

साय १. sāśra (*sa-as*^o), *as, ā, am*, having angles or corners, cornered, angular.

साय २. sāśra (*sa-as*^o), *as, ā, am*, tearful, weeping.

साश्रु (*sa-as*^o), *us, us, u*, accompanied by tears, tearful, shedding tears. — *Sāśru-nayana*, *as, ā, am*, having the eyes filled with tears.

साश्रुधी *sāśrudhī*, *f.* a wife's or husband's mother, a mother-in-law.

साश्व *sāśva* (*sa-as*^o), *as, ā, am*, possessing horses, with horses.

साष्टाङ्गम् *sāṣṭāṅgam* (*sa-aṣh*^o), *ind.* with eight limbs or members (*viz.* the hands, breast, forehead, knees, and feet); with humble prostration of the body (*i. e.* touching the earth with the eight members; *cf.* *aṣṭāṅga*).

साश्रक *sāśhṛaka* (*sa-aṣh*^o), *as, ikā, am*, possessing goads, (*see* *aṣhṛā*.)

सास *sāsa* (*sa-āsa*), *as, ā, am*, having a bow.

सासद्यमान *sāsadyamāna*. *See* p. 1055, col. 2.

सासहि *sāsahī, sāsahvas*. *See* p. 1100, col. 1.

सासरा *sāsāra* (*sa-ās*^o), *as, ā, am*, having showers, rainy.

सासि *sāsī* (*sa-asī*), *is, is, i*, having a sword, armed with a sword.

सासुम् *sāsu-sū* (*sa-as*^o), *ūs, ūs, u*, having arrows, (*see* *Kirāt*, XV. 5, where, according to Mallinātha, *āsū-sū = vāṇa*.)

सासूय *sāsūya* (*sa-asūyā*), *as, ā, am*, envious, disdainful, scornful; (*am*), *ind.* disdainfully, scornfully, angrily.

सास्थितामार्थ *sāsthi-tāmārthā*, *am, n.* (*fr.* *sa + asthi + tāmartha + ardhā*), a kind of amalgam of zinc and copper, bell-metal (= *kāṅṣya*).

सास्र *sāsra*, *f.* (*in* *Uṇādi-s.* III. 15, said to be *fr.* *rt. saś*), the dewlap of an ox (= *go-galambala*).

सास्र १. sāśra (*sa-as*^o), *as, ā, am* (*for* 1. *sāśra*, *q. v.*), having angles or corners, cornered, angular.

सास्र २. sāśra (*sa-as*^o), *as, ā, am* (*for* 2. *sāśra*, *q. v.*), weeping, in tears.

सास्रादन *sāsṛādāna* (*sa-ās*^o), *am, n.*, *scil.* *sthāna*, one of the steps towards supreme happiness (*according* to the Jains).

साहङ्कार *sāhāṅkāra* (*sa-aḥ*^o), *as, ā, am*, having egotism or arrogance, proud, arrogant.

साहचर्य *sāhācārya*, *am, n.* (*fr.* *saha-čara*), companionship, fellowship, company, association, society.

साहजि *sāhajī*, *is, m.*, *N.* of a king.

साहदेव *sāhadeva*, *ās, m. pl.* (*fr.* *saha-deva*), the descendants of Saha-deva.

साहदेव्या, *as, m.*, *Ved.* a patronymic of Somaka.

साहन *sāhana*, *am, n.* (*fr.* the *Caus.* of *rt.* 1. *saḥ*), the act of causing or enabling to bear; sufferance, endurance.

साहाय, *as, ā, am*, causing or enabling to endure.

साहस *sāhasa*, *am, n.* (*in* *Manu* VIII. 138, also *as, m.*; *fr.* *sahas*), violence, force, rapine, robbery, rape, felony, suicide; any act of aggression or oppression or hatred; cruelty; punishment, chastisement, fine (regarded as of three kinds, the highest being called *Uttama*; half of that, *Madhyama*; and half of that, *Adhama*; *see* *uttama-s*^o, *madhyama-s*^o); boldness, daring, courage, fool-

hardiness, rashness, temerity, inconsiderate hastiness, impetuosity; a particular sacred fire in which an oblation is made (*in* this sense *as, m.*), or the oblation itself (*according* to some). — *Sāhasāṅka* (*sa-an*^o), *as, m.* 'marked or characterized by daring,' epithet of king Vikramāditya; of a poet; of a lexicographer. — *Sāhasādhya* (*sa-adh*^o), *i, inī, i*, acting with inconsiderate haste. — *Sāhasaikārasika* (*sa-ek*^o), *as, i, am*, one whose only feeling or passion is cruelty, wholly intent on violence, brutal, ferocious. — *Sāhasaikānta-rasānuvartin* (*sa-ek*^o, *sa-an*^o), *i, inī, i*, one who follows or yields to the one passion of cruelty or rashness.

