

ment, good understanding or intellect. — *Su-praticāksha*, as, ā, am, Ved. beautiful to look at or behold. — *Su-praticāhamam*, ind. in a very secret manner. — *Su-pratibhā*, f. spirituous liquor (= *madirā*). — *Su-pratishṭha*, as, ā, am, standing well; very celebrated, very glorious, famous; (ā), f. good position, good reputation, fame, celebrity; the establishment or erection (of a temple, idol, &c.); installation, consecration; a species of metre containing four lines of five syllables each; (as), m., N. of a month. — *Su-pratishṭhita*, as, ā, am, well set up or established or fixed, well situated or placed; consecrated; celebrated; (as), m. the Uḍumbara tree. — *Su-pratishṭāta*, as, ā, am, well bathed; thoroughly purified or cleared; well versed in; well investigated, clearly ascertained. — *Supratishṭāta-sūtra*, as, m. a Brāhman well versed in the Sūtras, one who is well skilled in repeating or has clearly ascertained the (meaning of the) Sūtras. — *Su-pratīka*, as, ā, am, having a beautiful shape or form, well made, handsome; handsome-faced (Ved.); having a beautiful trunk, strong as an elephant's trunk; (as), m., N. of Kāma-deva; of Siva; of the elephant of the north-east quarter. — *Su-pratīta*, as, m., N. of a preceptor. — *Su-pratīrti*, is, is, ī, Ved. easily overpowering; (Sāy.) inflicting much injury. — *Su-pradaha*, as, ā, am, easily milked, easy to be milked. — *Su-pradhṛishya*, as, ā, am, easy to be injured, easily overpowered. — *Su-prapāna*, am, n., Ved. a pond &c. easy for drinking, a good drinking place, a good tank. — *Su-prabuddha*, as, m., N. of a king (father of Māyā-devī, mother of Buddha). — *Su-prabha*, as, ā, am, very bright or splendid, brilliant, glorious; (as), m., N. of one of the nine Sukla-balas of the Jainas; of a king; (ā), f. one of the seven tongues of Fire; N. of a river (sometimes regarded as one of the seven Sarasvatīs); the Vākūṣṭ plant. — *Suprabha-pura*, am, n., N. of a town. — *Su-prabhāta*, as, ā, am, well dawned, well shone forth, well illumined or enlightened; (ā), f., N. of a particular river; (am), n. an auspicious dawn or day-break, beautiful morning; the earliest dawn; (e), ind. at earliest break of day. — *Su-prayas*, ās, ās, as, Ved. having much food or sacrifice, abounding in oblations (said of Agni); food-bestowing, (in Rīg-veda VII. 39, 2. *su-prayā barhis* = *sobhanānna yuktam barhis*, according to Sāy.; by others regarded as from a base *su-prayā*, see Mahī-dhara on Vājasaneyi-s. XXXIII. 44.) — *Su-prayukta*, as, ā, am, well joined or applied, well attached; well managed; closely connected. — *Su-prayukta-sara*, as, m. one who fits an arrow skilfully on a bow, a good marksman, skilful archer. — *Su-prayoga*, as, m. good application, good management; dexterity, expertness; close contact; (ā), f., N. of a river. — *Suprayoga-vīkha*, as, m. = *suprayukta-sara* above. — *Su-pralambha*, as, ā, am, easy of attainment. — *Su-pralāpa*, as, m. good speaking, discoursing well, eloquence. — *Su-pravācana*, as, ā, am, Ved. having much speech or eloquence, worthy of much praise. — *Su-pravridhā*, as, ā, am, full-grown; a proper N. — *Su-prasanna*, as, ā, am, well pleased, very gracious or favourable; (as), m., N. of Kavera. — *Suprasannaha*, as, m. a kind of plant (= *krishnārjaka*). — *Su-prasarānī*, f. a kind of creeper (= *pra-sarānī*). — *Su-prasāda*, as, m. extreme graciousness or kindness, great propitiousness; (as, ā, am), very gracious or kind, auspicious; (as), m., N. of Siva. — *Suprasāda*, as, ā, am, (probably) easily propitiated, very placable. — *Su-prāci*, -prān, -prāci, -prāk, Ved. easily going in front, proceeding well or quietly. — *Su-prāta*, as, ā, am (probably for *su-prabhāta*, q. v.), dawning finely. — *Su-prātar*, ind. fine dawn or morning. — *Su-prāya*, as, ā, am, easily obtainable. — *Su-prāyana*, as, ā, am, Ved. to be approached easily, easily accessible. — *Suprāyana-tama*, as, ā, am, Ved. most accessible; very delicate or tender (said of the *barhis* or sacred grass; Sāy. = *mridu-tama*, Rīg-veda VI. 63, 3). — *Su-prāvi*, is, is, ī, Ved. well protected; well protecting, a care-

