

(*vī*), f. a woman; N. of a daughter of Ugra-sena. — *Sutanu-tī*, f. great thinness or delicacy. — *Sutantrī*, *is*, *is*, *i*, having good strings, well-strung, sounding well, melodious. — 2. *su-tapa*, *as*, *ā*, *am* (for 1. *suta-pa* see under 1. *suta*), practising great penance, very austere. — *Su-tapas*, *as*, *n*. severe penance; (*ās*, *ās*, *as*), one who practises great or severe penance; having great heat; (*ās*), m. an ascetic, devotee, anchorite, hermit; the sun; N. of the father of Bali; of the son of Pariplava; of a son of Vasishtha. — *Su-tapta*, *as*, *ā*, *am*, much heated, very hot. — *Su-tamā*, ind. most excellently, best. — *Su-tara*, *as*, *ā*, *am*, Ved. easy to be crossed. — *Su-tarām*, ind. better, more excellently; more; excessively; exceedingly; consequently; (*na* s°, very badly; *mā* s°, in no way, by no means.) — *Su-tar-kārī*, f. a kind of gourd (= *deva-dālī*). — *Su-tar-dana*, *as*, m. the Koil or Indian cuckoo. — *Su-tar-man*, *ā*, *ā*, *a*, Ved. easily carrying across (said of a boat); *Sāy*. = *sushthū tārayitri*, *Rig-veda VIII. 42, 3*). — *Su-tata*, *am*, n. 'immense depth,' one of the seven divisions of the lower regions or regions under the earth peopled by the Nāgas, (according to some the sixth in order, but see *pātāla*, p. 563); the base or foundation of a large building. — *Su-taashā*, *as*, *ā*, *am*, Ved. well-fashioned. — *Sutām-roshthā* ('*ra-osh*'), *as*, *ā*, *am*, very ruddy-lipped. — *Su-tāra*, *as*, m. 'well-crossing,' well-delivering,' N. of a Muni; (*ā*), f., scil. *tushhī*, one of the nine kinds of acquiescence (in the Sāṅkhya phil.; cf. *su-pārā*); scil. *siddhī*, one of the eight kinds of Perfection (in the Sāṅkhya phil.); N. of a daughter of Sva-phalka. — *Su-tāraka*, *as*, *ā*, *am*, having beautiful stars; (*ā*), f. 'good-accomplisher,' N. of one of the twenty-four goddesses who execute the commands of the twenty-four Arhats. — *Su-tikā*, *as*, *ā*, *am*, very bitter or pungent; (*as*), m. a kind of bitter medicinal plant, = *parpata*; (*ā*), f. a species of gourd (= *koshātaki*). — *Su-tiktaka*, *as*, m. 'very bitter,' a kind of gentian, Gentiana Cheryata; the coral tree. — *Su-tikshya*, *as*, *ā*, *am*, very sharp; very pungent; acutely painful; (*as*), m. the Sigu tree or a white species of it; N. of a Muni. — *Sutikshya-dāsana*, *as*, m. 'very sharp-toothed,' epithet of Siva. — *Sutikshyāgra* ('*na-ag*'), *as*, *ā*, *am*, very sharp-pointed. — *Su-tirtha*, *as*, m. a good preceptor (opposed to *ku-tirtha*); epithet of Siva. — *Su-tuka*, *as*, *ā*, *am*, Ved. having good offspring. — *Su-tunga*, *as*, *ā*, *am*, very lofty or tall; (*as*), m. the cocoa-nut tree; a particular culmination or high position (of the planets &c.). — *Su-tushā*, *as*, *ā*, *am*, easily satisfied. — *Su-tus*, *ās*, *ās*, *as* (inst. pl. *su-turbhī*), well-sounding. — *Su-tejana*, *as*, m. a particular tree (= *dhanvan*). — *Su-tejas*, *ās*, *ās*, *as*, very sharp or sharp-edged; very bright, splendid; very mighty or potent; (*ās*), m., N. of one of the Arhats of the past age; a worshipper of the sun. — *Su-tejita*, *as*, *ā*, *am*, well-sharpened, very sharp. — *Su-tailā*, f. the plant Mahā-*vyatishmatī*, q. v. — *Su-trātri*, *tā*, *trī*, *trī*, Ved. a good protector or preserver, well protecting or saving. — *Su-trāman*, *ā*, m. 