

sāraṅga; according to Upādi-s. I. 121. fr. rt. *srī*), of a variegated colour, variegated, spotted [cf. *krishṇa-s*, *lohita-s*]; (as), m. a variegated colour; the spotted antelope; a deer; a lion; an elephant; the Cātaka bird, *Oculus Melanoleucus*; the Indian cuckoo; a kind of large crane, *Ardea Sarunga*; a peacock; the Rāja-baṅsa; a large bee; a cloud; a tree; an umbrella, parasol; a garment, cloth, cloths; hair; a lotus; a flower; a conch-shell; a sort of musical instrument; an ornament, jewel; gold; a bow; epithet of Siva; of Kāma-deva; sandal; camphor; the earth; night; light; (ī), f. a kind of spotted doe or antelope; a sort of violin. — *Sāraṅga-deva*, as, m., N. of a king. — *Sāraṅgarāṅga-dā*, f., N. of a commentary on the *Kṛishṇa-kāmāṁṛita*.

Sāraṅgika, as, m. a bird-catcher, fowler, hunter, deer-catcher, &c.

सारण *sāraṇa*, &c. See under *sāra*.

सारण्ड *sāraṇḍa*, as, m. = *sarpāṇḍa*, a snake's egg.

सारण्यक *sāraṇyaka* (sa-ār°), as, ā, am, having the *Āraṇyakas*, together with the *Āraṇyakas*.

सारथि *sārathi*, is, m. (fr. *sa-ratha*), the son of a Sa-ratha (see *sa-ratha*); a charioteer, driver of a car, coachman, (forming a mixed caste, commonly called *Sārthi*, and supposed to have sprung from a Kshatriya father and Brāhman mother); the ocean (= I. *sam-udra*).

Sārathin, ī, m., Ved. a charioteer, (*Atharva-veda* XV. 2, 1.)

Sārathya, am, n. the office of a charioteer, coachmanship, charioteering, driving; conveyance.

सारमेय *sārameya*, as, m. (fr. *sarama*, q. v.), a dog; (au), m. du. the two children of *Saramā*, i. e. the two four-eyed blinded watch-dogs of *Yama* (conjectured by some to have been originally *Indra* and *Agni*); (ī), f. a female dog, bitch; [cf. probably Gr. *Eppēias*.] — *Sārameya-vākya*, am, a. 'Sārameya's speech,' N. of the fifty-sixth chapter of the *Uttara-kāṇḍa* of the *Rāmāyaṇa*.

सारयत् *sārayat*, &c. See under *rt. srī*.

सारत्य *sāralya*, am, n. straightness, rectitude, sincerity, uprightness, honesty, artlessness.

सारयु *sārava*, as, ī, am (anomalously fr. *sarayu*), being on or belonging to the *Sarayu* river.

सारसान *sārasāna*, am, n. (fr. *sa-rāsana*), a woman's zone or girdle (said to be formed of twenty-five strings); a military belt or girdle.

Sārasāna = *sārasāna* above.

सारस *sārasa*, as, ī, am (fr. *saras*), relating or belonging to a lake or pond, coming from a lake; (as), m. the Indian or Siberian crane, *Ardea Sibirica*; a bird in general [cf. *rāja-s*]; the moon; (am), n. a lotus; a woman's zone or girdle; [cf. *sārasāna*.] — *Sārasa-dvīṭiya*, as, ā, am, accompanied by a *Sārasa* or Indian crane.

Sārasī, f. a female Indian crane.

सारस्वत *sārasvata*, as, ī, am (fr. *sarasvati*), relating or belonging to the river *Sarasvatī*; relating to the goddess *Sarasvatī*; being in the form of *Sarasvatī*; eloquent, leamed; belonging to the *Sārasvata* country; (as), m., N. of the country about the *Sarasvatī* river (i. e. the north-west part of the province of *Delhi* including part of the *Pañjab*); N. of a Muni or saint (fabled to have sprung from the personified *Sarasvatī* river); N. of a particular tribe of Brāhmins (so called as coming from the above country or as supposed to be descended from the above Muni; they are said to be subdivided into ten classes, and to be often cultivators of literature); a staff of the *Vilva* tree; a particular ceremonial used in the worship of *Sarasvatī*; = *sārasvata-prakriyā* below; (ās), m. pl. the people of the

