

good, benevolent; prosperous, happy; well held, well aimed, well thrown (said of weapons). — *Su-dhiti*, *is*, m. f. an axe (more correctly written *sva-dhiti*, q. v.). — *Su-dhī*, *is*, f. a good understanding, good sense, intelligence; (*is*, *is*, *i*), having a good understanding, wise, clever, sensible; (*is*), m. a wise or clever or intelligent man; a Pandit, teacher. — *Su-dhīra*, *as*, *ā*, *am*, very firm or resolute; very considerate or wise. — *Su-dhura*, *as*, *ā*, *am*, Ved. carrying a burden well (said of a horse). — *Su-dhūmya*, *as*, m. a particular fragrant substance (= *svādu*). — *Su-dhūmra*, *as*, *ā*, *am*, very purple. — *Sudhūmra-varṇā*, f. 'of a deep purple colour,' epithet of one of the seven tongues of fire. — *Su-dhriti*, *is*, m., N. of a king. — *Sudhy-upāsya* (written *suddhy-upāsya*), *as*, m. 'he who is to be worshipped by the intelligent,' epithet of the Deity; (*as*), m. a particular kind of royal palace (of which twelve sorts are enumerated); a particular attendant on Kṛishna; (*ā*), f. a woman; N. of the goddess Umā; of one of Umā's female companions; the plant *Aristolochia Indica*; a sort of pigment, = *go-roṇā*; (*am*), n. the club of Bala-rāma. — *Su-nakshatra*, *as*, m., N. of a king; (*ā*), f., N. of the second night of the civil month (*karma-māsa*). — *Su-nanda*, *as*, *ā*, *am*, pleasing well, delighting. — *Sunandā-sahita*, *as*, *ā*, *am*, attended by *Su-nandā*. — *Su-nandāni*, f. a species of the *Ati-jagati* metre (= *majju-bhāshini*). — *Su-naya*, *as*, m. good conduct; good policy [cf. *durnaya*]; N. of a son of Rīta; of a son of Pariplava; (*ās*), m. pl., N. of a people. — *Su-nayana*, *as*, *ā*, *am*, having beautiful eyes; (*as*), m. a deer; (*ā*), f. a woman. — *Su-nasa*, *as*, *ā*, *am*, handsome-nosed; (*ā*), f., N. of a river. — *Su-nābha*, *as*, *ā*, *am*, having a beautiful navel, having a good nave or centre; (*as*), m. a mountain; the mountain *Maināka*, q. v.; N. of a son of Dhṛita-rāshṭra; of a son of Garuḍa. — *Su-nāma-dvādasī*, f. a particular religious observance performed on the twelfth day of the twelfth month. — *Su-nāman*, *ā*, *mnī*, *ā*, well named; (*ā*), m., N. of a son of Ugra-sena, of a chief of the *Sūrasenas* (represented as destroyed in battle together with his whole army by Kṛishna). — *Su-nālaka*, *as*, *ikā*, *am*, having a beautiful stalk or stem; (*as*), m. a kind of tree (= *vaka-pushpa*). — *Su-nāsā*, f. a handsome nose. — *Su-nāsāksha-bhruva* ('*sā-aksh*'), *as*, *ā*, *am*, endowed with handsome nose, eyes, and eyebrows. — *Su-nāsika*, *as*, *ā*, *am*, having a handsome nose; having a good point or projection; (*ā*), f. a particular plant (= *kāka-nāsā*). — *Su-nāsira*, see s. v. — *Su-nigraha*, *as*, *ā*, *am*, well controlled, easily restrained. — *Su-nidrā*, f. sound sleep. — *Su-nidhā* (inst. of *su-nidhā* for *su-nidhā* according to *Sāy*), Ved. with careful putting down, with great care, (*Sāy*. = *sobhanena nidhānena*, *Rig-veda* III. 29, 12). — *Su-ninada*, *as*, *ā*, *am*, sounding agreeably or pleasantly. — *Su-nibhṛita*, *as*, *ā*, *am*, very lonely or private; (*am*), ind. very secretly or closely, very narrowly, very privately. — *Su-niraja*, *as*, *ā*, *am*, Ved. altogether easy to be attained, (*Sāy*. = *sukhena nihsesham prāpya*, *Rig-veda* I. 10, 7). — *Su-nirūpita*, *as*, *ā*, *am*, well observed or inspected, well examined, well seen into. — *Su-nirūpita*, *as*, *ā*, *am*, thoroughly cleansed, well washed off. — *Su-nirmathā* (according to *Sāy*. inst. case fr. *su-nirmath*), Ved. with auspicious attrition (= *sobhanena manthanena*, *Rig-veda* III. 29, 12). — *Su-niryāsā*, f. 'having good exudation or resin,' the plant *Jingini*, q. v. — *Su-nisīta*, *as*, *ā*, *am*, very sharp. — *Su-nisīśāla*, *as*, m. 'very unchangeable,' epithet of *Siva*. — *Su-nisīśāta*, *as*, *ā*, *am*, well ascertained or determined, resolved; commended, approved; (*as*), m., N. of a particular Buddha. — *Su-nishānya* or *Su-nishānyaka*, *am*, n. the pot-herb *Marsilea Quadrifolia*. — *Su-nishka*, *as*, *ā*, *am*, Ved. having beautiful ornaments. — *Su-nishkṛta*, *as*, *ā*, *am*, well heated or burnished. — *Su-nīta*, *as*, *ā*, *am*, well-conducted, well-behaved; politic; (*as*), m., N. of a king; (*am*), n. good conduct or behaviour; good policy, prudence. — *Su-nīti*, *is*, f. good conduct or behaviour, good manners, propriety, good policy; N.

