

endurable, sufferable, tolerable; able to bear, adequate to, equal to; powerful, strong; sweet, agreeable; (*as*), m., N. of one of the seven principal ranges of mountains in India, (see *kulācala*); of the mountainous district on the north-west side of the Peninsula (near Poonah); the Go-dāvart river rises in this district); (*am*), n. health, convalescence; adequacy; assistance; [cf. according to some, Gr. *σάο-σ*, *σά-ω-τερο-σ*, *σάο-σ*, *σά-ω-τήρ*, *σά-ω-σ*, *σά-ζ-ω*; perhaps Lat. *sa-nu-s*; Old Germ. *ga-sunt*; Angl. Sax. *eund*.] = *Sahya-parvata*, *as*, or *sahya-mahibhrit*, *t*, or *sahyādrī*, *is*, m. the Sahya range of mountains. — *Sahyādri-khaṇḍa*, N. of a section of the Skanda-Purāna.

*Sahyas*, *ān*, *asī*, *as*, Ved. = *sahiyas*.

*Sahyu*, *us*, *us*, *u*, Ved. conquering, victorious.

*Sāhna*, *as*, *ā*, *am*, Ved. overcome, conquered; [cf. *a-shādhā*.]

*Sāhri*, *ihā*, m., Ved. one who overcomes or conquers, a conqueror.

*Sāsahāna*, *as*, *ā*, *am* (for *sasahāna*), Ved. overcoming, conquering, oppressing.

*Sāsāhi*, *is*, *is*, *f* (fr. the Intens.), able to bear much; overpowering, conquering, victorious (Ved.).

*Sāsahvas*, *ān*, &c. (for *sasahvas*), Ved. one who has overcome, overcoming, conquering, victorious.

*Sāhana*, *sāhaya*, *sāhasa*, &c. See s. v.

*Sāhvas*, *ān*, m. (in the Pada text *sahvas*), Ved. one who overcomes or subdues, mighty, (Sāy. = *satrīn abhībhavakāh*.)

*Sāshat*, *an*, *anti*, *at* (fr. a Vedic Desid.), Ved. desiring to overcome, anxious to conquer, (Sāy. = *eoḍhum*, i. e. *abhībhavitam śāshat*, Ṛig-veda VI. 14. 3.)

*Sōḍha*, *soḍhri*, &c. See s. v.

**सह** 3. *sah* (connected with rt. *suh*), cl.

4. P. *sahyati*, *sasāha*, &c., to satisfy, delight; to be pleased; to bear, endure; [cf. rt. 1. *sah*.]

**सह** 2. *saha*, ind. (perhaps fr. 4. *sa* or 5. *sa* + *dhā*, which in Ved. may become *dha*, see *sa-dha*), with, along with, together, together with (often used as a preposition governing the inst. case, but generally placed after the governed word; frequently also as a prefix in comp.; according to native lexicographers the following words express the senses which 2. *saha* may convey, *sāhalyam*, *vidyamānam*, *sādrīśyam*, *yauḡapadyam*, *sampīd-dhīh*, *sambandhah*, *sāmāthyam*); [cf. probably Lat. *soda-lis*.] — 1. *saha-kāra*, *as*, m. (for 2. *sahakāra* see p. 1101), acting with, co-operation; a sort of fragrant Mango tree. — *Sahakāra-bhājīkū*, f. a sort of game. — *Sahakāri-tā*, f. or *sahakāri-tva*, *am*, n. co-operation, assistance. — *Saha-kārīn*, *ī*, *īnī*, *ī*, or *saha-kṛt*, *t*, *t*, one who acts together or co-operates with another, an assistant, coadjutor, associate, co-operating, working together, assisting. — *Saha-kṛta*, *as*, *ā*, *am*, co-operated with, assisted, aided. — *Saha-kṛtvān*, *ā*, *ari*, a, co-operating, assisting; a coadjutor. — *Saha-gata*, *as*, *ā*, *am*, gone with, accompanied, associated, going with. — *Saha-gam*, cl. 1. P. -*gacchati*, -*gantum*, to go with, accompany. — *Saha-gamana*, *am*, n. the act of going with or accompanying; a woman's going with her deceased husband (i. e. burning herself with his dead body). — *Saha-gāntīn*, *ī*, *īnī*, *ī*, going with, accompanying; (*īnī*), f. a woman who goes with her deceased husband (i. e. burns herself with his body). — *Saha-gopās*, *ās*, *ā*, *am*, Ved. accompanied by a protector. — *Saha-grah*, cl. 9. P. A. -*grīhṇāti*, -*grīhṇite*, -*grāhitum*, to take along with, carry off with. — *Saha-āra*, *as*, *ī*, *am*, going with, accompanying, associating with; (*as*), m. a companion, follower; a friend; a surety; the shrub *Barleria Cristata*, yellow and blue *Barleria*; (*ī*), f. a female companion, female friend, confidante; a wife; yellow *Barleria*. — *Saha-ārat*, *an*, *antī*, *at*, going with, accompanying, attending. — *Saha-ārīta*, *as*, *ā*, *am*, gone with; going with, accompanying, attending, associating with. — *Saha-āra*,