'good protector,' N. of Indra [cf. *sūtrāman*]; (*ā*), f. 'excellent protectress,' epithet of Pitrībhī. — *Su-dānsīta*, *as*, *ā*, *am*, well bitten; well armed [cf. *pari-dānsīta*]; pressed very close together, crowded into close proximity. — *Su-dānsas*, *ās*, *ās*, *as*, Ved. accomplishing mighty or splendid actions, energetic, active, powerful; [cf. *puru-dānsas*]. — *Su-dakṣha*, *as*, *ā*, *am*, very capable or clever; (Ved.) having great energy, very strong. — *Su-dakshina*, *as*, *ā*, *am*, very sincere or upright, very liberal in sacrificial gifts; (*as*), m., N. of a king of Vidarbha; (*ā*), f., N. of the wife of Dilpa. — *Su-dagdhikā*, f. a kind of plant (= *dagdhā*). — *Su-danda*, *as*, m. the ratan cane (= *vetra*). — *Su-dandikā*, f. the Gorakshī plant. — *Su-dat*, *an*, *atī*, *at*, having handsome teeth. — *Su-datta*, *as*, *ā*, *am*, well or properly given; [cf. *sūta*, s. v.] — *Su-datra*, *as*, *ā*, *am*, Ved. granting well or liberally (= *kalyāna-dāna*, Nirukta VI. 14). — *Su-danta*, *as*, m. a good tooth; (*as*, *i*, *am*), having good teeth; (*as*), m. an actor,

dancer; (*i*), f. the female elephant of the north-west quarter. — *Su-dama*, *as*, *ā*, *am*, easy to be subdued. — *Su-dayita*, *as*, *ā*, *am*, much beloved, very dear. — *Su-darbha*, *as*, *ā*, *am*, having good Daibha or Kuśa grass; (*ā*), f. a kind of grass or sugar-cane (= *ikshu-darbha*). — *Su-darsā*, *as*, *ā*, *am*, easily seen. — *Su-darsāna*, *as*, *ā* or *i*, *am*, good looking, beautiful, handsome; easily seen; (*as*), m. the discus of Vishṇu or Kṛishṇa (in this sense also *am*, n.); a vulture; epithet of Siva; N. of Mount Meru; of a son of Dadhīci; of a son of Dhruvasandhi; of the father of the eighteenth Arhat of the present Avasarpini; of one of the nine Jaina Suklabalas or Bala-devas [cf. *sukla-bala*]; of a poet; the rose-apple, Eugenia Jambu; (*i*, *am*), f. n., N. of Indra's city Amarāvati; (*ā*), f. a handsome woman; a woman; an order, command; a particular drug or medicinal plant; the plant *Cocculus Cordifolius* or *Menispermum Glabrum*; (*am*), n., N. of Jambudvīpa. — *Sudarsana-cūrya*, *am*, n. 'beautiful powder,' a particular medicinal compound used in fevers. — *Sudarsana-dvīpa*, *am*, n. Jambu-dvīpa. — *Sudarsana-samhūta*, f., N. of a work (from which the Hanūmat-paddhati and Hanūmat-kavāca are chiefly extracted). — *Su-dala*, *as*, m. 'having good leaves,' a kind of plant, = *kshīra-morātā*; (*ā*), f. other plants (= *sāla-parṇi*; = *taruṇi*). — *Su-dā*, *ās*, *ās*, *as*, very bountiful, munificent. — *Su-dānu*, *us*, *us*, *u*, Ved. giving well or liberally, making beautiful presents, bounteous, giving plentiful rain; offering sacrifices. — *Su-dānta*, *as*, *ā*, *am*, well-subdued, well-restrained, very self-controlled; (*as*), m. a follower of Śākya-muni (q. v.), a Buddhist. — *Sudānta-sena*, *as*, m., N. of a medical author. — *Su-dāman*, *ā*, *ā*, *a*, giving well, one who gives liberally; (*ā*), m. a cloud; the sea; a mountain; N. of Indra's elephant Airāvata; of a particular Go-pa or cowherd; of a poor Brāhman (who came to Dvārakā to ask Kṛishṇa's aid, and was raised to wealth by him); N. of a particular mountain [cf. *saudāmanī*]; of a river. — *Su-dāmā*, f., N. of a river in the north of India (mentioned in Rāmāyana II. 71, 1). — *Su-dāya*, *as*, m. a good gift, auspicious gift; a special gift given on particular solemn occasions (e. g. a gift to a student at his investiture with the sacred thread or Yajñopavīta, a nuptial present, &c.); one who makes the above present (e. g. a mother, father, husband, &c.). — *Su-dāru*, *us*, m. 