of the mother of Dhruva; (*is*, *is*, *i*), well-conducted. — *Su-nītha*, *as*, *ā*, *am*, well-disposed, well-conducted, righteous, virtuous, moral, good; (*as*), m. a good leader (Ved.); a Brāhman; N. of a king; of *Sīśūpāla*, king of *Cedi*; (*ā*), f., N. of the first-born daughter of *Mṛityu* or death (wife of *Anga*). — *Su-nīla*, *as*, *ā*, *am*, very black or blue, dark; (*as*), m. the pomegranate tree; (*am*), n. the root of the *Andropogon Muricatus*; (*ā*), f. common flax (= *alasi*); other plants (= *vishṇu-krāntā*; = *jaratī-trīṇā*). — *Su-nīlaka*, *as*, m. 'very blue,' a kind of blue *Bhṛinga-rāja* bird; a blue gem (perhaps an emerald or sapphire); a kind of tree (= *nīlāsana*). — *Su-nīlāsa*, *as*, *ā*, *am*, very mischievous or injurious, very cruel. — *Su-nīlāsa-krit*, *l*, *t*, *t*, doing very malicious things, malicious. — *Su-netra*, *as*, *ā*, *am*, beautiful-eyed; (*ā*), f. scil. *tushṭi*, one of the nine kinds of acquiescence (according to the *Sāṅkhya* phil. [cf. *su-pāra*). — *Su-nau*, *aus*, *aus*, *u*, having good ships; (*u*), n. water (according to *Sabda-k*). — *Su-pakva*, *as*, *ā*, *am*, well cooked or matured, thoroughly ripe; (*as*), m. a sort of fragrant Mango. — *Su-pattra*, *as*, *ā*, *am*, having beautiful leaves; (*as*), m. a kind of plant (= *āditya-pattra*); a sort of grass, = *pallivāha*; (*ā*), f. various plants, = *rudra-jaṭā*; = *satāvāri*; = *pālāsī*; = *samī*; = *sāla-parṇī*; (*am*), n. the leaf of the *Laurus Cassia*. — *Su-patraka*, *as*, m. the *Sigru* tree; (*ikā*), f. = *jatukā*. — *Su-patrīn*, *ī*, *īpī*, *ī*, well feathered. — *Su-patnī*, f. (a woman) having a good husband; [cf. *sa-patnī*]. — *Su-patha*, *as*, m. a good road; good course or way; good conduct; (*as*, *ā*, *am*), having a good road, having beautiful paths; (*as*), m., N. of a brother of *Sāsī-kalā*. — *Su-pathin*, *-panthās*, m. a good road; (*-panthās*, *-pathi*, *-pathī*), having good roads. — *Supathin-tara*, *as*, m., Ved. a better road. — *Su-pathya*, *as*, *ā*, *am*, very wholesome; (*ā*), f. a kind of plant (= *sveta-bīlī*). — *Supadma*, *as*, *ā*, *am*, having beautiful lotuses; (*as*), m., N. of a grammar by *Padma-nābha-datta*; (*ā*), f. orris root. — *Su-paptanī*, m. du. (in the *Pada* text *Su-paptanī*), easily descending, quickly alighting, (according to *Sāy*. *Su-paptanī* = *sobhana-patanam yathā bhavati* or *su-patanau*, *Rig-veda* I. 182, 5). — *Su-parikishṭa*, *as*, *ā*, *am*, sorely distressed, grievously pained. — *Su-parīcchanna*, *as*, *ā*, *am*, well surrounded or furnished with requisites. — *Su-parīśrānta-vāha*, *as*, *ā*, *am*, having very wearied horses. — *Su-parīkshāna*, *am*, n. the art of examining or trying well, thorough examination. — *Su-parīkshita*, *as*, *ā*, *am*, well examined, well tried, thoroughly investigated. — *Su-parṇa*, *as*, *ā* or *ī*, *am*, well-winged, having good or beautiful wings; having beautiful leaves; (*as*), m. a ray of the sun, solar ray, (in *Naigh. I. 5*. *su-parṇā* is enumerated among the *raśmī-nāmāni*, and in *I. 14*. among the *asva-nāmāni*); N. of *Garuḍa*, q. v.; a class of bird-like beings of a semi-divine character; any supernatural bird; a cock; the tree *Cassia Fistula*; N. of a Vedic Rishi; (*ā*, *ī*), f. a number of lotuses or a pool abounding with them; (*ī*), f. the mother of the bird *Garuḍa*; (Ved.) 