

Sahāyaka, *as*, *ā*, *am*, accompanied by (at the end of an adj. comp., e. g. *nārāyaṇa-s*², accompanied by Nārāyaṇa).

Sahā-vat. See under *I. saha*.

2. *sahita*, *as*, *ā*, *am* (for 3. see col. 3), accompanied or attended by, associated or connected with, in company with, with (with inst. or at the end of comps.), possessed of; (*am*), ind. with, along with, together with. — *Sahita-kumbhaka*, *as*, *m*. epithet of a particular mode of suppressing the breath, (see *prāṇāyāma*.)

सहस्रपात *sa-haṣṣa-pāta*, *as*, *ā*, *am*, accompanied with flights of swans.

सहकार 2. *sa-hakāra*, *as*, *ā*, *am* (for *I. saha-kāra* see under 2. *saha*), having the sound *ha*, i. e. the sound used in calling.

सहायक *sahāyaka*, *am*, *n*. a particular kind of condiment prepared with meat &c.

सहम *sahama*, *am*, *n*. (fr. Arabic *sahm*), good or evil luck arising from the influence of the stars.

सहय *sa-haya*, *as*, *ā*, *am*, having horses, along with horses.

सहरि *sa-hari*, ind. resembling Hari or Vishṇu; (*is*), *m*. the sun; a bull (according to some).

सहर्ष *sa-harṣa*, *as*, *m*. joyfulness, envy, emulation; pleasure, delight; (*am*), ind. joyfully, cheerfully.

सहलनीय *sa-halanīya*, *as*, *m*. (probably) a plough-mate.

सहस्त *sa-hasta*, *as*, *ā*, *am*, dexterous or skilled in handling weapons.

सहस्र *sahasra*, *am*, *n*. (perhaps connected with *sahas*; cf. Pers. *hazār*), a thousand (used in the sing. with a plur. noun, e. g. *sahasram pitarāḥ* or *sahasram pīṭṭānām*, a thousand ancestors; and used with other numerals thus, *ekādśīkaṁ sahasram* or *eka-sahasram*, a thousand + one, 1001; *dryadhikāṁ sahasram*, a thousand + two, 1002; *ekādaśādśīkaṁ sahasram* or *ekādaśam sahasram* or *ekādaśa-sahasram*, a thousand + eleven or a thousand having eleven, 1011; *viṁśatyadhikāṁ sahasram* or *viṁśatī sahasram*, a thousand + twenty, 1020); any very large number (enumerated among the *bahu-nāmanī* in Naigh. III. 1; cf. *sahasra-kiraṇa* &c. below); (*e*), *n*. du. two thousand (= *dve sahasre*, *dvi-sahasram*); (*āni*), *n*. pl. thousands (e. g. *trīṇi sahasrāni* or *tri-sahasrāni*, three thousand); (*as*, *i*, *am*), thousandth, (but *sahasra-tama* is the better form, cf. Pāṇ. V. 2, 57.) — *Sahasra-kāṇḍā*, *f*. 'many-jointed,' white Dūrva grass. — *Sahasra-kiraṇa*, *as*, *m*. 'thousand-rayed,' the sun. — *Sahasra-kritvas*, ind. a thousand times, many times. — *Sahasra-ketu*, *us*, *us*, *u*, Ved. thousand-bannered, having many banners. — *Sahasra-gu*, *us*, *us*, *u*, possessing a thousand cows. — *Sahasra-guṇa*, *as*, *ā*, *am*, a thousandfold. — *Sahasra-gñi*, Ved. smiting thousands, (Atharva-veda XI. 2, 12.) — *Sahasra-ūraṇa*, *as*, *ā*, *am*, thousand-footed. — *Sahasra-jit*, *t*, *t*, *t*, conquering a thousand (Ved.); (*t*), *m*. *N*. of a son of Yadu; of a son of Bhajamāna. — *Sahasra-tama*, *as*, *i*, *am*, thousandth, the thousandth. — *Sahasra-da*, *as*, *ā*, *am*, giving thousands, liberal; (*as*), *m*. epithet of Siva. — *Sahasra-daṁṣhṭra*, *as*, or *sahasra-daṁṣhṭrīn*, *i*, *m*. 'thousand-toothed,' a sort of sheat fish, Silurus Pelorinus. — *Sahasra-dakṣhiṇa*, *as*, *ā*, *am*, having a thousand rewards. — *Sahasra-dā*, *ās*, *ās*, *am*, Ved. giving a thousand, very liberal. — *Sahasra-dāta*, *us*, *us*, *u*, Ved. thousandfold. — *Sahasra-dāvan*, *ā*, *m*. Ved. a giver of thousands. — *Sahasra-dṛṣṭi*, *k*, *m*. 'thousand-eyed,' epithet of Indra. — *Sahasra-dos*, *s*, *m*. 'having a thousand arms,' epithet of Arjuna Kārtavīrya. — *Sahasra-dvāra*, *as*, *ā*, *am*, thousand-gated. — *Sahasra-dhā*, ind. in a

