

सविदिश sa-vidiṣ, *k, k, k*, along with the intermediate quarters.

सविद्य sa-vidya, *as, ā, am*, having learning, learned, wise, versed in science.

सविद्युत्स्तनित sa-vidyut-stanita, *as, ā, am*, accompanied with lightning and thunder.

सविध sa-vidha, *as, ā, am*, of the same kind or sort; near, proximate.

सविनय sa-vinaya, *as, ā, am*, having good behaviour or propriety, well-conducted, well-behaved, modest; (*am*), *n.* modestly, humbly, respectfully, graciously.

सविभास sa-vibhāsa, *as, m.* 'having great lustre,' epithet of one of the seven sons.

सविभ्रम sa-vibhrama, *as, ā, am*, employing amorous or coquettish glances, coquettish, wanton; (*am*), *ind.* coquettishly, playfully, with amorous action.

सविमर्श sa-vimarsam, *ind.* thoughtfully, with consideration or deliberation.

सविलास sa-vilāsa, *as, ā, am*, acting coquettishly, sportive, playful, wanton, amorous; (*am*), *ind.* playfully, coquettishly, with expressive looks.

सविशेष sa-viśeṣa, *as, ā, am*, possessing distinguishing or characteristic qualities; peculiar, singular, extraordinary; excellent, superior; having discrimination, discriminating; (*am*), *ind.* in a special or peculiar manner, especially, singularly.

सविशेषका sa-viśeṣaka, *as, ikā, am*, having distinguishing properties or peculiar qualities; discriminated; (*am*), *n.* any distinguishing peculiarity or characteristic.

सविशेषाणा sa-viśeṣāṇa, *as, ā, am*, possessing distinctions or peculiarities; distinguished, marked, characterized, individualized by peculiar marks or properties.

सविशेषात sa-viśeṣāta, *ind.* especially, particularly, singularly, excellently.

सविश्रम्भ sa-viśrambham, *ind.* with confidence, confidently.

सविषाण sa-viśhāṇa, *as, ā, am*, possessing horns or tusks, along with tusks.

सविषादम् sa-viśhādām, *ind.* despondingly, with despair.

सविस्तर sa-vistara, *as, ā, am*, having diffuseness, diffuse, detailed, complete; (*am*), *ind.* with all details, in detail, in extenso.

सविस्मय sa-vismaya, *as, ā, am*, astonished, surprised; doubtful; (*am*), *ind.* with surprise; with respect, respectfully.

सविहङ्ग sa-vihanga, *as, ā, am*, possessing birds, with birds.

सवीमन् savīman. See under 2. *sava*.

सवृक्षक्षुपलत sa-vṛkṣa-kṣhupa-lata, *as, ā, am*, having trees, bushes, and creepers.

सवृद्धिक sa-vṛddhika, *as, ā, am*, bearing interest.

सवृष sa-vṛṣh, *t, t, t*, Ved. increasing together, (Sāy. = *saha-varadhayitri*.)

सवेगम् sa-vegām, *ind.* with impetuosity, with great haste, hastily.

सवेणुवीणापणवानुनाद sa-veṇu-viṇā-ṇa-vānūnāda ('*va-an*'), *as, ā, am*, resounding with flutes, lutes, and tabours.

सवेश sa-veśa or *sa-vesha*, *as, ā, am*, appareled, dressed, ornamented, decorated; near, proximate.

सवैक्यम् sa-vaiklyam, *ind.* with bewilderment; with despair, despairingly.

सवैलक्ष्य sa-vailakshya, *as, ā, am*, having contrary marks or characteristics, unnatural; abashed, embarrassed, pretended, forced; (*am*), *ind.* affectedly. — *Savailakshya-smitam*, *ind.* with a forced smile.

सव्य sa-vya, *as, ā, am* (according to Uṇādi-s. IV. 109. fr. *rt. sū*; perhaps for an original *skavya*), left, left hand; south, southern; reverse, contrary, backward; (*as*), *m.*, *N.* of an Āngirasa (author of the hymns Rig-veda I. 51-57); an epithet of Vishnu; [cf. Gr. *σκαύ-σ*, *σκαύ-τῆ-σ*, *σκαίο-σῶν* (probably also *σκαῦπο-σ*); Lat. *scavvus*, *scævitas*, *scævola* (perhaps also *scavru-s*, *sinister*); Slav. *svŭ*.] — *Savya-tas*, *ind.* from the left side; on the left side, on the left hand; in a reverse way.

— *Savya-shthri*, *thā*, *m.* = *savye-shthri*. — *Savya-sācīn*, *i*, *m.* (see *sācīn*), 'drawing a bow with the left hand as well as the right,' epithet of Arjuna; any person who can use both hands alike. — *Savyā-pasavya* ('*ya-ap*'), *as, ā, am*, left and right, reverse and direct, wrong and right. — *Savyetara* ('*ya-it*'), *as, ā, am*, 'other than left,' right. — *Savye-shthā*, *as*, or *savye-shthri*, *thā*, *m.* 'standing on the left,' a charioteer.

सव्यथ sa-vyatha, *as, ā, am*, feeling pain or anguish, suffering pain.

सव्यथ sa-vyadha, *as, ā, am*, having blows, having wounds.

सव्यपेक्ष sa-vyapeksha, *as, ā, am*, having connection, connected.

सव्यभिचार sa-vyabhičāra, *as, m.* an alleged reason which goes astray, i. e. a reason or argument that is incompatible with the conclusion drawn from it; an allegation that proves too much (one of the Hetv-ābhāsa, q. v.), a too general middle term (as 'fire' to prove smoke).

सव्याज sa-vyājā, *as, ā, am*, artful, fraudulent; cunning, plausible, pretending; (*am*), *ind.* under a pretext or pretence, artfully, cunningly.

