

साम्बर 1. *sāmbara*, *am*, *n*. (fr. *sambara*, *q. v.*), a kind of salt (= *gaḍa-lavana*).

साम्बर 2. *sāmbara* (*sa-am*^o), *as*, *ā*, *am*, having clothes, clothed.

साम्बरी *sāmbarī*, *f*. (also written *sāmbarī*, *q. v.*), a female juggler, sorceress.

साम्बवती *sāmbavatī*, *f*, *N.* of a woman.

साम्बेश्वरा (*sa-is*^o), *as*, *m*, *N.* of a particular idol or of a temple built by *Sāmbavatī*.

साम्बवी *sāmbhāvī*, *f*. (fr. *sam-bhava*), possibility, probability; the red Lodhra tree.

साम्भस् *sāmbhas* (*sa-am*^o), *ās*, *ās*, *as*, having water, containing water, watery.

साम्मदा *sāmmada*, *as*, *m*. (fr. *sam-mada*), a patronymic of the Vedic Rishi Matsya (the author of a hymn in the R̥g-veda, according to some).

साम्मतुर *sāmmātura*, *as*, *m*. (fr. *sam-mātri*), a patronymic.

साम्मुख्य *sāmmukhya*, *am*, *n*. (fr. *sam-mukha*), the state of being present face to face or in front, presence, favour, countenance.

साम्य *sāmya*, *am*, *n*. (fr. *i. sama*), evenness, equality, parity, sameness, equipoise; likeness, similarity; harmony; equability; impartiality, indifference. — *Sāmya-tā*, *f*. or *sāmya-tva*, *am*, *n*. equality, sameness. — *Sāmya-bodhaka*, *as*, *ikā*, *am*, expressive of similarity. — *Sāmyāvasthā* (*ya-av*^o), *f*. equal state, equipoise.

साम्राज्य *sāmrajya*, *am*, *n*. (fr. *sam-rāj*), complete or universal sovereignty, empire, dominion; (*as*), *m*. the descendant of a king or Kshatriya. — *Sāmrajya-kṛt*, *t*, *t*, *t*, one who exercises imperial sway, obtaining complete sovereignty. — *Sāmrajya-dikshīta*, *as*, *ā*, *am*, consecrated to universal empire.

साम्राजिकर्दम *sāmrañi-kardama*, *am*, *n*. (according to *Sabda-k.*) a kind of perfume or mixture of fragrant substances (= *javādī-nāmaka-gandha-dravya*).

साम्राजि-जा, *am*, *n*. a kind of tree (= *mahā-pārevata*).

साय *sāya*, *as*, *m*. (fr. *rt. i. so*, cf. *ava-so*, *i. ava-sāya*, *divasāvāsāna*), end, close, termination; the close of day, evening; an arrow; (*am*), *ind.* the evening; Evening personified as a son of Pushpārjuna and Prabhā [cf. *prātar*, *madhyandina*]; in the evening; (*e*), *ind.* in the evening, at the close of day; [cf. according to some, *Lat. serus*, but recent authorities refer *serus* to *rt. sri.*] — *Sāyam-sandhyā*, *f*. the evening twilight; the goddess to be worshipped at the evening twilight or the time at which she is worshipped. — *Sāyam-sandhyā-devatā*, *f*. 'the deity of the evening twilight,' epithet of Sarasvatī. — *Sāyan-kāla*, *as*, *m*. evening, eventide. — *Sāyan-kālina*, *as*, *ā*, *am*, belonging to evening, vespertine. — *Sāyan-grīha*, *as*, *m*, *N.* of a Muni. — *Sāyan-dhṛiti*, *is*, *f*. the evening Homa or oblation. — *Sāyan-nivāsa*, *as*, *m*. evening abode, evening resting-place. — *Sāya-maṇḍana*, *am*, *n*. 'evening-ornament,' sunset. — *Sāyam-adhivāsa*, *as*, *m*. 'evening-decoration,' *N.* of the ceremony of decorating an image of Durgā on the fifth day of the month Āsвина. — *Sāyāhna* (*ya-ah*^o), *as*, *m*. the evening, eventide.

सायका, *as*, *ikā*, *am*, Ved. destroying; (*as*), *m*. an arrow [cf. 2. *sāyaka*]; a sword, any weapon, a thunderbolt, (enumerated among the *vajra-nāmāni* in *Naigh. II. 20*); (*ikā*), *f*. the being or standing in regular order, = *krama-sthiti*; (*am*), *n*. Ved. an arrow. — *Sāyaka-punkhā*, *f*. the feathered end of an arrow. — *Sāyaka-pravultā*, *as*, *ā*, *am*, driven away by arrows, put to flight by arrows. — *Sāyaka-maya*, *as*, *i*, *am*, consisting of arrows.

सायक्याना, *as*, *m*. a proper *N.*

सायंताना, *as*, *i*, *am* [cf. *śirantana*], belonging to evening, vespertine.

सायंप्रतिका, *as*, *i*, *am* (fr. *sāyam-prātar*; cf. *paunahpūnika*), belonging to evening and morning.