thousand ways, thousandfold, in a thousand parts or portions. — *Sahasra-dhāra*, *as*, *ā*, *am*, Ved. 'thousand-streamed,' flowing in a thousand streams; having a thousand edges; (*as*), *m*. the discus of Vishṇu; (*ā*), *f*. a stream of water for the ablution of an idol conveyed through a vessel pierced with a multitude of little holes like a shower-bath. — *Sahasra-nayana*, *as*, *m*. 'thousand-eyed,' epithet of Indra; [cf. *sahasrāksha*.] — *Sahasra-nāman*, *a*, *n*. the thousand names (of Vishṇu, Siva, or any deity); (*ā*, &c.), thousand-named, having a thousand names. — *Sahasranāma-stotra*, *am*, *n*. 'hymn of a thousand names,' *N*. of a Tantra hymn. — *Sahasra-nīrvij*, *k*, *k*, *k*, Ved. having a thousand ornaments (said of the car of the Aśvins). — *Sahasra-nītha*, *as*, *ā*, *am*, Ved. praised in a thousand hymns; skilled in a thousand sciences. — *Sahasra-netra*, *as*, *m*. 'thousand-eyed,' epithet of Indra. — *Sahasra-pati*, *is*, *m*. lord of a thousand towns, governor of a district. — *Sahasra-pattra*, *am*, *n*. 'having a thousand leaves,' a lotus. — *Sahasrapatrabharaṇa* (*ra-ābh*^o), *as*, *ā*, *am*, having lotus ornaments, decorated with lotuses. — *Sahasra-pājas*, *ās*, *ās*, *as*, Ved. having infinite splendor or might, glittering a thousandfold. — *Sahasra-pād*, *-pāt*, *-padī*, *-pāt*, thousand-footed, milliped; (*t*), *m*. epithet of Puruṣa (as described in the Puruṣa-sūkta, q. v.); of Vishṇu; of Siva; of Brahmā. — *Sahasra-pāda*, *as*, *m*. 'thousand-footed' or 'thousand-rayed,' the sun; Vishṇu; a sort of duck (= *kāraṇḍava*). — *Sahasra-poshṇi*, *i*, *īnī*, *i*, Ved. nourishing a thousand. — *Sahasra-pradhāna*, *as*, *ā*, *am*, Ved. one who has experienced a thousand battles. — *Sahasra-bala*, *as*, *m*. *N*. of a king. — *Sahasra-bāhu*, *us*, *us*, *v*, having a thousand arms; (*us*), *m*. epithet of Siva; of the Asura Vāpa. — *Sahasra-bharmas*, *ās*, *ās*, *as*, Ved. a thousandfold; having unlimited food; [cf. *bharmas*.] — *Sahasra-bhūja*, *as*, *m*. 'having a thousand arms,' epithet of Vishṇu; (*ā*), *f*. epithet of Durgā. — *Sahasra-bhrīṣṭi*, *is*, *is*, *i*, Ved. having a thousand points, thousand-edged. — *Sahasra-manyu*, *us*, *us*, *u*, Ved. filled with unbounded passion, filled with infinite splendor. — *Sahasra-marīcī*, *is*, *m*. 