ful protector, (Sāy. = *sushṭhu prakarshēna rakshitrī*, Rīg-veda I. 60, 1.) — *Su-prāya*, as, ā, am, Ved. to be well protected, especially worthy of protection, (Sāy. = *sushṭhu prakarshēna rakshāniya*, Rīg-veda I. 34, 4.) — *Su-priya*, as, ā, am, very dear, greatly beloved, much loved or liked, agreeable, pleasant; (as), m. (in prosody) a foot of two short syllables, a pyrrhic; (ā), f. a lovely or charming woman, a favourite wife; N. of an Aparas. — *Su-priya*, as, ā, am, well pleased, much delighted, very happy, well cared for, favoured, cherished; very kind, very gracious or friendly. — *Su-praitri*, tā, trī, trī, Ved. one who goes well. — *Su-psaras*, ās, ās, as, Ved. handsome in form. — *Supsaras-tama*, as, ā, am, Ved. most handsome in form (said of Vāyu). — *Su-phala*, as, ā, am, bearing good or much fruit, very fruitful, very fertile, very profitable; (as), m. the wood-apple tree, Feronia Elephantum (= *kapitha*); the pomegranate; the jujube; a sort of bean, Phaseolus Mungo; the Karṇikāra tree; (ā), f. colocynth; a pumpkin, gourd; the plantain; a kind of brown grape; another plant (= *kāsmari*). — *Su-phena*, am, n. 'good foam,' a cuttle-fish bone. — *Su-bandha*, as, ā, am, well bound or secured, having a good binding; (as), m. sesamum. — *Su-bandhana-vimocana*, as, m. 'good deliverer from bonds,' epithet of Siva. — *Su-bandhu*, us, us, u, having good connections or friends; (us), m. a good friend; N. of a Vedic Rishi having the patronymic Gaupāyana or Laupāyana and author of several hymns in the Rīg-veda; N. of a merchant; of the author of the Vāsava-dattā. — *Su-bala*, as, m. 'very powerful,' epithet of Siva; N. of a king of Gāndhāra. — *Subala-putra*, as, m. 'son of Subala,' epithet of Sakani; [cf. *subāla*.] — *Su-bahu*, us, vi, u, very much, very many, very numerous. — *Su-bahu-srūta*, as, ā, am, one who is deeply versed in the Veda, a very profound divine or theologian. — *Su-bādhava*, as, m. epithet of Siva. — *Su-bālaka*, as, m., N. of a son of Kauśika. — *Su-bāldhi*, is, is, ī, fine-tailed. — *Su-bālā-grāma*, as, m., N. of a village. — *Su-bāhu*, us, us, u, handsome-armed; having mighty arms, strong-armed; (us), m., N. of a son of Dhṛita-rāshtra and king of Cedi; of a son of Satru-ghna and king of Mathurā; (us), f., N. of an Aparas. — *Su-buddhi*, is, is, ī, of good understanding, wise, clever, intelligent, shrewd. — *Su-bodha*, as, ā, am, easy of apprehension; easily understood, easily taught; (as), m. making well known, good information or knowledge; awakening or waking up well; (ā), f., N. of a commentary on the Mugdha-bodha; of a commentary on the Meghadūta by Bharata-sena; of a commentary on the Śiśu-pāla-vadhā by Bharata-sena. — *Su-bodhani*, f., N. of a commentary on the Kṛishṇa-kanāṁṛita; of another on the Bhagavad-gītā; of another on the Sruta-bodha by Manohara-sarman. — *Su-bodhini*, f., N. of a commentary on Vijñānēśvara's Mitāksharā by Viśveśvara; of another on the Bhagavad-gītā by Śrī-dhara-svāmin; of a short treatise on ritual by Siva-rāma. — *Su-brahmanya*, as, m., N. of Kārttikēya; one of the sixteen priests employed at a solemn sacrifice; N. of a district; (ā), f. a particular recitation of certain Mantras. — *Su-brahman*, ā, ā, ā, Ved. having or receiving excellent prayers, receiving or uttering beautiful hymns; very pious. — *Subrahma-vāsudeva*, as, m. (according to Sabda-k.), epithet of the son of Vasudeva in the form of Brahman (i. e. of Kṛishṇa identified with the Creator). — *Su-bhaga*, as, ā, am, possessing good fortune, very fortunate or prosperous, happy, blessed, auspicious, highly favoured; beautiful, lovely, charming, pretty; beloved, liked, amiable; illustrious; (as), m. borax; the Aśoka tree; the Campaka tree; red Amaranth; (ā), f. a woman beloved by her husband; a favourite wife; an honoured or honourable mother; a kind of wild jasmine; turmeric; holy basil; various other plants, &c. = *kaivarti*; = *sāla-parṇi*; = *nīla-dūrvā*; = *priyangu*; = *kastūri*; = *suvarṇa-kadalī*; (am), n. good fortune. — *Subhagan-karana*, as, ī, am, making prosperous. — *Subhaga-tva*, am, n. prosperity.