'the beautiful-winged one,' the sky (= *dyaus*, sometimes identified with *Vāc* and regarded as the mother of metres; see *sauparṇeya*). — *Su-parṇaka*, *as*, *ikā*, *am*, having good wings; having beautiful leaves; (*as*), m. *Garuḍa* or any bird of supernatural character; the tree *Cassia Fistula*; the tree *Echites Scholaris*; (*ikā*), f. various plants, &c. (= *svarṇa-jivanti*; = *pālāsī*; = *sāla-parṇī*; = *renukā*; = *vākūcī*). — *Suparṇa-keṭu*, *us*, m. 'having *Garuḍa* for a symbol,' epithet of *Vishṇu*. — *Suparṇa-yātu*, *us*, m., Ved. a demon in the shape of a *Su-parṇa*. — *Suparṇa-nāta*, *as*, m. the wind agitated by the wings of *Garuḍa*. — *Suparṇākhyā* ('*ṇa-ākḥ*'), *as*, m. the plant *Nāga-keśara*. — *Suparṇī-tanaya*, *as*, m. 'son of *Su-parṇī*,' *Garuḍa*. — *Suparṇeya*, *as*, m. a son of *Su-parṇī*. — *Su-paryavāsita*, *as*, *ā*, *am*, quite finished or concluded, well-nigh accomplished. — *Su-paryāpta*, *as*, *ā*, *am*, very extensive, very spacious or comprehensive; well filled or fitted out (as a palace with various offices and

buildings). — *Su-parvan*, *ā*, *ā*, *a*, well jointed, having many joints or knots; (*ā*), m. a bamboo; an arrow; a god, deity; a special lunar day (in which religious ceremonies are performed, as the full and new moon, and the eighth and fourteenth days of each fortnight); smoke; (*ā*), f. white *Dūrva* grass. — *Su-palāyita*, *as*, *ā*, *am*, completely fled or run away; well or skillfully retreated; (*am*), n. a total rout or retreat; a good or skillful retreat. — *Su-palāsa*, *as*, *ā*, *am*, Ved. having many leaves, abounding in leaves, leafy. — *Su-pākya*, *am*, n. a particular medicinal salt (= *viḍ-lavaṇa*). — *Su-pāncālaka*, see *Vopa-deva* VII. 2, VII. 18. — *Su-pānī*, *is*, *is*, *i*, Ved. beautiful-handed, skillful-handed, dexterous. — *Su-pātra*, *am*, n. a good or suitable vessel, proper receptacle; a fit or competent person, an able man, any one well fitted for an office. — *Su-pād*, *-pāt*, *-pāt* or *-padī*, *-pāt*, having good or handsome feet. — *Su-pāna*, *as*, *ā*, *am*, well or easily drunk, easy to be drunk. — *Su-pāra*, *as*, *ā*, *am*, Ved. well crossing, easy to be crossed; (*ā*), f., scil. *tushṭi* (in the *Sāṅkhya* phil.), one of the nine kinds of acquiescence and five kinds of external acquiescence (the other four being *utāra*, *su-netra*, *su-marīcīkā*, and *anuttamā* or *sāttvikī*; cf. *salīla*). — *Su-pārśva*, *as*, m. the waved-leaf fig-tree (= *plaksha*); N. of a minister of *Rāvaṇa*; of a fabulous bird (son of *Sampātī*, mentioned in *Rāmāyana* IV. 59); of the seventh *Arhat* of the present *Avā-sarpīṇī*; of a son of *Sṛtatyus*; of a son of *Dṛiḍha-nemi*; of a place. — *Su-pārśvaka*, *as*, m., N. of the third *Arhat* of the future *Utsarpīṇī*; a kind of veined-leaf fig (= *gardabhāṇḍa*). — *Su-pārśvora* ('*va-ūru*'), *us*, *us* or *ūs*, *u*, having fine ribs and thighs. — *Su-pīngalā*, f. a kind of plant (= *jivanti*); another plant (= *jyotishmati*). — *Su-pippala*, *as*, *ā*, *am*, Ved. having fine fruit, (*Sāy*. = *su-phala*, *Rig-veda* VII. 101, 5). — *Su-pīs*, Ved. beautifully variegated or decorated, having fine ornaments, well-formed, having beautiful limbs, graceful; [cf. *visvapīs*]. — *Su-pīs*, *is*, *is*, *is* (inst. pl. *su-pīrbhīs*), well going, well walking. — *Su-pīḍana*, *am*, n. the act of pressing or pinching pleasantly, rubbing and kneading the limbs. — *Su-pīḍita*, *as*, *ā*, *am*, well pressed. — *Su-pīta*, *as*, m., N. of the fifth *Mohūrta*; (*am*), n. a carrot (= *garjara*, see 2. *pīta*). — *Su-pīna*, *as*, *ā*, *am*, very stout or big. — *Su-pīvan*, *ā*, &c., drinking well (according to *Sabda-k*). — *Su-pūṣṭī*, f. (a woman) having a good husband. — *Su-pūṣa*, *as*, m. a sort of bulbous plant (= *kola-kanda*); another plant (= *vishṇu-kanda*). — *Su-pūṣa*, *as*, m. an excellent son. — *Su-pūṣṭikā*, f. = *jatukā* (according to *Sabda-k*). — *Su-puru-hūti*, *is*, *is*, *i*, very much invoked. — *Su-pushkarā*, f. a particular plant (= *sthala-padmīnī*). — *Su-pushkala*, *as*, *ā*, *am*, very copious. — *Su-pushpa*, *as*, *ā* or *ī*, *am*, having beautiful flowers; (*as*), m. the coral tree; the *Sirtsha* tree; other plants, &c., = *rakta-pushpaka*; = *hari-dru*; = *rāja-tarunī*; (*ī*), f. the plantain tree; a sort of fennel (= *misreyā*); the white *Clitoria Tematea* (= *a-parājīṭā*); other plants, &c., = *jīrṇa-phalājī*; = *sata-pushpī*; = *droṇa-pushpī*; (*am*), n. cloves; various plants, &c. (= *āhulya*; = *prapaunḍarika*; = *tūla*); the menstrual excretion. — *Su-pushpikā*, f. a kind of tree or plant (= *pālā*). — *Su-pushpita*, *as*, *ā*, *am*, blooming beautifully, in full flower; having the hair bristling or thrilling (with internal pleasure). — *Su-pūjita*, *as*, *ā*, *am*, much honoured. — *Su-pūta*, *as*, *ā*, *am*, Ved. well purified. — *Su-pūra*, *as*, *ā*, *am*, easy to be filled; well filling; a sort of lime or citron (= *vija-pūra*). — *Supūraka*, *as*, m. the *Vaka-pushpa* tree. — *Su-pūrṇa*, *as*, *ā*, *am*, well filled. — *Su-peśas*, *ās*, *ās*, *as*, Ved. beautiful in form, handsome. — *Su-prakāśa*, *as*, *ā*, *am*, Ved. very visible, manifest, apparent; public. — *Su-praketa*, *as*, *ā*, *am*, Ved. very wise; beautifully shining. — *Su-pracchanna*, *as*, *ā*, *am*, well concealed, very secret or private. — *Su-prajās*, *ās*, *ās*, *as*, having good offspring. — *Su-praṇīti*, *is*, *is*, *i*, Ved. skillfully guiding, wisely directing. — *Su-pratara*, *as*, *ā*, *am*, Ved. easily crossing over; far-shooting. — *Su-pratarka*, *as*, m. a sound judg-