Sārasvata country; (ī), f., scil. *prakriyā* = *sārasvata-prakriyā*. — *Sārasvata-kalpa*, as, m. the ceremonial used in the worship of *Sarasvatī*. — *Sārasvata-kosha* and *sārasvata-tantra*, N. of two works. — *Sārasvata-tīrtha*, am, n., N. of a Tīrtha. — *Sārasvata-prakriyā*, f., N. of a grammatical work by *Anubhūti-varṇapācārya*. — *Sārasvata-vrata*, as, am, m. n. a particular religious observance in honour of *Sarasvatī*. — *Sārasvatīlankāra* ('ta-al'), as, m., N. of a work. — *Sārasvatotsava* ('ta-ul'), as, m. the festival in honour of *Sarasvatī*.

Sārasvatya, as, &c., belonging to the *Sārasvata* family or tribe, (*sārasvatyo gaṇaḥ*, the descendants or family of *Sārasvata*.)

सारल *sārāla*, as, m. *sesamum* (= *tila*).

सारि *sāri*, *sārin*, &c. See p. 1109, col. 3.

सारिसूक्त *sārisukta*, as, m. (probably anomalous fr. the *Intens.* of *rt. srī*), N. of the author of *Ṛig-veda* X. 142, 5, 6 (having the patronymic *Sāṁga*).

सारु *sāru* (doubtful), a kind of metre.

सारुन्धतीक *sārundhatika* (sa-ar°), as, ā, am, together with *Arundhati*, accompanied by *Arundhati*.

सारूप्य *sārūpya*, am, n. (fr. *sa-rūpa*), sameness or similarity of form, conformity, resemblance; assimilation to or conformity with the deity (one of the states or grades of *Mukti*, = *sarūpa-tā*, q. v.); (in the drama) surprise at seeing an object or its likeness previously seen elsewhere. — *Sārūpya-tas*, ind. in consequence of similarity of form.

सारोप *sāropa* (sa-ār°), as, ā, am, superimponent.

सारोष्ट्रक *sāroshṭrika*, as, m. (corrupted fr. *saurāshṭrika*, q. v.), a kind of poison.

सारोह *sāroha* (sa-ār°), as, ā, am, having elevation, rising.

सारक *sārka* (sa-ar°), as, ā, am, with the sun, sunny.

सार्गल *sārgala* (sa-ar°), as, ā, am, having a bar or obstacle, barred, impeded, prevented, (*Raghu-v. I. 79*.)

सार्जय *sārjaya*, as, m. (fr. *srīnjaya*), Ved. the son of *Śrīnjaya*.

सार्थ *sārtha* (sa-ar°), as, ā, am, having an object; having meaning, full of meaning or purport, significant, important; serving a purpose, useful, serviceable; of like meaning or purport; having property, opulent, wealthy; (as), m. a wealthy man; a company of traders, caravan; a multitude of similar animals; a troop; a collection or multitude (in general); one of a company of pilgrims. — *Sārthaja*, as, ā, am, born or reared in a caravan. — *Sārthabhraṅsa-samudbhava*, as, ā, am, arising from the loss of a caravan. — *Sārtha-manḍala*, am, n. the circle or collected body of a caravan. — *Sārtha-val, ān, atī, at*, having a meaning or purpose, significant, intending; having a numerous company. — *Sārthavāha*, the leader or conductor of a caravan, a merchant, trader. — *Sārthavāha-vaśas*, as, n. the speech or proclamation of the captain of a caravan. — *Sārthahaṅ, hā, ghni, ha*, 'caravan-destroyer,' a robber who attacks a caravan.

सार्थक *sārthaka* (sa-ar°), as, ā, am, having meaning, full of meaning, important; serviceable, useful, advantageous. — *Sārthaka-tā*, f. the being adapted to any purpose, serviceableness.

Sārthika, as, m. a merchant, trader.

सार्द्र *sārdra* (sa-ār°), as, ā, am, wet, moist, damp.

