into which Mukti or final beatitude is distinguished).

**सल्लकी** *sallakī*, *f.* (= *śallakī*), the gum olibanum tree, *Boswellia Thurifera*.

**सल्व** *salva*, *ās*, *m.* pl., Ved., N. of a people; [cf. *salva*]. — *Salva-deśa*, *as*, *m.*, N. of a country.

**सव** 1. *sava*, *as*, *m.* (fr. *rt. 3. su*), pressing out or extracting the Soma juice; a libation, oblation, sacrifice; N. of the fifth book of the *Satapatha-Brahmaṇa*; (*am*), *n.* sprinkling or pouring out the juice of the Soma plant; making libations; water; the juice or honey of flowers.

1. *savana*, *am*, *n.* the act of extracting or pouring out the juice of the Soma plant; a libation; a sacrifice or oblation (in general); drinking the Soma juice; bathing (as a religious exercise or as preparatory to a sacrifice; generally performed three times a day, viz. morning, mid-day, and evening; cf. *trishavana*); any purificatory ablution; (*as*), *m.*, N. of a son of *Vasishṭha*. — *Savana-karman*, *a*, *n.* a sacrificial rite.

*Savanīya*, *as*, *ā*, *am*, relating to the Savana (see above); to be offered or poured out; to be distilled; sacrificial.

**सव** 2. *sava*, *as*, *m.* (fr. *rt. 4. su*), a generator; the sun; the moon; offspring, progeny.

2. *savana*, *am*, *n.* the act of bearing children, bringing forth young, generation.

*Savitṛi*, *tā*, *trī*, *trī*, generating, vivifying, producing, causing, effecting; (*tā*), *m.* a generator, vivifier; the sun, (in the Veda sometimes identified with and sometimes distinguished from *Sūrya*, *q. v.*; according to Śāy. the sun before rising is called *Savitṛi*, and after rising till its setting *Sūrya*; many hymns of the *Rig-veda* are devoted to the praise of *Savitṛi*, e.g. I. 35, II. 38, III. 62, 10-12, IV. 53, 54, V. 81, 82, &c.; he is described as 'golden-eyed,' 'golden-handed,' 'golden-armed,' 'golden-tongued,' 'yellow-haired,' &c., the waters and the winds are said to obey him, and the other gods are described as following his lead and bowing to his authority; he is also, like *Agni*, called *Apām napāt*, 'son of the waters,' and is even worshipped as a 'lord of all creatures,' supporting the world and delivering his votaries from sin; the celebrated verse called *gāyatrī* and *sāvitrī*, *q. v. v.*, is addressed to him); epithet of *Indra*; of *Siva*; N. of one of the twenty-eight *Vyāsas*; a particular plant or tree (= *arka*); (*trī*), *f.* a mother; a cow. — *Savitṛi-dāvata*, *as*, *m.* 'having the sun for a deity,' the constellation *Hastā* or the thirteenth of the lunar asterisms (so called because the sun is the ruling deity of this asterism).

*Savitṛīla*, *as*, *ā*, *am*, belonging or relating to the sun, solar.

*Savitra*, *am*, *n.* a cause of generation, instrument of production.

*Savitriya*, *as*, *ā*, *am*, relating or belonging to the sun, solar.

*Savitṛi*, *f.*, see under *savitṛi* above.

*Saviman*, *ā*, *m.*, Ved. production, generation, vivifying power, favouring aid.

**सवज्रसङ्घात** *sa-vajra-saṅghāta*, *as*, *ā*, *am*, with the stroke of a thunderbolt.

**सवत्स** *sa-vatsa*, *as*, *ā*, *am*, together with a calf, having a calf; having descendants.

**सवधूक** *sa-vadhūka*, *as*, *m.* along with a wife, a man with his wife.

**सवपुप** *sa-vapusha*, *as*, *ī*, *am*, having a body or form, embodied.

**सवयस्** *sa-vayas*, *ās*, *ās*, *as*, being of the same age, coeval, cotemporary; (*ās*), *m.* a coeval, cotemporary, friend of the same age; (*ās*), *f.* a woman's female friend or confidante.

**सवर** *savara*, *as*, *m.* (= *śavara*), water; N. of *Siva*.

**सवरूप** *sa-varūtha*, *as*, *ā*, *am*, having a protecting ledge, (see *varūtha*.)

**सवर्णे** *sa-varṇa*, *as*, *ā*, *am*, being of the same colour; being of like appearance, like, resembling; of the same tribe or class; belonging to the same class of letters (i. e. uttered by the same organs of speech); of the same kind, homogeneous; (*ā*), *f.*, N. of the woman substituted by *Saranyū* for herself as a wife of the Sun, (she is said to have given birth to *Manu*, and is called in later legends *Chāyā*; see *saranyū*); N. of a daughter of the Ocean, and wife of *Prācīna-varhis*. — *Savarṇāsa-varṇa-vivāha* (*ṇa-as*), *as*, *m.* the marriage of people of the same and of different castes. — *Savarṇopāyin* (*ṇā-up*), *ī*, *m.* one who approaches a woman of the same caste.

*Sa-varṇi-lingin*, *ī*, *īnī*, *ī*, wearing the marks of a religious student, disguised as a *Brahma-čārin*, (see *varṇin*.)

**सवर्म्न्** *sa-varman*, *ā*, *ā*, *a*, having armour, along with armour.

**सवल** *savala*, *as*, *m.*, N. of a king of *Pushkara* (son of *Priya-vrata*; also written *savana*). — *Savalāśva* (*la-ās*), *ās*, *m.* pl. (perhaps for *śavalāśva*), epithet of the thousand sons of *Dakṣa*.

**सवहा** *sa-vahā*, *f.* the plant *Tri-vṛit*; [cf. *su-vahā*.]

**सवाचस्** *sa-vācas*, *ās*, *ās*, *as*, or *sa-vācasa*, *as*, *ā*, *am*, having words or conversation, conversing with.

**सवाणधि** *sa-vāṇadhi*, *is*, *is*, *ī*, together with a quiver, bearing a quiver.

**सवालखिल्य** *sa-vālakhilya*, *as*, *ā*, *am*, together with the *Vālakhilya* hymns.

**सवाप्यस्तम्भम्** *sa-vāshpa-stambham*, *ind.* with suppression of tears.

**सवास** 1. *sa-vāsa*, *as*, *ā*, *am* (see 1. *vāsa*), scented, perfumed.

**सवास** 2. *sa-vāsa*, *as*, *ā*, *am* (see 2. *vāsa*), having a dwelling.

**सवासस्** *sa-vāsas*, *ās*, *ās*, *as* [cf. 3. *vāsa*], clothed, dressed.

**सविकल्प** *sa-vikalpa*, *as*, *ā*, *am*, admitting of an alternative or option, optional; admitting of ambiguity or doubt, doubtful; having distinction, distinguishing.

*Sa-vikalpaka*, *as*, *ā*, *am*, = *sa-vikalpa* above; recognising distinctions (e.g. those of subject and object in the *Vedānta* phil.); opposed to *nir-vikalpaka*).

**सविकाश** *sa-vikāśa*, *as*, *ā*, *am*, possessing expansion, expanded, extended, extensive.

**सविग्रह** *sa-vigraha*, *as*, *ā*, *am*, having body or form, embodied; having meaning or import, meaning, importing.

**सचितकैम्** *sa-vitarkam*, *ind.* with reasoning or thought, thoughtfully.

**सवितृ** *savitṛi*. See col. 2.