Sāhasika, *as, i, am*, using great force or violence, violent, perpetrated with violence, cruel, brutal, ferocious, felonious, rapacious; bold, daring, impetuous, rash; punitive, castigatory; (*as*), *m.* a robber, freebooter. — *Sāhasika-tā*, *f.* cruelty, ferocity, impetuosity, temerity, boldness.

Sāhasin, *i, inī, i*, violent, ferocious; foolhardy, bold, daring, impetuous, rash.

साहस्र *sāhasra*, *as, ī, am* (*fr.* *sahasra*), relating or belonging to a thousand; consisting of a thousand; bought with a thousand; paid per thousand (*as* interest, duty); a thousandfold, a thousand times better; (*as*), *m.* an army or detachment consisting of a thousand men; (*am*), *n.* the aggregate of a thousand; an aggregate of many thousands.

साहायक *sāhāyaka*, *am, n.* (*fr.* *sāhāya*), assistance, fellowship, association; a number of associates or companions; auxiliary troops.

Sāhāyā, *am, n.* friendship, fellowship, alliance, confederation; help, succour; helping another in danger (regarded as a branch of dramatic action). — *Sāhāyārtha* (*ya-ar*^o), *as, m.* the use or advantage of assistance.

साहिद *sāhida*, *ās, m. pl.*, *N.* of a people.

साहिती *sāhitī*, *f.* (*fr.* 2. *sahita*) = *sāhitya* below.

Sāhitya, *am, n.* association, connection, combination, union, society, fellowship; literary composition, rhetorical composition, rhetoric, poetry; (*according* to some) a collection of materials or means or rules for the production or performance of anything. — *Sāhitya-darpana*, *am, n.* 'mirror of composition,' *N.* of a treatise on rhetorical composition by Viśva-nātha-kavi-rāja (a kind of *Ars Poetica*, giving rules and canons of literary composition, especially dramatic). — *Sāhitya-mīmāṃsā*, *l, N.* of a work on rhetorical composition. — *Sāhitya-sūtra*, *am, n.* any rhetorical treatise (*i. e.* any work explaining and applying the figures of rhetoric, setting forth the various passions and affections, and giving rules for dramatic or poetical composition). — *Sāhitya-sarvasva*, *am, n.*, *N.* of a commentary by Māheśvara on the *Kāvya-lankāra-vṛtti*. — *Sāhitya-sudhā-samudra*, *as, m.*, *N.* of a work on medicine.

Sāhya, *am, n.* (*fr.* 2. *saha*), conjunction, union, society, association, companionship. — *Sāhya-kṛt*, *l, m.* a companion, associate.

साहिदेव *sāhideva*, *as, m.* a proper *N.*

साहिवीचि *sāhī-vīcī* (*sa-aḥ*^o), *is, is, i*, having waves of serpents.

साहुडियान *sāhūḍiyāna*, *as, m.*, *N.* of the author *Sūla-pāṇi*.

साह्वय *sāhvaya* (*sa-āh*^o), *as, m.* gambling with fighting animals, setting animals to fight for sport, &c. (= *sam-āhvaya*).

साह्वस् *sāhvas*. *See* p. 1100, col. 1.

सि *si*, *cl.* 5. 9. *P. A.* *sinoti, sinute, sināti, sinūte, sishāya, sishye, seshyati, -te, asaishit, aeshita, setum*, to bind, tie, fasten; to ensnare: *Caus.* *sāyayati, -yitum*, *Aor.* *asishayati*; *Desid.* *sīshati, -te*: *Intens.* *seshiyate, seshayiti, sesheti*; [*cf.* *Zend hi-ta*, 'bound'; *Gr.* *σει-πά,*

i-πά-s, i-μω-ιά, i-μω-σ-ω, i-μω-θη: *Old Germ.* *sei-l, sei-d*, 'a noose'; *sei-to*: *Goth.* *in-sailjan*: *Old Sax.* *si-mo*, 'a bond'; *Angl. Sax.* *sal, sæl, sælan, sieran, syrrwan*: *Slav.* *si-lo, se-ti, si-tije*: *lett.* *see-t*, 'to bind'; *sai-te*, 'a bond, rope.')

1. *sita*, *as, ā, am* (*for* 2. *see* p. 1113, col. 2; *for* 3. *see* under *rt.* 1. 80), bound, tied, fastened; surrounded.

1. *siti*, *is, f.* binding, fastening; [*cf.* 1. *pra-siti*.] *Setu, setri, setra*, &c. *See* under *setu*, p. 1134.