— *Subhaga-mānin*, ī, inī, i, fancying or considering one's self fortunate or pleasing. — *Subhagambharishṇu*, us, us, u, or *subhagambhāvuka*, as, ī, am, becoming happy or prosperous or pleasing. — *Subhagamanya*, as, ā, am, thinking one's self fortunate or pleasing, fancying one's self a favourite; vain, a self-flatterer. — *Subhagamanya-bhāva*, as, m. the state of supposing one's self pleasing or a favourite, self-conceit, vanity. — *Subhaga-suta*, as, m. the son of a favourite or much-loved wife; the son of an honoured or honourable mother. — *Subhagodaya* ('*ga-ud*'), as, m. 'rise of prosperity,' N. of a work. — *Su-bhanga*, as, ā, am, breaking easily; (as), m. the cocoa-nut tree. — *Su-bhaṭa*, as, m. a great warrior, champion; N. of the author of the Dūtān-gada. — *Su-bhaṭa*, as, m. a very learned man; a distinguished warrior (in this sense probably for *subhāṭa*, q. v.). — *Su-bhadrā*, as, ā, am, very propitious or auspicious, very happy or fortunate; (as), m., N. of Vishnu; of a particular king; (ā), f., N. of the sister of Kṛishṇa and wife of Arjuna, (she was forcibly seized and carried off by Arjuna from Dvārakā after obtaining Kṛishṇa's leave, as described in Mahā-bh. Ādi-parvan, chap. 219, 220; her image is carried in procession with those of Jagan-nātha and Bala-rāma at the Ratha-yātrā); the creeper Echites Frutescens; a particular plant (= *ghṛita-maṇḍū*); another plant (= *kāsmari*). — *Subhadra*, as, m. a car or vehicle of a god or for carrying the image of a god in procession (also am, n. according to some); the Vilva tree; a species of the Ati-śakkarī metre (according to some). — *Subhadrānī*, f. a kind of medicinal plant (= *trāyamānā*). — *Subhadrā-haraṇa-parvan*, a, n. 'the section relating to the seizure of Subhadrā,' see above under *su-bhadrā*. — *Su-bhadrikā*, f., Ved. the wicked *Su-bhadrā*; a particular metre. — *Subhadresā* ('*rā-īśā*'), as, m. 'husband of *Su-bhadrā*,' epithet of Arjuna. — *Su-bhara*, as, ā, am, bearing well, well burdened; easy to be borne. — *Su-bhasattarā*, f., Ved. = *atishayena subhagā*, Sāy. on Rīg-veda X. 86, 6. — *Su-bhānu*, us, m., N. of the seventeenth (or fifty-first) year of Jupiter's cycle of sixty years. — *Su-bhāshita*, as, ā, am, spoken well or eloquently; speaking or discoursing well, eloquent; (as), m. a particular Buddha or Buddha sage; (am), n. a fine speech, eloquence. — *Subhāshita-rasāvāda-jāta-romāñca-kañcuka* ('*sa-ās*', '*ma-an*'), as, ā, am, having (as it were) a coat of mail consisting of bristling hairs produced by tasting the flavour of delightful words. — *Su-bhāsa*, as, m., N. of a king. — *Su-bhāksu*, am, n. good alms, successful begging; abundance of food (especially that given as alms), an abundant supply of provisions, plenty [cf. *dur-bhāksu*]; (as, ā, am), having good food or an abundant supply of provisions; (ā), f. the tree *Grislea Tomentosa*. — *Su-bhāksak-tama*, as, ā, am, Ved. healing best, curing most effectually, a most excellent physician. — *Su-bhāksak*, k, k, k, healing well, a good physician. — *Su-bhāra*, as, m. the Palāśa tree, *Butea Frondosa*. — *Su-bhū*, us, f. a good or illustrious birth, (in Rīg-veda VI. 66, 3. *su-bhve*, 'for an illustrious birth,' is explained by Sāy. to mean *nriyān samyag bhavanāya*, 'entirely for the benefit of men'); (us, us, u), Ved. (*subhvaḥ*, nom. pl. masc., Rīg-veda VII. 67, 8), being good or excellent; having an excellent birth; beautiful, excellent; (*bhvas*), pl. (= *nadyah*, Rīg-veda I. 52, 4; = *stotārah*, I. 52, 1). — *Su-bhūtika*, as, m. the Vilva tree. — *Su-bhūma*, as, m., N. of Kārtavīrya (as the eighth Jaina Cakra-vartin or universal emperor). — *Su-bhūmi*, is, m., N. of a son of Ugra-sena. — *Su-bhūta*, as, ā, am, well borne or maintained, well cherished or protected. — *Su-bhūsa*, as, ā, am, very much, exceeding; (am), ind. very much, exceedingly. — *Su-bheshaja*, as, m., N. of a Rishi. — *Su-bhairava*, as, ī, am, very fearful, terrific. — *Su-bhogina*, as, ā, am, very fit to be enjoyed, very desirable. — *Su-bhrāj*, ī, ī, ī, shining brightly. — *Su-bhrātri*, tā, m. a good brother. — *Su-bhru*, us, us, u, = *su-bhrū*. — *Su-bhrū*, us, us, u (acc. sing.