

**ससन्देह sa-sandeha**, as, ā, am, having doubt or hesitation, (applied to a kind of indirect praise in rhetoric.)

**ससन्ध्य sa-sandhya**, as, ā, am, having the period called Sandhyā, (see *yuga*); relating to evening, vespertine. — *Sa-sandhyānsā* ('*yā-an*'), as, ā, am, with the period called Sandhyānsā, (see *yuga*.)

**ससम्पद sa-sampada**, as, ā, am, possessing happiness or prosperity, happy.

**ससम्भ्रम sa-sambhrama**, as, ā, am, filled with confusion or bewilderment, bewildered, flurried, agitated; (am), ind. with confusion or perplexity, hurriedly, hastily; in fear.

**ससर्प sa-sarpa**, as, ā, am, having serpents, infested by serpents.

**ससर्परी sasarpārī**, is, f. (fr. rt. *srip*), Ved. gliding everywhere (said of Vāc, the daughter of Sūrya).

**ससवस् sasavas**, ān, m., Ved. one who possesses, (according to Sāy. on R̥g-veda III. 34. 8. fr. rt. *i. san*.)

**ससहाय sa-sahāya**, as, ā, am, along with associates, having companions.

**ससाध्वस sa-sādhwasa**, as, ā, am, filled with terror, terrified, frightened, alarmed; timid; (am), ind. in fear, timidly.

**ससारा sa-sāra**, as, ā, am, possessing strength or energy.

*Sa-sāra-vāya*, as, ā, am, possessing both strength and sound.

**ससीमन् sa-sīman**, ā, ā, a, having the same boundary, continuous, near.

**ससुत sa-suta**, as, ā, am, having a son, with sons, with children.

**ससुत्वन sa-sutvan**, ā, &c., accompanied by Soma-offering priests.

**ससुराचाम्प sa-surācāpam**, ind. with Indra's bow.

**ससुहृज्जन् sa-suhṛjijāna**, as, ā, am, attended by friendly people, along with kinsfolk.

**ससुत sa-sūta**, as, ā, am, attended by a charioteer.

**ससेन sa-sena**, as, ā, am, having an army, commanding an army.

**ससैन्य sa-sainya**, as, ā, am, having an army, along with an army, attended by guards. — *Sa-sainya-bala-vāhana*, as, ā, am, with guards, armies, and equipments.

**ससौष्ठव sa-saushthava**, as, ā, am, having excellence, excellent; with lightness or fleetness, quick, fleet.

**सस्ञ् saśñj** = rt. 2. *sañj*, p. 1050.

**सस्तार sa-stara**, as, m. 'having a strewing,' a bed of leaves.

**सस्त्रीक sa-strika**, as, ā, am, attended by a wife.

**सस्थानुजङ्गम sa-sthānu-jāngama**, as, ā, am, along with immovables and movables.

**सस्थान sa-sthāna**, as, ā, am (= *samāna-sthāna*, Vopadeva VI. 98), having the same position, having the same class, corresponding.

**सस्थावन् sa-sthāvan**, ā, arī, a, Ved. standing or fixed together.

**ससन्नि sasni**, is, is, i (fr. rt. *i. san*; according to Sāy. fr. rt. *snā* with 5. *sa*), Ved. granting,

offering, generous; eager to gain or win or acquire; pure, holy, (Sāy. = *suddha*, R̥g-veda II. 18. 1); becoming lulled, (according to Sāy. = *sanniruddha*, and in this sense said to be fr. rt. *sas*, R̥g-veda III. 15. 5; according to Nirukta V. 1. *sasni* = *sam-snāta* = *megha*.)

**सस्नेह sa-sneha**, as, ā, am, possessing affection, affectionate; (am), ind. affectionately.

**सस्पृह sa-sprīha**, as, ā, am, filled with desire or longing, wishing for, desirous; (am), ind. wistfully, with passionate longing.

**सस्मित sa-smīta**, as, ā, am, accompanied with smiles, smiling, laughing; (am), ind. with a smile, smilingly.

**सस्य 1. sasya**, am, n. (for *i. śasya*, q. v.; in Uṇādi-s. IV. 109. said to be fr. rt. *sas*), a good quality, excellence, merit.

*1. sasyaka*, as, ā, am, possessed of good qualities; (as), m. a sort of precious stone (coloured like the inner fruit of a cocoa-nut; perhaps an opal).