सिंसपा *sinsapā*, *f.* = *śinsapā*, *q. v.*

सिंह *siṅha*, *as, m.* (*in* *Uṇādi-s.* V. 62, said to be *fr.* *rt.* 1. *śiḥ*, with *ha* substituted for the final and a nasal inserted; according to others *fr.* *siḥ*, a weakened form of *rt.* 1. *sah*, with insertion of nasal), a lion; the sign of the zodiac Leo or the *Lagna* of that sign (*see* *lagna*); a hero or any eminent person, (often used at the end of comps. to express excellence or eminence of any kind, *cf.* *puruṣa-s*^o, *rāja-s*^o); the symbol or emblem of the twenty-fourth *Arhat* of the present *Ava-sarpiṇi*; a particular plant (= *rakta-sigru*); *N.* of a king (father of *Sāhīdeva*); (*ā*), *f.* a particular grass or plant, = *nāḍi*; (*ī*), *f.* a lioness, &c., *see* p. 1113, col. 1. — *Siṅha-kāraka*, *as, m.* a creator of lions. — *Siṅha-keli*, *is, m.*, *N.* of a celebrated *Bōdhi-sattva* (= *Mañju-ghoṣa*). — *Siṅha-keśara* or *siṅha-keśara*, *as, m.* a lion's mane; the plant *Mimusops Elenzi*; a kind of *Modaka* or sweetmeat. — *Siṅha-ga*, *as, m.* 'lion-going,' epithet of *Siva*. — *Siṅha-gupta*, *as, m.* = *saṅgha-gupta*, *q. v.* — *Siṅha-grīva*, *as, ā, am*, lion-necked. — *Siṅha-ghoṣa*, *as, m.* a proper *N.* — *Siṅha-tala*, *as, m.* (probably for *saṅgha-tala*, *q. v.*), the open hands joined. — *Siṅha-tuṅḍa*, *is, m.* 'lion-faced,' a kind of fish; a particular plant (= *sehuṅḍa*). — *Siṅha-dānshtra*, *as, ā, am*, lion-tusked, having the teeth of a lion; (*as*), *m.* epithet of *Siva*. — *Siṅha-datta*, *as, m.* 'lion-given,' *N.* of a poet. — *Siṅha-darpa*, *as, ā, am*, having a lion's pride, proud as a lion. — *Siṅha-dvāra*, *am, n.* a principal gate, chief gate, any gate or entrance. — *Siṅha-dhvani*, *is, m.* the roar of a lion; a sound like the roar of a lion; a war-cry. — *Siṅha-nardin*, *i, inī, i*, roaring like a lion. — *Siṅha-nāda*, *as, m.* a lion's roar; a war-cry, war-whoop; a species of the *Ati-jagati* metre (= *kala-hansa*); 'roaring like a lion,' epithet of *Siva*. — *Siṅha-nādaka*, *as, m.* the roar of a lion; a war-cry; (*ikā*), *f.* a particular prickly plant (= *dur-alabhā*). — *Siṅha-parṇi*, *f.* 'lion-leaved,' the plant *Justicia Ganderussa* (= *vāsaka*). — *Siṅha-pippali*, *f.* a kind of plant (= *saṅghali*). — *Siṅha-pūchikā*, *f.* 'lion-tailed,' a particular plant (= *ātra-parṇikā*). — *Siṅha-pūchī*, *f.* the plant *Citra-parpika*; other plants (= *prīṣṇi-parṇi*; = *māsha-parṇi*). — *Siṅha-pūchī*, *f.* a kind of plant (= *prīṣṇi-parṇi*). — *Siṅha-pragarjana*, *as, ā, am*, roaring like a lion. — *Siṅha-pragarjita*, *am, n.* the roaring or roar of a lion. — *Siṅha-pradīpa*, *as, m.*, *N.* of a work mentioned in the *Kuṅḍa-kaumudī*. — *Siṅha-bāhu*, *us, m.*, *N.* of the father of *Vijaya* (the founder of the first *Buddhist* dynasty in *Ceylon*). — *Siṅha-mukhī*, *f.* a kind of plant (= *vāsaka*). — *Siṅha-yānā*, *f.* or *siṅha-rathā*, *f.* 'having a lion as a vehicle,' *N.* of the goddess *Durgā*. — *Siṅha-rava*, *as, m.* the cry or roar of a lion. — *Siṅharshabha* ('*ha-rish*^o'), *as, m.* a noble or fierce lion. — *Siṅha-lagna*, *am, n.* the *Lagna* of the sign *Leo*, (*see* *lagna*). — *Siṅha-lamba*, *N.* of a place. — *Siṅha-līla*, *as, m.* a particular kind of sexual union. — *Siṅha-vāhana*, *as, m.* 'having a lion for a vehicle,' epithet of *Siva*. — *Siṅha-vāhinī*, *f.* 'borne on a lion,' epithet of *Durgā*. — *Siṅha-vikrama*, *as, m.* = *vikrama-siṅha*. — *Siṅha-vikrānta*, *as, ā, am*, valiant as a lion; (*as*), *m.* a horse. — *Siṅha-vikrānta-gati*, *is, is, i*, or *siṅha-vikrānta-gāmin*, *i, inī, i*, having a gait as bold as a lion's. — *Siṅha-vikrīḍita*, *am, n.* 'lion's play,' a kind of metre. — *Siṅha-vinnā*, *f.* a kind of plant (= *māsha-parṇi*). — *Siṅha-vyāghra-nishevita*, *as, ā, am*, inhabited by lions and tigers. — *Siṅha-sūva*, *as, or* *siṅha-śiśu*,