

Rig-veda I. 160, 4.) = *Su-kriyā*, f. a good action, good work, moral or religious observance. — *Su-krudha*, as, ā, am, very angry. — *Su-kshatra*, as, ā, am, Ved. having a good dominion, mighty, strong, powerful; (as), m., N. of a king. — *Su-kshaya*, as, m. a beautiful house, (Sāy. = *sobhana yajña-griha*, Rīg-veda X. 23, 4.) — *Su-kshiti*, is, is, i, Ved. having good dwellings, granting good dwellings. — *Su-kshetra*, am, n. an excellent field. — *Su-kshetriyā*, ind., Ved. desire for good fields or with such desire, (Sāy. = *sukshetrecchā*, Rīg-veda I. 97, 2; cf. *su-gātuyā*.) — *Su-ksheman*, a, n., Ved. water, (in Naigh. I. 12. enumerated among the *udaka-nāmāni*.) — *Su-kha*, &c., see *sukha*, s. v. — *Su-khādi*, is, is, i, Ved. wearing beautiful rings (said of the Maruts; cf. *khādi-hasta*.) — *Su-khyāta*, as, ā, am, very renowned, celebrated, famous. — *Su-khyāti*, is, f. good report, fame, celebrity. — *Su-ga*, as, ā, am, going well or gracefully, graceful, elegant; easy of access, easily passed, (opposed to *dur-ga*); easily understood, intelligible; (am), n. happiness; feces, ordure. — *Su-gaṇ*, ṇ, ṇ, ṇ, counting well or easily, a ready reckoner; easily calculated. — *Su-gaṇita*, as, ā, am, easily or accurately calculated. — *Su-gata*, as, ā, am, well-gone, going well, passed, gone; well-bestowed; (as), m. the Buddha or a particular Buddha. — *Su-gati*, is, m. a good or happy condition; N. of an Arhat. — *Su-gandha*, as, ā, am, sweet-smelling, odoriferous, fragrant; (as), m. fragrance, odour, perfume; sulphur; the red Signu tree; = *ḍaṅka*; = *bhū-trīna*; a trader, dealer; (ā), f. the ichneumon plant (= *rānā*); zedoary, Curcuma Zerumbet; a fragrant grass; a sort of lime; sacred basil; various plants and trees (including several kinds of jasmine, = *bandyā-karkotaki*; = *rudra-jaṭā*; = *śata-pushpā*; = *nākulī*; *nava-mālikā*; *svarna-pūshikā*; *prīkkā*; *gāṅgā-patṛī*; *sallakī*; *mādhavi*; *anantā*; *indulūrgā*); N. of a goddess; of an Aparas; (am), n. small cumin seed; a fragrant grass (= *kat-trīna*, p. 199); the blue lotus; sandal; the Granthi-parṇa plant. — *Sugandhaka*, as, m. the red Tulasi; sulphur; the orange; a sort of gourd, Momordica Mixta. — *Sugandhātā*, f. fragrance, perfume. — *Sugandha-taila-niryāsa*, am, n. a particular perfume made with roses, &c. — *Sugandhapatrā*, f. the plant Rudra-jaṭā. — *Sugandha-bhū-trīna*, am, n. a kind of fragrant grass. — *Sugandhamūla*, f. 'having a fragrant root', the ichneumon plant (= *śthala-padmīni*). — *Sugandhāditya* ('*dha-ād*'), as, m. a proper N. — *Sugandhāmāla* ('*dha-ām*'), am, n. a kind of mixture of various herbs. — *Sugandhāra*, as, m. epithet of Siva. — *Sugandhi*, is, is, i, very sweet-smelling or fragrant, redolent with perfumes; virtuous, pious; (is), m. a perfume, fragrance; the supreme Being (= *paramātman*); a sort of sweet-smelling Mango; (i), n. a drug and perfume (= *elabātuka*); the root of long pepper; a kind of fragrant grass (both *Cyperus Rotundus* and *Scirpus Kysoor*); coriander seed (= *gandha-trīna*; = *pippali-mūla*). — *Sugandhika*, as, m. 