सार्ध *sārdha* (sa-ar°), as, ī, am, joined with a half, plus one half, increased by one half, having a

half over (e. g. *dve śale sārḍhe*, two hundred together with a half, i. e. two hundred and fifty, *Manu* VIII. 138; used chiefly in comps., see below); (am), ind. with, along with, together with (with inst.). — *Sārḍha-śata*, am, n. 'a hundred + a half,' 150. — *Sārḍha-saṁvatsara*, as, m. a year and a half.

Sārdhamātra (sa-ar°), as, ā, am, having a half *Mātra*.

सार्प *sārpa*, as, ī, am, relating to snakes or serpents; (as), m., N. of the *Nakshatra Āśleṣhā*.

Sārpārājñi, f., N. of the authoress of the hymn *Ṛig-veda* X. 189.

Sārpya, as, -pi, am, relating to a snake; (as, -pi), m. f., N. of the *Nakshatra Āśleṣhā* (over which the serpents are said to preside).

सार्पिष *sārpisha*, as, ī, am (fr. *sarpis*), containing clarified butter, cooked with ghee, dressed with clarified butter.

Sārpishka, as, ī, am, = *sārpisha* above.

सार्वि *sārva*, as, ī, am (fr. *sarva*), relating to all, general, universal; fit for all; (as), m. a Buddha; a Jina or Jaina deified saint.

Sārvakāmika, as, ī, am (fr. *sarva-kāma*), fulfilling all desires, gratifying every wish.

Sārvakāla, as, ī, am (fr. *sarva-kāla*), taking place at all times, suitable for all seasons.

Sārvakālīka, as, ī, am (fr. *sarva-kāla*), belonging to all times, suited to all seasons, everlasting.

Sārvaguṇika, as, ī, am (fr. *sarva-guṇa*), endowed with every good quality or excellence.

Sārvajanika, as, ī, am (fr. *sarva-jana*), relating or belonging or suited to all men, universal, public.

Sārvajāna, as, ī, am, = *sārvajanika* above.

Sārvājñya, am, n. (fr. *sarva-jñya*), omniscience.

Sārvātrika, as, ī, am (fr. *sarvatra*), belonging to every place, general, suited to all places or circumstances.

Sārvādāivatyā, as, ī, am (fr. *sarva + devatā*), presided over by or sacred to all the gods.

Sārvadhātuka, as, ī, am (fr. *sarva-dhātu*), applicable to the whole of a radical term or to the complete form of the verbal base after the conjugational characteristics or *Vikaraṇas* are affixed, i. e. to the four conjugational or special tenses, &c. (see below; cf. *ārdhadhātuka*); (am), n., N. of the verbal terminations of the four conjugational or special tenses (present, imperfect, potential, and imperative) and of all the root affixes (such as *sāna* and *śatṛi*) which have a servile or indicatory *ś*.

Sārvabhautika, as, ī, am (fr. *sarva-bhūta*), belonging or relating to all elements or beings, &c.; comprising all animated beings.

Sārvabhauma, as, ī, am (fr. *sarva-bhūmī*), relating to or consisting of the whole earth, comprising the whole world, known throughout the world; (as), m. an emperor, universal monarch; N. of the elephant of *Kuvera* (regent of the north); N. of a king; of a poet. — *Sārvabhauma-bhāṭṭācārya*, as, m., N. of a preceptor.

Sārvalaukika, as, ī, am (fr. *sarva-loka*), prevailing throughout the whole world, common to all the world, known by every one, universal.

Sārvavaryūka, as, ī, am (fr. *sarva-varṇa*), of every kind or sort; belonging or relating to every tribe.

Sārvavarmika, as, ī, am (fr. *sarva-varman*), composed or written by *Sarva-varman*; (am), n. any thing written by *Sarva-varman*.

Sārvavibhaktika, as, ī, am (fr. *sarva-vibhakti*), applicable or belonging to all the cases of a noun, &c.

Sārvavedasa, as, m. (fr. *sarva-vedas*, q. v.), one who gives away all his wealth at a sacred rite.

Sārvavedya, as, m. (fr. *sarva-veda*), a Brāhman conversant with all the *Vedas*.

सार्पिष *sārshapa*, as, ī, am (fr. *sarshapa*), made of mustard; (am), n. mustard oil.

सार्ष्टि *sārshṭi*, is, is, i (perhaps fr. *sa + ā*