*as*, m. going together; harmony, agreement; the accompaniment of the middle term by the major; right course, (opposed to *vy-abhīcāra*). — *Saha-ārin*, *ī*, *īnī*, *ī*, going along with, a companion, friend, attendant. — *Saha-āchandas*, *ās*, *ās*, *as*, Ved. along with metre. — *Saha-ja*, *as*, *ā*, *am*, born or produced together, born from the same mother, connate, congenital, innate, inherent, naturally belonging to, natural, co-existent; (*as*), m. a brother of whole blood; the natural state or disposition; epithet of the third astrological mansion; a proper N. — *Saha-jagdhī*, *is*, f. eating together. — *Saha-janman*, *ā*, *ā*, *a*, = *saha-ja* above; (*ā*), f., N. of an Apsaras. — *Saha-janyā*, f., N. of an Apsaras. — *Sahaja-mitra*, *as*, m. a natural friend, one friendly by birth (as a sister's son, cousin, &c.). — *Sahaja-vatsala*, *as*, *ā*, *am*, having innate fondness, naturally fond. — *Sahaja-śatru*, *us*, m. = *sahajāri*. — *Saha-jāta*, *as*, *ā*, *am*, born together, born from the same mother, twin-born. — *Sahajā-dhinātha* (\**ja-adh*\*), *as*, m., N. of a king. — *Sahajāri* (\**ja-ari*\*), *is*, m. a natural enemy, one hostile by birth (as the son of the same father by another mother, the son of a paternal uncle, &c.). — *Sahajetara* (\**ja-it*\*), *as*, *ā*, *am*, other than natural, not innate, not inherent, not congenital, accidental. — *Sahajendra* (\**ja-in*\*), *as*, m. a proper N. — *Sahajodāsina* (\**ja-ud*\*), *as*, m. a born neutral, one who is naturally neither an enemy nor a friend, a common acquaintance, a friend unconnected by birth. — 2. *saha-tā*, f. or *saha-tva*, *am*, n. association, connection, union. — *Saha-dāra*, *as*, *ā*, *am*, along with a wife, married. — *Saha-deva*, *as*, m., N. of a Vedic Rishi (having the patronymic *Vārshāgira*, q. v.); of the youngest of the five Pāṇḍava princes (son of Mādrī and reputed son of Pāṇḍu, but really of the Āśvins, and twin-brother of Nakula, see *mādrī*); of a person renowned as a swordsman; of a son of Sṛjāya; of a son of Harsha-vardhana; of a son of Su-dāsa; of a son of Jarā-sandha; of a son of Divākara; (*ā*), f. a kind of Balā plant; the twining shrub *Echites Frutescens*; the plant *Dandopala*; another plant (= *śarīvāt*); the mother of an Arhat; N. of a daughter of Devaka; (*ī*), f. the wife of Saha-deva; a sort of Balā plant; a yellow *Dandopala*; the shrub *Priyangu*; another plant (= *sarpākshī*). — *Sahadevi-gaṇa*, *as*, m. a collection of herbs used in certain rites of ablution at the consecration of an idol, &c. — *Saha-droṇa*, *as*, *ā*, *am*, along with Droṇa, accompanied by Droṇa. — *Saha-dharma*, *as*, m. community of duty or law, common usage or characteristic. — *Saha-dharma-āra*, *as*, *ā*, *am*, one following the same law or duties. — *Saha-dharmārin*, *ī*, m. a helper in the fulfilment of duties, a husband; (*īnī*), f. a woman who aids in fulfilling duties, helpmate, legitimate wife. — *Saha-dharmīn*, *ī*, *īnī*, *ī*, following the same duties or customs; possessing similar properties; (*īnī*), f. a lawful or legitimate wife. — *Saha-nartana*, *am*, n. the act of dancing together. — *Saha-patnī*, f., Ved. (a woman) along with her husband. — *Saha-pathīn*, -*panthās*, -*pathī*, m. f. going by the same road, a companion on a journey, fellow-traveller. — *Saha-pāṇḍu-kīla*, *as*, m. 'one who has played with another in the sand,' a friend from childhood, cotemporary. — *Saha-pāna* or *sahapānaka*, *am*, n. drinking together. — *Saha-piṇḍa*, *as*, m. a kinsman. (see *sa-piṇḍa*). — *Saha-putra*, *as*, *ā*, *am*, along with a son, accompanied by a son. — *Sahapūrvānam*, ind. like the forenoon, (*Vopa-deva* VI. 61.). — *Saha-bhārya*, *as*, *ā*, *am*, along with a wife, accompanied by a wife. — *Saha-bhārin*, *ī*, m. being together, a friend, companion, adherent, partisan. — *Saha-bhojana*, *am*, n. eating together, eating in company; joint possession. — *Saha-bhrātrī*, *tā*, *trī*, *trī*, along with a brother, accompanied by a brother or brothers. — *Saha-maraṇa*, *am*, n. dying together, cremation, a widow's burning herself with the corpse of her husband. — 2. *saha-māna*, *as*, *ā*, *am* (for 1. see under rt. 1. *sah*), possessing pride, full of arrogance. — *Saha-māricā*, *as*, *ā*, *am*, ac-