सायण *sāyana* or *sāyanācārya* (*ṇa-ac*^o), *as*, *m*, *N.* of a learned Brāhman (thought to have flourished about A. D. 1370, and celebrated as a well-known commentator on the R̥g-veda, *Satapatha-Brāhmaṇa*, *Tāpdyā-Brāhmaṇa*, and other works; he was associated in many of his writings with his elder brother Mādhava, also called *Vidyāraṇya*, who became prime minister to two kings, *Bukka-rāya* and *Harihara*, after having aided them to found a new capital, called *Vijaya-nagara*, in the native kingdom of *Karnāṭa* about A. D. 1344).

सायणिया, *as*, *ā*, *am*, relating to or composed by *Sāyana*.

सायन *sāyana* (*sa-ay*^o), *am*, *n*. the longitude of a planet reckoned from the vernal equinoctial point.

सायवस *sāyavasa*, *as*, *m*. a proper *N.*

सायिन *sāyin*, *i*, *m*. (according to some) a horseman (= *asvāroha*; cf. *sādin*).

सायुज्य *sāyujya*, *am*, *n*. (fr. *sa-yuj*), intimate union, identification, absorption (especially into the divine essence; this is one of the four or five grades or states into which *Mukti* is distinguished; cf. *brahma-s*^o); similarity, likeness; [cf. *rāja-s*^o].

सायुध *sāyudha* (*sa-ay*^o), *as*, *ā*, *am*, having weapons, armed. — *Sāyudha-pragraha*, *as*, *ā*, *am*, holding weapons in the hand.

सार *sār* = *rt. sār*, *q. v.*

सार *sāra*, *as*, *m*. (fr. *rt. sri*, 'to go, pervade,' apparently involving in some of its derivatives a meaning 'to be strong, to be whole or entire,' cf. *sarva*), essence, substance; the substantial or essential part of anything; the best or choicest part; the quintessence; the heart; the matter (of a book, speech, &c.; also *am*, *n*., according to some); real meaning, main point, real truth, (also *am*, *n*.); marrow; pith; the sap of trees and plants, (also *am*, *n*.); cream, curds; nectar; the matter formed in a boil or ulcer, pus; strength, power, vigour, force, courage, prowess, valour, heroism; firmness, hardness; worth, excellence, highest degree of perfection; wealth, goods, riches; a compendium, summary, epitome; impure carbonate of soda; sickness, disease [cf. *sāraṇā*]; air, wind; (*as*, *i*), *m*. *f*. a chess-man, piece at chess or backgammon [cf. *sāra*, *sāre*]; (*ā*), *f*. a kind of plant (= *kṛśhka-trivṛtī*); *Dūrva* grass; *Kuśa* grass; (*i*), *f*. a kind of bird (= *sārikā*); a kind of plant, = *saptalā*; (*am*), *n*. pith; sap; water; fresh butter; wealth; propriety, fitness; steel; a wood, thicket, = *vipina*; (in rhetoric) a climax; (*as*, *ā*, *am*), essential, substantial; vigorous, strong, hard; excellent; good, sound, best; real, true, genuine; sound (as an argument), thoroughly proved; [cf. *Lat. serum*.] — *Sāra-khadira*, *as*, *m*. 'hard Khadira,' a kind of *Acacia Catechu* (= *dush-khadira*). — *Sāra-gandha*, *as*, *m*. 'having the perfection of scent,' sandal-wood. — *Sāra-gītā*, *f*. *N.* of a short work on *Yoga*. — *Sāra-grāhīn*, *i*, *īnī*, *i*, extracting the essence or best part of anything. — *Sāra-grīva*, *as*, *m*. 'strong-necked,' epithet of *Siva*. — *Sāra-ja*, *am*, *n*. 'produced from cream,' fresh butter; [cf. *sara-ja*.] — *Sāra-taru*, *us*, *m*. 'pith tree, sap tree,' the plantain tree (= *kadala*, *q. v.*; so called as containing no hard wood in the stem). — *Sāra-tas*, *ind.* essentially, from strength, by or with vigour, vigorously, according to wealth, with regard to riches. — *Sāra-tā*, *f*. or *sāra-tva*, *am*, *n*. essence, substance; strength; highest degree. — *Sāra-dā*, *f*. 'force-giver,' epithet of *Sarasvatī* (goddess of speech); of *Durgā*. — *Sāra-druma*, *as*, *m*. 'hard tree,' the *Khadira* tree.

— *Sāra-pādapa*, *as*, *m*. a particular plant or tree, (probably = *dhāmāni*). — *Sāra-phalguva*, *am*, *n*. substance and emptiness, importance and insignificance. — *Sāra-bhanga*, *as*, *am*, *m*. *n*. destruction or loss of vigour; (*as*, *ā*, *am*), deprived of substance or strength. — *Sāra-bhātāraka*, *as*, *m*, *n*. of an author. — *Sāra-bhāṇḍa*, *am*, *n*. a natural vessel (as the bag or skin containing the musk of the musk-deer); a bale of goods; implements. — *Sāra-bhuj*, *k*, *k*, *k*, eating the essence or best part of anything.

