

-*bhruvam*, dat. *bhruve* or *-bhruvai*, abl. *bhruvas* or *-bhruvās*, gen. pl. *bhruvām* or *-bhruvām*, voc. sing. *-bhruś* or *-bhru*, the latter form of voc. occurring once in the Bhṛṅgi-kāvya), lovely-browed, having beautiful eyebrows; (*ās*), f. a woman. — *Su-bhru-nāśāksī-keśānta* (*sā-akś*), *as, ā, am*, having handsome brows, nose, eyes, and hair. — *Su-makha*, *as, ā, am*, abounding in sacrifices; much adored; (*Sāy.*) = *sobhana-yajña*, having worthy oblations or sacrifices. — *Su-mangala*, *as, ā* or *ī, am*, very auspicious, bringing good fortune; abounding in sacrifices; (*ā*), f., N. of a river in the district of Kāmākhya; a kind of medicinal root (= *kākoli*); N. of one of the mothers of the twenty-four Arhats (according to some); (*ī*), f., Ved. a woman who brings good luck. — *Su-mat, sumad-anśu, &c.*, see p. 1128. — *Su-mata*, *as, ā, am*, well or kindly disposed, friendly. — *Su-mati, is, f.* a good mind or disposition, benevolence, kindness, friendship; favour of the gods, favour, blessing, gift; a hymn, prayer, desire, wish; (*is, is, ī*), very wise; (*is*), m., N. of a son of Ranti-bhāra; of a son of Bharata; of a son of Janam-ejaya; of a son of Sūta and teacher of the Purāṇas; of several other persons; the fifth Arhat of the present era; one of the Arhats of the past era; (*is*), f., N. of the wife of Sagara (mother of 60,000 sons); of the wife of Vishnu-yaśas and mother of Kalki, q. v. — *Sumati-vidhī, t, t* (for *sumati-vidhī*), Ved. augmenting blessings, increasing favour. — *Su-mada, as, ā, am*, very drunk, mad or impassioned. — *Su-madana, as, m.* 'greatly delighting,' the Mango tree. — *Sumadātmaṅgā* (*'da-āt'*), f. 'daughter of intoxication or passion,' an Apsaras or courtesan of Indra's heaven. — *Su-madram*, ind. excessive prosperity of the Madras, (Pāṇ. II. 1. 6). — *Su-madhura, as, ā, am*, very sweet or saccharine, very sweet or pleasing, very gentle or soothing; (*as*), m. a kind of pot-herb, = *jīva-sūka*; (*am*), n. very soothing or gentle speech, &c.; (*am*), ind. very sweetly. — *Su-madhya, as, ā, am*, having a beautiful waist, slender-waisted. — *Su-madhyama, as, ā, am*, slender-waisted; (*ā*), f. a graceful woman. — *Su-mana, as, ā, am*, very charming, beautiful, handsome; (*as*), m. wheat; the thorn-apple; (*ā*), f. great-flowered jasmine. — *Sumanah-patrickā, f.* (probably) the outer skin of the nutmeg. — *Sumanah-phala, as, m.* elephant or wood-apple, *Feronia Elephantum*; (*am*), n. nutmeg. — *Su-manas, ās, ās, am*, good-minded, well-disposed, benevolent, happy; well pleased, satisfied; (*ās*), m. a god, divinity; a learned man or teacher; a student of the Vedas, &c.; wheat; the Nimb tree; other plants (= *pūti-karaija*; = *māhā-karaija*); N. of a son of Uru; of a son of Hary-aśva; (*asas*), m. pl., N. of a class of deities; (*ās, as, f. n.* a flower; (*asas*), f. pl. (with a singular meaning) a flower; (*ās*), f. great-flowered jasmine; other plants (= *mālātī*; = *śata-patīrī*). — *Su-manasyamāna, as, ā, am*, being in good spirits, cheerful, being of a cheerful disposition; regarding with favour. — *Su-manā, f.* a kind of plant (= *jāti-pushpa*). — *Su-manāya*, Nom. A. -*manāyate, &c.*, to become happy. — *Sumanī-kṛī, cl. 8. P. -karotī, &c.*, to make of good mind, make well-disposed. — *Sumanī-bhū, cl. 1. P. -bha-
vati, &c.*, to be of good mind. — *Sumano-bhara, as, ā, am*, possessing or ornamented with flowers. — *Sumano-rajās, as, n.* the pollen of a flower. — *Su-manohara, as, ā, am*, or *su-manoharāna, as, ī, am*, very captivating or agreeable, very charming or pleasing, beautiful. — *Su-mantu, us, us, u*, advising well; very faulty, very blamable; (*us*), m. excellent praise (Ved.); a good adviser; N. of a Muni and lawyer, said to have been a pupil of Veda-vyāsa and to have been taught by him the Atharva-veda, originally handed down by tradition from Brahmā; N. of a king; of a son of Jahnu (or, according to some, of Purū-ravas). — *Su-mantra, as, m., N.* of the elder brother of Kalki, q. v.; of the charioteer and minister of king Daśa-ratha, (see Rāmāyana II. 14, 30); of a preceptor. — *Su-mantra-jña, as, ā, am*, well versed in sacred texts.