companied by Māricā. — 1. *saha-mūra*, *as*, *ā*, *am* (*mūra* = *mūḍha*), Ved. infatuated, bewildered, confused. — 2. *saha-mūra*, *as*, *ā*, *am*, along with the root, (Sāy. = *mīlena sahita*, Ṛig-veda X. 87, 19.) — *Saha-mritā*, f. a woman who has burnt herself on the funeral pile of her husband. — *Saha-yāyin*, *ī*, *īnī*, *ī*, going along with, going together, accompanying. — *Saha-yudhvan*, *ā*, &c., fighting together, fighting in company, a brother-in-arms. — *Saharaksas*, one of the three kinds of sacrificial fire (viz. that which receives the offerings to the Rākshasas). — *Saha-rasā*, f. a sort of bean (= *mudga-parṇī*). — *Saha-lakshmana*, *as*, *ā*, *am*, accompanied by Lakshmana. — *Saha-vartin*, *ī*, *īnī*, *ī*, being together, keeping company. — *Saha-rasati*, *is*, f. dwelling together. — *Saha-rasu*, *us*, m., Ved. 'having wealth,' N. of an Asura (an enemy of Indra). — *Saha-vah* or *saha-vāh*, *f*, *f*, *f*, drawing together (said of horses). — *Saha-vāsa*, *as*, m. one who lives with another, a fellow-lodger; dwelling together. — *Saha-vāsīn*, *ī*, *īnī*, *ī*, living together. — *Saha-vāhana*, *as*, *ā*, *am*, accompanied by an army; with vehicles. — *Saha-vira*, *as*, *ā*, *am*, Ved. accompanied with heroes, together with sons or progeny. — *Saha-seyya*, *am*, n., Ved. the lying together with. — *Saha-stoma*, *as*, *ā*, *am*, Ved. along with hymns. — *Sahā-āra*, *as*, m. (for *saha-āra*), yellow *Barleria*. — *Sahādhyayana* (\**ha-adh*\*), *am*, n. a reading together, fellowship in study. — *Sahādhyāyin* (\**ha-adh*\*), *ī*, m. a fellow student, fellow disciple, condisciple. — *Sahānuja* (\**ha-an*\*), *as*, *ā*, *am*, along with a younger brother. — *Sahāpatya* (\**ha-ap*\*), *as*, *ā*, *am*, along with offspring. — *Sahāpavāda* (\**ha-ap*\*), *as*, *ā*, *am*, containing contradictions, disagreeing. — *Sahāmātya* (\**ha-am*\*), *as*, *ā*, *am*, having councillors, attended by ministers. — *Sahāya*, *sahāyaka*, &c., see below. — *Sahārogya* (\**ha-ār*\*), *as*, *ā*, *am*, possessing freedom from disease, healthful. — *Sahārtha* (\**ha-ar*\*), *as*, m. a common object; (*as*, *ā*, *am*), having the same object, having the same