'having a sweet or strong smell', incense; sulphur; a sort of large rice; (am), n. the white lotus (= *puhkhara-mūla*; = *gaura-svarṇa*; = *usīra*). — *Sugandhi-kusuma*, am, n. a fragrant flower; (as), m. a sort of yellow oleander; (ā), f. the plant *Trigonella Corniculata*. — *Sugandhi-tā*, f. fragrance, agreeable scent, perfume. — *Sugandhitajana*, Ved. a kind of fragrant grass. — *Sugandhitriphalā*, f. outmeg; arca nut; cloves. — *Sugandhin*, i, inī, i, very fragrant or sweet-smelling; (inī), f. the fragrant plant *Ārāma-śtālā*. — *Sugandhi-mūla*, am, n. the root of Uśtra; (ā), f. the ichneumon plant. — *Sugandhi-mūshikā*, f. the musk rat or shrew. — *Sugandhesa* ('*dhā-śa*'), as, m. a statue of the tutelary deity of Su-gandhī. — *Suganman*, see *Vopa-deva* XXVI. 68. — *Su-gabhastī*, is, is, i, Ved. beautiful-handed, skilful-handed (said of Tvashṭri). — *Su-gama*, as, ā, am, easy to be traversed or travelled over, easy of access or approach, accessible; easy, practicable; plain, intelligible; [cf.

*dur-gama*.] — *Su-gamya*, as, ā, am, = *su-gama*, col. I. — *Su-gava* or *su-gavya*, as, ā, am, Ved. having fine cows, abounding in cattle. — *Su-gahana*, as, ā, am, very thick or close, very impervious; (ā), f. an enclosure round a place of sacrifice to exclude profane access (= *kumbā*). — *Sugahanāvṛiti* ('*na-āv*'), ind., f. a sacred enclosure, (see above.) — *Su-gātuyā*, ind., Ved. with a desire for good roads, (Sāy. = *sobhana-mārgecchayā*, Rīg-veda I. 97, 2.) — *Su-gātra*, am, n. a fine figure, graceful person; (as, ā, am), handsome-limbed, having a good figure, graceful. — *Su-gādha*, as, ā, am, Ved. easily fordable. — *Su-gīti*, is, f. good singing; a kind of metre. — *Su-gu*, us, us, u, Ved. = *su-gava* above. — *Su-guṇin*, i, inī, i, very rich in virtues, very virtuous or excellent. — *Su-gupta*, as, ā, am, well hidden or concealed, very secret; (am), ind. very secretly, privily. — *Sugupta-lekha*, as, m. a very private letter or one written in cipher. — *Su-guptī*, is, f. good protection, secrecy. — *Suguptī-kṛi*, cl. 8. P. -karoti, -kartum, to guard well. — *Su-gulpha*, as, ā, am, having beautiful ancles, (Pañ. IV. 1, 54.) — *Su-gūdhā*, as, ā, am, well concealed, very secret. — *Su-griha*, as, i, am, having a beautiful abode; (as), m. the taylor-bird, Sylvia Sutoria. — *Su-grihita*, as, ā, am, held fast or firmly, seized, grasped; taken or applied properly or auspiciously. — *Sugrihita-nāman*, ā, m. 'one whose name is invoked auspiciously', epithet of Yndhishtira and of others who are invoked early in the morning to secure good luck. — *Sugrihitābhīdha* ('*ta-abh*'), as, ā, am, having an auspicious name. — *Su-gopā*, ās, ās, am, Ved. having good protectors, well protected. — *Sugopātama*, as, ā, am, Ved. having the best guardians, protected most effectually. — *Su-gmya*, as, ā, am, Ved. easy to be obtained or acquired, (Sāy. = *sushlu gantavya*); yielding happiness, (in Naigh. III. 6. *sugmyam* is enumerated among the *sukha-nāmāni*.) — *Sugrathita*, as, ā, am, Ved. well fastened. — *Sugrathī*, is, is, i, well knotted; having beautiful joints; (is), m. a kind of plant (= *śoraka*). — *Su-grāsa*, as, m. a dainty