'thousand-rayed,' epithet of the sun. — *Sahasra-miḍha* or *sahasra-miḍha*, *as*, *ā*, *am* (see *miḍha*, p. 780, col. 1), Ved. possessing or yielding a thousand treasures; (*am*), *n*. a battle. — *Sahasra-mushka*, *as*, *ā*, *am*, Ved. having a thousand testicles (said of Indra, Rīg-veda VI. 46, 3); having many flames (said of Agni; Sāy. = *bahu-tejaska*, Rīg-veda VIII. 19, 32). — *Sahasra-mūrdha*, *as*, *m*. 'thousand-headed,' epithet of Vishṇu. — *Sahasra-mūrdhan*, *ā*, *m*. 'thousand-headed,' epithet of Siva. — *Sahasra-mūli*, *f*. 'having a thousand roots,' a kind of plant (= *dravanti*). — *Sahasra-mūli*, *is*, *m*. 'thousand-crested,' epithet of Vishṇu. — *Sahasra-yajña-tīrtha*, *am*, *n*. *N*. of a Tīrtha. — *Sahasra-yāj*, *t*, *m*. one who sacrifices a thousand victims. — *Sahasra-yuga*, *am*, *n*. a period of a thousand ages. — *Sahasra-raśmi*, *is*, *m*. 'thousand-rayed,' the sun. — *Sahasra-retas*, *ās*, *ās*, *as*, Ved. containing inexhaustible seed. — *Sahasra-roman*, *a*, *n*. 'having a thousand hairs,' a blanket. — *Sahasra-valana*, *as*, *m*. 'thousand-faced,' epithet of Vishṇu. — *Sahasra-varāś*, *ās*, *ās*, *as*, Ved. having infinite splendor or power. — *Sahasra-vartani*, *is*, *is*, *i*, Ved. having a thousand paths. — *Sahasra-vartanīn*, *i*, *īnī*, *i*, having a thousand wheels. — *Sahasra-valsa*, *as*, *ā*, *am*, Ved. having a thousand branches, thousand-branched. — *Sahasra-vāja*, *as*, *ā*, *am*, Ved. possessing infinite strength. — *Sahasra-vīryā*, *f*. a kind of Dūrva or bent grass, Panicum Dactylon; another plant (= *mahā-satāvāri*). — *Sahasra-vedha*, *am*, *n*. sorrel; a kind of sour gruel. — *Sahasra-vedhīn*, *i*, *m*. 'thousand-piercer,' a sort of cane, Calamus Fasciculatus; = *kastūrī*; (*i*), *n*. Asa Foetida. — *Sahasra-śata-dakṣhiṇa*, *as*, *ā*, *am*, accompanied by hundreds of thousands of sacrificial fees. — *Sahasra-śas*, ind. by thousands, in a thousand ways, thousandfold. — *Sahasra-sikhara*, *as*, *m*. 'thousand-peaked,' the Vindhya mountain. — *Sahasra-śirsha*, *as*, *ā*, *am*,