**सस्य 2. sasya**, am, n. (for *2. śasya*, q. v.; said to be fr. rt. *sas*), corn, grain; fruit; a weapon; [cf. perhaps Gr. *εἶα*, *ἥϊov*.] — *Sasya-krenī*, f. buying grain. — *Sasya-prada*, as, ā, am, yielding corn, fertile. — *Sasya-pravṛddhi*, is, f. the growth of corn. — *Sasya-mārīn*, ī, *inī*, ī, corn-destroying, destructive of grain; (ī), m. a kind of rat or large mouse. — *Sasya-samvara*, as, m. the Sāl tree, Shorea Robusta. — *Sasya-samvaraṇa*, as, m. the Aśva-karpa tree. — *Sasyād* ('*ya-ad*'), t, t, t, eating grain or fruit, granivorous. — *Sasyeshṭī* ('*ya-ish*'), is, f. sacrifice offered on the ripening of new grain.

*2. sasyaka*, as, m. a weapon, sword.

**सस्यद् sa-syad**, t, t, t, Ved. flowing together, (Sāy. = *saha-syandamāna*, as an epithet of 'the waters,' R̥g-veda X. 113. 4.)

**सस्र saśra**, as, ā, am (fr. rt. *sri*), Ved. going, flowing, rapid, swift (said of rivers).

*Sasrivās*, vān, *-rushī*, vat, Ved. one who has gone, flowing.

*Sasrī*, is, is, i, going, who or what goes.

**सस्रुत् saśrut**, t, t, t (fr. rt. *sru* with 5. *sa* or a reduplicated form), Ved. flowing or going together; flowing, (Sāy. = *saha pravartamāna* and *sarāna-sīla*); (t), f. a flowing stream, river (= *nadī*, Naigh. I. 13).

**सस्रध sa-svadha**, ās, m. pl. (fr. *svadhā* with *sa*), having the Sva-dhā or food offered to deceased ancestors; epithet of a particular class of Pitṛis.

**सस्रव saśvar**, ind. secretly; secret, (Sāy. = *antarhīta*; in Naigh. III. 25. enumerated among the *nirṇītāntarhīta-nāmadheyāni*.)

**सस्वेद sa-sveda**, as, ā, am, moist with sweat; perspiring, exuding; (ā), f. a girl who has been recently deflowered.

**सह 1. sah** (perhaps for *sa-vah*, cf. *soḍha* for *sa-ūḍha*), cl. 1. A. *sahate* (sometimes also P. *-ti*), *sehe*, *sasāha*, *sahishyate*, *asahishṭa*, *sahitum* or *soḍhum* (Ved. *sahyāma* for *sahyāma*, Atharva-veda IV. 32. 1; *sāsahah* = *sasahah* = *abhitbhavasi*, Vājasaneyi-s. XV. 40), to bear, bear patiently, suffer, endure, be patient; to allow; to be strong or able to bear up against or resist, overpower, overcome, conquer, defeat; to stop, keep back, suppress; to be able (with inf.); cl. 10. or Caus. *sāhayati*, *-yitum*, to cause to bear, make bearable, Aor. *asī-sahat*: Desid. of Caus. *sīśahyishati* (Pāp. VIII. 3. 62): Desid. *sīśahishate*, to wish to bear: Intens. *sāsahyate*, *sāsodhi*, to resist, defeat; [cf. Gr. *ἔχ-ω* for *ἔχ-ο* (i. e. (σ) *ἔχ-ω*), *ἔξω*, *ἔξείνς*, *ἔξῆς*, *ἔχ-ο-μαί*, *ἔ-σχο-ν*, *σχή-σω*, *ἔ-σχη-κα*, *σχή-σι-σ*, *σχή-μα*, *σχο-λή*, *σχε-δόν*, *ἰσχ-ω* (probably for *σι-σχε-ω*),

*λαχάω*, *ἔχ-υπό-σ*, *δχ-υπό-σ*; according to some also Lat. *sag-ar*, *sagus*, *sagio*.]

*2. sah*, *sāt*, f, f, bearing, enduring, &c. (frequently at the end of comps., cf. *vane-shah*, *satrā-sah*).