meaning, synonymous. — *Sahārtha-nāsa*, *as*, *ā*, *am*, one who is the same in profit and loss. — *Sahāsana* (\**ha-ās*\*), *am*, n. sitting on the same seat. — *Saheti* (\**ha-iti*), *is*, *is*, *ī*, along with the particle *iti*, followed by *iti*. — *Sahetikaraṇa* or *sahetikāra*, *am*, n., scil. *pada*, a word followed by the particle *iti*; [cf. *setikaraṇa*.] — *Sahokti* (\**ha-uk*\*), *is*, f. speaking at the same time; a figure of rhetoric (either employing a word in a double meaning, or connecting different ideas by using the word *saha*). — *Sahotaja* (\**ha-uf*\*), *as*, m. a cabin or hut made of leaves, (sometimes erected on the funeral pile of an ascetic and burnt with the body). — 1. *sahodha* (\**ha-udha*), *as*, m. (for 2. *sa-hodha* see p. 1102), the son of a woman pregnant at marriage. — *Sahodha-ja*, *as*, m. the son of a woman pregnant at marriage. — *Sahodaya* (\**ha-ud*\*), *as*, *ā*, *am*, together with the following (words, letters, &c.). — *Sahodaya* (\**ha-ud*\*), *as*, m. 'co-uterine,' a brother of whole blood; [cf. *sodara*.] — *Sahodita* (\**ha-ud*\*), *as*, *ā*, *am*, said together, declared comprehensively or collectively. — *Sahopadha* (\**ha-up*\*), *as*, *ā*, *am*, along with a penultimate letter. — *Sahopamā* (\**ha-up*\*), f. 'comparison by the word *saha*,' a particular figure of speech which by coupling two objects implies their similarity. — *Sahoru* (\**ha-ura*), *us*, *ūs*, *u*, along with thighs, having thighs. — *Sahoshita* (\**ha-ush*\*), *as*, *ā*, *am*, dwelling or abiding together.

*Sahāya*, *as*, m. (i. e. *saha-aya*), one who goes along with (another), a companion, follower, adherent, ally; a helper, patron; epithet of Siva; the ruddy goose; a sort of drug or perfume (= *ghanṭū-pātali*). — *Sahāya-karāṇa*, *am*, n. the act of rendering assistance, aiding. — *Sahāya-tā*, f. or *sahāyā-tva*, *am*, n. companionship, union, association, friendship, assistance, help; a number of companions, company of associates or followers. — *Sahāya-vat*, *ān*, *atī*, *at*, having a companion, accompanied, befriended, assisted. — *Sahāyārthīn* (\**ya-ar*\*), *ī*, *īnī*, *ī*, seeking a companion, desirous of an ally.