morsel, tidbit, bonne bouche. — *Sugrāhya*, as, ā, am, easy to be taken, easily apprehensible, easy to be laid hold of, &c. — *Su-grīva*, as, ā, am, handsome-necked, having a beautiful neck; (as), m. a swan or Raja-haṅsa; a hero; a sort of weapon; N. of a monkey-king (who, with his army of monkeys headed by Hanumat, assisted Rāma-āndra in conquering Rāvapa and recovering Sītā; he was fabled to be son of the Sun, and was re-established by Rāma in the throne of Kishkindhya, which had been usurped by his brother Bālī or Bālīn, see *kishkindhya*); N. of one of the four horses of Kṛishṇa or Vishṇu [cf. *megha-pushpa*, *valāhaka*, *śaivya*]; N. of Sīva; of Indra; of a particular mountain; of a particular Nāga or serpent of Pātāla; of the father of the ninth Jina or Arhat of the present age; of an Asura or demon; the countenance of a friend (?); a piece of water (?); (i), f., N. of a daughter or (according to others) wife of Kaśyapa (regarded as the parent of horses, camels, and asses; she is usually held to be the daughter of Kaśyapa and Tāmra). — *Sugrīvesha* ('*va-śa*'), as, m. 'lord of the monkey-king Su-grīva', Rāma. — *Su-gla*, as, ā, am (rt. glai), very weary. — *Su-ghaṭita*, as, ā, am, well joined or united, well contrived or devised, well arranged or managed. — *Su-ghora*, as, ā, am, very fearful or terrible, terrific, hideous. — *Su-ghosha*, as, m. a pleasant sound or cry. — *Sughosha-grāma*, as, m., N. of a place. — *Su-ghra*, as, ā, am, Ved. having beautiful wheels. — *Su-śakshus*, us, us, us, having good eyes, seeing well; (us), m. a discerning or wise man, a learned man; the glomerous fig-tree. — *Su-śāncūkā*, f. a kind of vegetable (= *śāncūkā*). — *Su-śatura*, as, ā, am, see *Vopa-deva* VI. 29. — *Su-śāndra*, as, m., N. of a king of Vaiśālī; of another person. — *Su-śarita*, am, n. good conduct; (as, ā, am), well conducted, well behaved; well managed; (ā), f. a well conducted or faithful wife. — *Su-śarita-vrata*, as, ā, am, well performing religious obligations. — *Su-śaritra*, am,

n. good conduct, a good or virtuous course of life; (as, ā, am), well conducted; (ā), f. a virtuous or faithful wife. — *Su-śarman*, ā, ā, a, having beautiful skin or bark; (ā), m. the Bhūrja tree. — *Su-śāru*, us, us or vī, u, very lovely or beautiful, pleasing, delightful; (us), m., N. of a son of Kṛishṇa. — *Su-śāru-svana*, as, ā, am, having a delightful sound, melodious, harmonious, mellifluous. — *Su-śātra*, as, ā, am, very variegated or spotted; (as), m., N. of a king; (ā), f. a kind of gourd (= *śirbhīṣā*). — *Su-śātra*, as, ā, am, very variegated; (as), m. a kingfisher; a kind of speckled snake (= *śātra-sarpa*). — *Su-śātra-vijā*, f. 'having variegated seed,' a kind of plant (= *vidāṅgā*). — *Su-śāntana*, am, o. the act of thinking well, deliberate consideration. — *Su-śāntā*, f. deep thought, due reflection or consideration. — *Su-śāntita*, as, ā, am, well thought about, well considered or weighed, well imagined, well pondered upon, well conceived. — *Su-śāram*, ind. for a very long time, very long, a good while; (āya), ind. for a very long time. — *Su-śārayus* ('*ra-ay*'), us, m. 