'having good timber,' N. of a part of the Vindhya mountains called Pāripātra, q. v.; [cf. *kulācala*]. — *Su-dāruṇa*, *as*, *ā*, *am*, very cruel, very dreadful or terrible. — *Su-dāvan*, *ā*, m., Ved. a giver of good, a benefactor. — *Su-dās*, *ās*, m., Ved. a liberal man, liberal sacrificer; N. of a king at whose court both Vasishtha and Viśvā-mitra appear to have acted as family priests, (Sudās Pajjavana is regarded as the author of the hymn *Rig-veda X. 123*). — *Su-dāsa*, *as*, m., N. of a king; [cf. *su-dās*]. — *Su-dās-tara*, *as*, *ā*, *am*, more liberal, very liberal. — *Su-dīna*, *am*, n. a fine day, auspicious day, happy day; fine weather. — *Sudina-tva*, *am*, n., Ved. state of fine weather, an auspicious time. — *Su-dīnāya*, Nom. A. *su-dīnāyate*, to be fine weather. — *Sudīnāha* ('*na-aha*'), *am*, n. a day of fine weather, a fine day. — *Su-dīv*, *-dyaus*, *-dyaus*, *-dyu*, Ved. having a good sky, having good days. — *Su-dīti*, *is*, *is*, *i*, Ved. shining beautifully, = *su-dīditi* below; (*is*), m., N. of an Āngirasa (author of a hymn in the *Rig-veda*). — *Su-dīditi*, *is*, *is*, *i*, Ved. shining beautifully. — *Su-dīrgha*, *as*, *ā*, *am*, very long (in time or space), very extended; (*ā*), f. a kind of cucumber (= *śnākarkarī*). — *Sudīrgha-gharmā*, f. the plant Marsilia Quadrifolia. — *Su-dīrgha-phaṭikā*, f. 'having very long fruit,' a kind of egg-plant. — *Su-dūkhka*, *am*, n. great pain; (*as*, *ā*, *am*), very painful; (*am*), ind. very sorrowfully. — *Su-dūkhkita*, *as*, *ā*, *am*, much grieved, greatly afflicted. — *Su-dūshata*, *as*, *ā*, *am*, very difficult to be borne or endured. — *Su-dūgha*, *as*, *ā*, *am*, Ved. milking well or easily, prolific. — *Su-durā-cūra*, *as*, *ā*, *am*, very ill-conducted, very badly be-

haved or wicked; (*as*), m. a profligate. — *Su-durā-ruha*, *as*, *ā*, *am*, very hard to be ascended, inaccessible. — *Su-durāvarta*, *as*, *ā*, *am*, very difficult to be dissuaded. — *Su-durgama*, *as*, *ā*, *am*, very difficult to traverse or cross, very difficult to sail over. — *Su-dūrjaya*, *as*, *ā*, *am*, very difficult to be overcome or conquered. — *Su-durdarsā*, *as*, *ā*, *am*, very difficult to be beheld or observed. — *Su-durbuddhi*, *is*, *is*, *i*, very foolish. — *Su-durubha*, *as*, *ā*, *am*, very difficult to be attained, quite unattainable, very scarce or rare. — *Su-dustāra*, *as*, *ā*, *am*, very difficult to be performed or attained; very arduous or painful. — *Su-dushkara*, *as*, *i*, *am*, very difficult to be done, most arduous. — *Su-dushkha*, *as*, *ā*, *am*, very painful, very unpleasant; (*am*), ind. very painfully, very sorrowfully. — *Su-dushkhita*, *as*, *ā*, *am*, much pained or grieved. — *Su-dushā*, *as*, *ā*, *am*, very bad, very wicked or depraved, much corrupted or spoiled. — *Su-dustāra*, *as*, *ā*, *am*, very difficult to be passed or crossed; [cf. *dus-tāra*]. — *Su-dustyaja*, *as*, *ā*, *am*, very