— *Su-mantrita, as, ā, am*, well or wisely counselled, well advised, wisely planned. — *Su-mandadhī, is, is, ī*, very dull of understanding. — *Su-manda-buddhī, is, is, ī*, very dull-witted; much disheartened. — *Su-mandabhāj, k, k, k*, very unfortunate. — *Su-mamnan, ā, ā, a, Ved.* having good understanding, very wise or intelligent. — *Su-marīcīkū, f.* scil. *tushī*, epithet of one of the five kinds of external acquiescence (in the Śārkhya phil.; cf. *su-pārū*). — *Su-marshāṇa, as, ā, am*, easy to be borne. — *Su-mahat, ān, atī, at*, very great, very large or abundant; (*at*), ind. very greatly, mightily. — *Su-mahas, ās, ās, as, Ved.* beautifully shining. — *Su-mahā-kaksha, as, m.* a very great gate; a large court-yard. — *Su-mahā-tapas, ās, ās, as*, one who has practised very great religious austerities, very pious. — *Su-mahātman, ā, ā, a*, most magnanimous. — *Su-mahātyaya* (*'hā-āt'*), *as, ā, am*, causing very great evil or destruction, very pernicious. — *Su-mahā-bala, as, ā, am*, of very great strength, very strong or powerful. — *Su-mahā-bāhu, us, us, u*, having very long arms, very powerful. — *Su-mahā-svāna, as, m.* 'very loud-sounding,' epithet of Siva. — *Su-māya, as, ā, am*, abounding in illusions, very wise. — *Su-mārdava, am, n.* beautiful softness. — *Su-māli, is, is, ī*, well-garlanded. — *Su-mālin, ī, inī, ī*, well-garlanded; (*ī*), m., N. of a son of Veda-māli. — *Su-mālya, as, m., N.* of a son of Mahā-padma or Nanda. — *Su-mitra, as, m.* 'good friend,' N. of the father of the twentieth Arhat of the present era; of the author of Rīg-veda X. 105 (having the patronymic Kautsa); of the author of Rīg-veda X. 69, 70 (having the patronymic Vādhryāśva); N. of a son of Vṛishṅi; of a descendant of Vṛihad-bala (last of the race of Ikshvāku); (*ā*), f., N. of one of the wives of Daśa-ratha (mother of Lakshmaṇa and Satru-ghna); of the mother of Mārkaṇḍeya. — *Sumitra-bhū, is, m., N.* of Sagara (as one of the Jaina Cakra-vartins); of the twentieth Arhat of the present era. — *Sumitrā-bhū, ās, or sumitrā-tanaya, as, m., N.* of Lakshmaṇa. — *Su-mīlha, as, m., Ved.* a proper N. — *Su-mukha, am, n.* a good or beautiful mouth; a handsome face; (*as, ā* or *ī, am*), having a good or beautiful mouth, (according to Vopa-deva the fem. is *ā* when used in a metaphorical sense, e. g. *sumukhā śālā*, a hall with a good entrance); handsome-faced, lovely; pleasing, agreeable; (*as*), m. a learned man or teacher; N. of a Muni; of Garuḍa; of the son of Garuḍa; of Gaṇeśa; of Siva; of one of the serpents of Pātāla; a kind of pot-herb; other plants, = *sītār-jaka*; = *vana-varavrikā*; = *varavara*; (*ā, ī*), f. a handsome woman; a mirror; (*ī*), f. a species of the Tri-śūbh metre; (*am*), n. the mark or scratch of a finger-nail. — *Su-mukha-sū, us, m.* 'the father of Sumukha,' epithet of Garuḍa. — *Su-mushī, is, m.* a kind of shrub (= *visha-mushī*). — *Su-mū, ās, ās, u*, binding well. — *Su-mūla, as, ā, am*, having a good root; (*as*), m. the white Śigru tree; (*ā*), f. a kind of plant (= *sāla-parṇī*; = *prīṣṇī-parṇī*). — *Su-mūlaka, am, n.