'having a very long life,' a god, divinity. — *Su-śūṭī*, f. 'cutting well or easily,' a pair of nippers or toogs. — *Su-śūti-kṛita*, as, ā, am, made good minded or well disposed. — *Su-śūtu*, Ved. good feeling, benevolence, kindness, favour, graciousness, (generally in inst. c. *su-śūtanā*, which may, however, be referred to *śū-śūtanā* below.) — *Su-śūta*, Ved. well disposed, favourable, gracious, auspicious, (in Rīg-veda IX. 65, 30. *su-śūtanam* = *sv-jānam*, according to Sāy.) — *Su-śūlaka*, as, m. fine cloth, cloth. — *Su-śūlātra*, as, m. epithet of Siva; (ā), f. the river Sata-dru or Sutej. — *Su-śūchardish-āmana*, as, ā, am, Ved. having a most delightful dwelling, very blissful. — *Su-śūchardis*, is, is, is, Ved. having a beautiful abode. — *Su-śūngla*, as, ā, am, having a beautiful leg. — *Su-śāna*, as, m. a good or virtuous man, benevolent man; a gentleman; (as, ā, am), virtuous, good, respectable; kind, benevolent; N. of Indra's charioteer. — *Su-śānā-tā*, f. goodness, virtue, kindness, benevolence; bravery; a number of good men or respectable persons. — *Su-śānā-tva*, am, n. goodness, kindness. — *Su-śānāman*, ā, ā, c, Ved. having noble birth, of exalted birth. — *Su-śānā-maitrī* ('*na-it*'), f. the friendship of a bad man. — *Su-śānman*, ā, ā, a, of noble or respectable birth; lawfully begotten, legitimate. — *Su-śāmbha*, as, ā, am, Ved. handsome-jawed, (Sāy. = *su-dānshtra*). — *Su-śāmbhan*, ā, ā, a, having good jaws. — *Su-śāma*, n. good water; a lotus; (as, ā, am), having good or sweet water. — *Su-śāma*, as, m. good speech; a particular kind of discourse (described as sincere, earnest, humble, full of meaning and vivacity). — *Su-śāmas*, ās, ās, as, quick, swift. — *Su-śāta*, as, ā, am, well born, of high birth; well grown, tall; well produced, well made, beautiful; (ā), f. a kind of plant (= *tuvarī*). — *Su-śāta-tā*, f. the being well born, nobility. — *Su-śātānga* ('*ta-ang*'), as, i, am, having well-formed limbs. — *Su-śāti*, is, is, i, of a good tribe or species; of a good race or caste; (is), m., N. of a son of Viti-hotra. — *Su-śātīya*, as, ā, am, = *su-jāti* above. — *Su-śāhva*, as, ā, am, Ved. beautiful-tongued, bright-tongued, having bright flames (said of Agni). — *Su-śāma*, as, ā, am, well digested; decayed, worn out. — *Su-śāma*, as, m. good or easy life. — *Su-śāvantī*, f. a kind of plant (= *śāra-ṇa-jivanti*). — *Su-śāvita*, as, ā, am, lived well or to some purpose; (am), n. a lucky or happy life. — *Su-śāshṭa*, as, ā, am, Ved. well satisfied, fully propitiated. — *Su-śāshṭa*, is, is, i, Ved. very quick or active; very old, worn out, (Sāy. = *sobhana-java*, *sushlu jirṇa*, i. e. *purāṇa*, Rīg-veda IV. 6, 3); glowing brightly [cf. *rt. jirṇa*, and see Rīg-veda VI. 63, 4]. — *Su-śāntā*, as, ā, am, well known, easily known. — *Su-śyeshṭha*, as, m., N. of a king. — *Su-śyāshṭha*, as, ā, am, Ved. having much pre-eminence, bringing much prosperity (said of a son). — *Su-śyoti*, is, is, is, having a beautiful light, well lighted. — *Su-tanu*, us, f. a beautiful body; (us, us or vī, u), having a beautiful body; very thin, very slender or delicate; emaciated; (us or