— *Sāra-manjari*, *f*, *N.* of a commentary by *Srinātha-śarman* on the *Parīśiṣṭa-prakāśa*. — *Sāra-mūli*, *is*, *m*. 'truth-measuring, truth-determining,' the *Veda*. — *Sāra-mūshikā*, *f*. a kind of plant (= *deva-dālī*). — *Sāra-yoga*, *as*, *m*. possession of the essence or substance of anything. — *Sāra-lahari*, *f*, *N.* of a grammatical work by *Kavi-āndra*. — *Sāra-loha*, *am*, *n*. 'the essence of iron,' steel. — *Sāra-vat*, *ān*, *atī*, *at*, having substance, substantial; having pith or sap; fertile. — *Sāravat-tā*, *f*. substantiality, hardness, force, strength. — *Sāra-varjita*, *as*, *ā*, *am*. 'devoid of substance,' pithless, sapless. — *Sāra-sangraha*, *as*, *m*. concentration of essence; *N.* of a philosophical work by *Varada-rāja*; of a work on the proper seasons for performing ceremonies or for commencing other undertakings. — *Sāra-samuccaya*, *as*, *m*, *N.* of a work. — *Sāra-siddhānta-kauṇḍī*, *f*, *N.* of a work by *Varada-rāja-bhāṭa*.

— *Sāraparadhā-tas* (*ra-ap*^o), *ind.* in accordance with proved offences or crimes. — *Sāra-valī* (*ra-āv*^o), *f*, *N.* of a work [cf. *smṛiti-s*^o]; of a work on astronomy. — *Sārāsāra* (*ra-as*^o), *as*, *ā*, *am*, substantial and unsubstantial, valuable and worthless, real and vain; (*am*), *n*. substance and emptiness; strength and weakness; worth and worthlessness.

— *Sārāsāra-tā*, *f*. the state of being substantial and unsubstantial or of having strong or weak points, &c.

— *Sārāsāra-vicāra*, *as*, *m*. the considering or weighing of strong and weak points. — *Sārī-kṛī*, *cl. 8. P. -karoti, -kartum*, to make hard. — *Sārodhāra* (*ra-ud*^o), *N.* of a work on music.

सारका, *as*, *ikā*, *am* (fr. *Caus. of rt. sri*), causing to go; cathartic, laxative; (*as*), *m*. a particular plant (= *jaya-pāla*).

सारणा, *as*, *i*, *am* (fr. *Caus. of rt. sri*), causing to go or flow; (*as*), *m*. dysentery, diarrhoea [cf. *ati-sāra*]; the hog-plum, *Spondias Mangifera*; another plant (= *bhadra-balā*); *N.* of one of *Rāvaṇa*'s ministers (sent as ambassador to *Rāma*); (*am*), *n*. a kind of perfume.

सारणा, *f*. a particular process to which mineral substances (especially quicksilver) are subjected, (two others are given, called *ritu-s*^o and *prati-s*^o). — *Sāraṇā-traya*, *am*, *n*. the three *Sāraṇā* processes.

सारणी, *is*, *f*. a canal, drain, channel, water-pipe; a small river; the plant *Pæderia Fetida*; [cf. *sāraṇī*.]

सारणिका, *as*, *i*, *am* (fr. *saraṇī*), travelling, wayfaring, journeying; (*as*), *m*. a traveller, wayfarer. — *Sāraṇika-gṇa*, *as*, *m*. 'killing travellers,' a robber, highwayman, murderer.

सारणिकू, *f*. *N.* of a short treatise on astrology. — *Sāraṇī*, *f*. = *sāraṇī* above.

सारी, *is*, *f*. a chess-man, &c. (= *sāra*, *sāri*). — *Sārī-phalaka*, *as*, *m*. a chess-board, draught-board; a table for playing chess or backgammon; [cf. *sārī-ph*^o.] — *Sārim-ajaya*, *as*, *m*, *N.* of a chieftain.

सारीक, *f*. a kind of bird (= *sārīkā*, *śyāmā*); *N.* of a *Rākṣasi*.

सारिन, *i*, *īnī*, *i*, going, resorting to, &c. (generally at the end of a comp., e. g. *okāḥ-sārin*, going home); having the essence or substance of; (*īnī*), *f*, *N.* of various plants (= *saha-devī*; = *kārpāsī*; = *dur-ālabhā*; = *kapila-sinsapā*; = *pra-sārīnī*; = *rakta-purnarnavā*).

सारिव, *f*. a kind of plant (= *sārīvā*).

सारी, *f*. See under *sāra*, col. 2.

सारघ *sāragha*, *am*, *n*. (fr. *saraghā*), honey.

सारङ्ग *sāraṅga*, *as*, *i*, *am* (probably fr. *a-ranga*, 'having colour, &c.,' but cf. *sāra*,