*1. saha*, as, ā, am, patient, enduring, suffering, bearing; able; (as), m. the month Mārga-śirsha, (see *sahas*); epithet of Siva; (as, am), m. n. strength, power; (ā), f. the earth; N. of a division of the world (according to the Buddhists); the aloe plant or flower; a sort of bean (= *mudga-parṇi*); the perfume or drug Nakha; the plant *Dapdot-pala*; a sort of white *Barleria*; the ichneumon plant (= *rāsānā*); a kind of medicinal moon-plant; other plants, = *sarpa-kankālī*; = *tarāṇī*; (am), n. the salt called Paṅśava. — *1. saha-tva*, am, n. or *sahātā*, f. suffering, endurance, capacity for enduring. — *Saha-raksha*, as, m. 'preserving strength,' epithet of the son of the Fire called Pavamāna. — *Sahāvat*, ān, atī, at, Ved. possessing strength, strong, powerful. — *Sahāvan*, Ved. = *sahāvat*, (R̥g-veda X. 178. 1.)

*Sahaka*, as, ā, am, enduring, bearing, patient. *Sahana*, as, ā, am, patient, enduring; (am), n. patience, endurance, forbearance, bearing, enduring.

— *Sahana-sīta*, as, ā, am, of a patient disposition. *Sahanīya*, as, ā, am, to be borne or endured, tolerable, endurable.

*Sahantya*, as, ā, am, Ved. capable of overcoming or conquering (said of Agni).

*1. sahamāna*, as, ā, am (for *2. saha-māna* see p. 1100, col. 2), bearing, enduring; overpowering, conquering, victorious.

*Sahas*, as, n. strength, force, power (= *bala*, Naigh. II. 9); overpowering, overcoming, conquering, victory; light; water (= *udaka*, Naigh. I. 12); (ās), m. the month Mārga-śirsha or Agra-hāyaṇa (November-December); the winter season; (*sa-hasā*), ind. with great force or precipitation, precipitately, quickly, inconsiderately, on a sudden, at once; along with (= *saha*); [cf. Goth. *sigis*; Angl. Sax. *sigor*, *sige*.] — *Sahasas-putra*, as, m., Ved. 'son of strength,' epithet of Agni; of Brahmapati. — *Sahasā-driśṭa*, as, ā, am, suddenly beheld, seen quickly; (as), m. an adopted son. — *Sahasāvat*, ān, atī, at, Ved. powerful, mighty, (Sāy. = *bala-vat*). — *Sahas-kṛita*, as, ā, am, Ved. produced by strength or force; made strong or powerful, strengthened; (as), m. epithet of Agni; of Indra. — *Sahas-val*, ān, atī, at, possessing power, powerful; (at), ind. powerfully, mightily (Ved.). — *Sahojā*, ās, ās, am, Ved. produced by power. — *Sahodā*, ās, ās, am, Ved. strength-bestowing. — *Sahobala*, am, n. great force or violence, cruelty. — *Sahobhari*, is, is, i, Ved. strength-supporting, strength-nourishing. — *Sahovan*, Ved. = *sahas-vat*. — *Sahovṛddh*, t, t, t, Ved. increasing strength.

*Sahasāna*, as, ā, am, patient, enduring; overpowering; (as), m. a peacock; sacrifice, oblation.

*Sahasn*, ī, *inī*, ī, Ved. powerful, strong, mighty. *Sahasya*, as, ā, am, relating to strength, strong, vigorous (Ved.); coming from strength, being the offspring of might (Ved.); (as), m. the month Pausa (December-January). — *Sahasya-āndra*, as, m. the wintery moon.

*Sahā*, *sahāvat*. See under *1. saha* above.

*1. sahita*, as, ā, am, borne, endured, supported. *Sahitri*, tā, *trī*, *tri*, a bearer, bearing, enduring. *Sahitra*, am, n. patience, endurance, forbearance. *Sahishnu*, us, us, u, able to support, capable of enduring, disposed to bear, patient, enduring, resigned; (us), m., N. of a Muni. — *Sahishnu-tā*, f. or *sahishnu-tva*, am, n. ability to bear or support; patience, resignation, forbearance.

*Sahiyas*, ān, asi, as (compar. fr. *soḍhṛi*), Ved. stronger, very strong.

*Sahuri*, is, is, i, patient, enduring (Ved.); conquering, victorious (Ved.); (is), m. epithet of Agni (Ved.); the sun; (is), f. the earth.

*Sahora*, as, ā, am, good, excellent; (as), m. a saint, a pure or pious man.

*Sahya*, as, ā, am, to be borne or endured,