सव्यापार sa-vyāpāra, *as, ā, am*, having employment, employed, occupied, busily engaged.

सव्याहृतिप्रणवक sa-vyāhṛiti-praṇavaka, *as, ā, am*, accompanied with the (three) Vyāhṛiti and the syllable Om, (see *vy-āhṛiti*, *pra-ṇava*.)

सव्रीड sa-vṛīḍa, *as, ā, am*, feeling shame, modest, ashamed, bashful; (*am*), *ind.* with shame, bashfully.

सशङ्क sa-śanka, *as, ā, am*, fearful, doubtful, suspicious.

सशङ्ख sa-śankha, *as, ā, am*, having a conch-shell. — *Sa-śankha-ghoṣa*, *as, ā, am*, resounding with conch-shells, accompanied by the sound of conch-shells.

सशब्द sa-śabda, *as, ā, am*, having sound or noise, full of cries, sounding; proclaimed; (*am*), *ind.* with noise, noisily.

सशर sa-śara, *as, ā, am*, furnished with an arrow, armed with arrows. — *Sa-śarūṣama*, *as, ā, am*, furnished with a bow.

सशरीर sa-śarīra, *as, ā, am*, having a body, embodied; together with the body.

सशलक sa-śalka, *as, ā, am*, possessing scales, scaly (as a fish &c.).

सशल्य sa-śalya, *as, ā, am*, pierced by a thorn or dart, pierced; having thorns, thorny; troublesome, difficult.

सशलस्त्र sa-śastra, *as, ā, am*, having arms, armed.

सशलस्य sa-śasya, *as, ā, am*, having corn or grain, yielding corn; (*ā*), *f.* a kind of sunflower (= *nāga-danti*).

सशात्मल sa-śātmala, *as, ā, am*, possessing silk-cotton trees.

सशिक्षिन् sa-śikṣhāṇin, *i, inī, i*, accompanied by Śikṣhāṇin.

सशिरस्क sa-śiraska, *as, ā, am*, along with the head.

सशिष्य sa-śiṣhya, *as, ā, am*, attended by pupils.

सशीकारम् sa-śīkāram, *ind.* with a murmuring sound; with a sigh.

सशूक sa-śūka, *as, m.* (according to some) a believer, one who believes in the existence of God (= *āstika*).

सशैलवनकानन sa-śaila-vana-kānana, *as, ā, am*, having mountains, woods, and groves.

सशोक sa-śoka, *as, ā, am*, sorrowful, sad; (*am*), *ind.* sorrowfully.

सश्व saś (closely connected with *rt. saś* and probably also with *rt. 2. sañj*), *cl. 1*. P. A. *saścati*, *-te*, *saścītum*, Ved. to cling to, stick to, cleave to, follow, pursue, attend on; to serve, honour, revere, worship, celebrate, love; to favour, aid, protect; to go, proceed, pervade; to go to, attain, obtain; to cause to flow, (Sāy. *asaścatam* = *agamayatam*, Rig-veda I. 112, 9)

Saścat, *an*, *anti*, *at* (in Ved. the masc. is sometimes used for fem.), clingiing to, sticking to, cleaving to, sticking together, closed up, stopping; becoming dried up; going against, persecuting; coming together, uniting, (in Rig-veda I. 42, 7, III. 9, 4 connected by Sāy. with *rt. saśj* = *rt. sañj*.)

Saścīvas, *uśhī*, *f.* in *a-saścūshī* = *a-pratibandhā* (Rig-veda IX. 86, 18; see *a-saścīvas*).

सशमश्रु sa-śamaśru, *us, us, u*, having a beard, bearded; (*us*), *f.* a woman with a beard.

सश्रम sa-śrama, *as, ā, am*, feeling fatigue, wearied.

सश्रीक sa-śrika, *as, ā, am*, having prosperity, prosperous, fortunate.

सश्लाघम् sa-ślāgham, *ind.* with praise, eulogistically.

सस sas (= *rts. 2. śas*, *śanst*, *sanst*), *cl. 2*. P. *sasī* (apparently also *cl. 3*. P. *śasāsti*), *śasāsa*, *śasīshyati*, *asasit* or *asīst*, *śasītum*, to sleep; Caus. *śasāyati*, *-yitum*, Aor. *asīshasat*: Desid. *śasāśishati*: Intens. *śasāsyate*, *śasāstī*. *Sasat*, *an*, *ati*, *at*, sleeping.

सस saśa, *am, n.* food (= *anna*, Naigh. II. 7); (*as*), *m.*, *N.* of an Ātreya, (author of the hymn Rig-veda V. 21.) — *Sasa-val*, *ān*, *ati*, *at*, Ved. possessed of food, feeding on sacrificial food, (according to Sāy. on Rig-veda VII. 87, 2. *śasavān* either = *annavān* or as if fr. *rt. 1. san* = *sambhaktavān*.)

ससंशय sa-saṁśaya, *as, ā, am*, doubtful, uncertain.

ससंहार sa-saṁhāra, *as, ā, am*, possessing means of restraint, (said of magical weapons which can only be restrained by repeating certain Mantras.)

ससखि sa-sakhi, *ind.* similar to a friend, (Pāṇ. II. 1, 6.)

ससचिव sa-sacīva, *as, ā, am*, accompanied or attended by ministers.

ससञ्ज्ञ sa-sañjña, *as, ā, am*, having sense, sensible, conscious.

ससत्त्व sa-saltva, *as, ā, am*, possessing energy or vigour; (*ā*), *f.* containing an embryo, a pregnant woman.

ससन sasana, *am, n.* (= *śasana*, *śamana*), immolation, slaughtering a victim.