difficult to be abandoned or quitted. — *Su-dūra*, *as*, *ā*, *am*, very distant; (*am*), ind. for a very long distance; in a very high degree; (*āt*), ind. from afar. — *Sudūraparāhata*, *as*, *ā*, *am*, driven back to a great distance. — *Su-drīḍha*, *as*, *ā*, *am*, very firm or hard; (*am*), ind. very firmly. — *Sudrīḍha-vrata*, *as*, *ā*, *am*, very rigid or strict in vows. — *Su-drīś*, *k*, *k*, *k*, having beautiful eyes, very beautiful; (*k*), f. a pretty woman. — *Su-drīśa*, *as*, *i*, *am*, Ved. looking beautifully, having a beautiful appearance (said of Ushas). — *Su-drīśika*, *as*, *ā*, *am*, Ved. looking beautiful, handsome. — *Sudrīśika-sandṛīś*, *k*, *k*, *k*, Ved. having a handsome or beautiful appearance; (*k*), f. epithet of Ushas. — *Su-drīśya*, *as*, *ā*, *am*, clearly visible. — *Su-drīshā*, *as*, *ā*, *am*, easily seen, easy to be seen; looked at earnestly. — *Su-dēva*, *as*, m. a favourable or propitious deity; N. of a Brāhman; (*i*), f. a proper N. — *Su-deshṇa*, *as*, m., N. of a son of Kṛishṇa; (*ās*), m. pl., N. of a people; (*ā*), f., N. of the wife of Vitāta; of the wife of Bali. — *Su-dohana*, *as*, *ā*, *am*, Ved. easy to be milked. — *Su-dyut*, *t*, *t*, *t*, Ved. shining brightly. — *Su-dyuma*, *as*, *ā*, *am*, very bright; (*as*), m., N. of a king; of a son of Mann Vaivasvata (supposed to have been born a female, under the name of Idā, q. v., and afterwards changed into a male through the favour of Mitra and Varuṇa). — *Su-draṇas*, *ās*, *ās*, *as*, Ved. having splendid riches or treasures (said of Agni). — *Su-dru*, *us*, *us*, *u*, Ved. having beautiful wood. — *Su-dvijānana* ('*ja-ān*'), *as*, *ā*, *am*, having a mouth containing beautiful teeth. — *Su-dhana*, *as*, *ā*, *am*, very rich; (*as*), m. a proper N. — *Su-dhanus*, *us*, m., N. of a son of Kuru. — *Su-dhanvan*, *ā*, *ā*, *a*, having an excellent bow; (*ā*), m. a good archer, Bowman; N. of Viśva-karman, q. v.; of a king; the son of an outcast Vaiśya (but see below). — *Sudhamūcārya*, *as*, m. (by some separated into two words, see *su-dhanvan* and *cārya*), the son of an outcast Vaiśya by a woman of the same class, (Mann X. 23). — *Su-dharma*, *as*, m., N. of one of the ten disciples of the celebrated Jaina teacher and Arhat Mahāvīra, q. v. (the line of Jaina ascetics is said to be traced up to him in regular succession, the other ten disciples of Mahāvīra having left no successors); (*ās*), m. pl., N. of a class of deities; (*ā*, *i*), f. an assembly or council of the gods. — *Su-dharman*, *ā*, *ā*, *a*, keeping well to duty, attentive to duties; (*ā*), m. a council or assembly of the gods; the hall or palace of Indra (given to Ugrasena by Kṛishṇa); a man attentive to the proper maintenance of his family; N. of a son of king Bhadrāsena; of a Kshatriya. — *Su-dharsha* or *su-dharshana*, *as*, *ā*, *am*, (probably) easy to be laid hold of, easy of attainment or approach; [cf. *dur-dharsha*]. — *Su-dhā*, see p. 1127. — *Su-dhāma*, N. of a mountain; (*ās*), m. pl., N. of a class of deities. — *Su-dhāman*, *ā*, m., N. of a Muni; of a Loka-pāla. — *Su-dhāra*, *as*, *ā*, *am*, Ved. streaming beautifully. — *Su-dhita*, *as*, *ā*, *am*, Ved. well or properly placed, well-ordered, perfect, secure; well-disposed, kind,