or *sahasra-śirshan*, *ā*, *ā*, *a*, thousand-headed, having a thousand heads. — *Sahasra-śrīṅga*, *as*, *ā*, *am*, thousand-horned, having a thousand horns. — *Sahasra-śravaṇa*, *as*, *m*. 'having a thousand ears,' epithet of Vishṇu. — *Sahasra-sankhāyā*, *f*. the sum of a thousand. — *Sahasra-sani*, *is*, *is*, *i*, Ved. giving or bestowing a thousand. — *Sahasra-sammīta*, *as*, *ā*, *am*, measuring or numbering a thousand, a thousand in number. — *Sahasra-sava*, *as*, *ā*, *am*, having a thousand libations. — *Sahasra-sā*, *ās*, *ās*, *am*, Ved. granting a thousand, bringing a thousand (treasures). — *Sahasra-sātama*, *as*, *ā*, *am*, Ved. giving thousands. — *Sahasra-stuka*, *as*, *ā*, *am*, Ved. having a thousand tufts or curls of hair. — *Sahasra-sthūpa*, *as*, *ā*, *am*, Ved. supported by a thousand columns. — *Sahasra-hary-aśva*, *as*, *m*. 'having a thousand bay horses,' the car of Indra. — *Sahasra-hasta*, *as*, *m*. 'thousand-handed,' epithet of Siva. — *Sahasra-śāśu* (*ra-āś*^o), *us*, *m*. 'thousand-rayed,' the sun. — *Sahasra-śāśu-ja*, *as*, *m*. 'sun-born,' epithet of Saturn. — *Sahasra-śkha* (*ra-āk*^o), *as*, *i*, *am*. 'thousand-eyed,' all-perceiving, all-inspecting, vigilant, all-powerful; (*as*), *m*. an epithet of Indra (so called, according to one legend, in consequence of the curse of the sage Gautama, who, detecting him in the desire to seduce his wife Ahalyā, covered him with a thousand marks resembling the female organ, which he afterwards changed to eyes; a different legend is related in Rāmāyāna I. 48); epithet of Puruṣa (in the Puruṣa-sūkta, q. v.); of Vishṇu; epithet of Fire and Rudra (as identified with Fire in the Upanishads); of Siva; *N*. of a place; (*ī*), *f*. *N*. of a goddess. — *Sahasra-śāśu* (*ra-āś*^o), *as*, *m*. a sort of yellow Barleria, Barleria Prionitis; [cf. *saha-śara*.] — *Sahasra-ādhipati* (*ra-adh*^o), *is*, *m*. the governor of a thousand villages, chief of a district. — *Sahasra-nana* (*ra-ān*^o), *as*, *m*. 'thousand-faced,' epithet of Vishṇu. — *Sahasra-nāika* (*ra-an*^o) or *sahasra-nāika*, *as*, *m*. *N*. of a king (son of Satānīka, q. v.). — *Sahasra-śpas* (*ra-ap*^o), *ās*, *ās*, *as*, Ved. having a thousand forms or shapes. — *Sahasra-magha*, *as*, *ā*, *am* (for *sahasra-magha*), Ved. having thousands of gifts, giving thousands, (Sāy. = *bahu-dhana*.) — *Sahasra-āra* (*ra-ara*), *as*, *am*, *m*. *n*. 'having a thousand lines or divisions,' a kind of receptacle said to be found in the top of the head and to resemble a lotus reversed, (it is fabled to be the seat of the soul). — *Sahasra-ārgha* (*ra-ar*^o), *as*, *ā*, *am*, Ved. equivalent to a thousand. — *Sahasra-ārśi* (*ra-ar*^o), *is*, *m*. 'thousand-rayed,' the sun. — *Sahasra-āvara* (*ra-av*^o), *as*, *m*. a fine below a thousand or from five hundred to a thousand Papas. — *Sahasra-āvatarka-tīrtha* (*ra-āv*^o), *am*, *n*. *N*. of a Tīrtha. — *Sahasra-āśva* (*ra-as*^o), *as*, *m*. 'having a thousand horses,' *N*. of a king.

Sahasrataya, *as*, *i*, *am*, a thousandfold; (*am*), *n*. a thousand.

Sahasrā, *f*. a kind of plant (= *amba-shṭhā*).

Sahasrīn, *i*, *īnī*, *i*, having a thousand; consisting of thousands; amounting to a thousand (as a fine); (*ī*), *m*. a body of a thousand men, &c.; the commander or prefect of a thousand.

सहाय *sahāya*. See p. 1100, col. 3.

सहार *sahāra*, *as*, *m*. the Mango tree, (probably for *saha-kāra*); universal dissolution (= *mahā-pralaya*).

सहादे *sa-hārda*, *as*, *ā*, *am*, full of affection or love, affectionate.

सहाय *sa-hāva*, *as*, *ā*, *am*, employing coquettish gestures, wanton; (*am*), ind. with blandishments.

सहास *sa-hāsa*, *as*, *ā*, *am*, with laughter or derision, laughing, smillog; (*am*), ind. derisively, scornfully.

सहित 3. *sahita*, *as*, *ā*, *am* (for *I*. see p. 1099, col. 3; for 2. see col. 1) = *saṁ-hita* under *saṁ-dhā*. — *Sahitorū* (*ta-ūrū*), *ās*, *f*. = *saṁhitorū*,