* a carrot. — *Su-nṛidika, as, ā, am*, Ved. making very happy; very bountiful. — *Su-nṛiṣṭa, as, ā, am*, well rubbed or purified, well brushed, very smooth or glossy, very fine. — *Su-nṛiṣṭa-pushpādhyā* (*'pa-ādhyā'*), *as, ā, am*, abounding in bright flowers. — *Su-nṛiṣṭa-vesha, as, ā, am*, dressed in well-brushed clothes. — *Su-neka, as, ā, am*, Ved. (perhaps) well-formed, of a beautiful shape, (*Sāy. su-neka = su-rūpa*, Rīg-veda III. 6, 10; = *su-dīpta*, shining beautifully, Rīg-veda IV. 6, 3; *su-meke = sobhana-karmāṇau* or *sobhana-mehane*, well acting or well nourishing, Rīg-veda I. 146, 3.) — *Su-mekhalā, as, ā, am*, possessing a good girdle, well girdled; (*as*), m. the Muñja grass (which forms the Brahmanical girdle). — *Su-medhas, ās, ās, as*, having a good understanding, sensible, intelligent; (*ās*), m. a wise man; N. of a Muni; of a son of Veda-mitra; (*ās*), f. heart-pea. — *Su-meru, us, m.* the sacred mountain Meru, q. v. — N. of Siva; (*us, us, u*), very exalted, excellent. — *Su-yata, as, ā, am*, well restrained or

governed. — *Su-yantrita, as, ā, am*, well curbed or governed, well restrained or bound, well regulated; one who governs his passions completely. — *Su-yantrita-tva, am, n.* the being well or firmly restrained or bound. — *Su-yabhya, f., Ved.* to be well embraced (sexually). — *Su-yama, as, ā, am*, Ved. well restraining; well traversing, (*Sāy. = sobhana-niyamana*, i. e. *śāñcārīn*, Rīg-veda I. 180, 1.) — *Su-yavasa, am, n.* beautiful grass, good pasture; (*as, ā, am*), having good pasture, abounding in grass; (*as*), m. a proper N. — *Su-yavasin, ī, inī, ī*, having excellent grass, abounding in pasture. — *Su-yaśa, as, ā, am*, = *su-yaśas* below; (*ā*), f., N. of a wife of Parikshit. — *Su-yaśas, ās, ās, as*, very famous or renowned; (*ās*), m., N. of a king (belonging to the Maurya dynasty). — *Su-yāmuna, as, m., N.* of Vishṅu; of a king of Kośāmbi, (also called Vatsa); a palace; a mountain; a kind of cloud. — *Su-yāśu-tarā, f., Ved.* (a female) who has excessive sexual embraces, (Rīg-veda X. 86, 6.) — *Su-yukta, as, ā, am*, well joined, harmoniously combined; (*as*), m. epithet of Siva. — *Su-yukti, is, f.* good appliance or contrivance. — *Su-yuj, k, k, k*, Ved. well joined, well yoked. — *Su-yuta, as, ā, am*, well accompanied by, well furnished or provided with. — *Su-yuddha, am, n.* a well-fought war or battle. — *Su-yoga, as, m.* a favourable juncture, good opportunity. — *Su-yodhana, as, m.* 'fighting well,' epithet of Dur-yodhana, q. v. — *Su-rajata, as, ā, am*, well coloured, deeply dyed; deep red, crimson; strongly affected or impassioned; well or kindly affected. — *Su-raktaka, as, m.* a sort of red or golden chalk; a kind of Mango tree (apparently one bearing a small red fruit). — *Su-raksha, as, m.* 'good-protector,' N. of a Muni. — *Su-rakshaṇa, am, n.* careful protection, protecting or preserving well. — *Su-rakshita, as, ā, am*, well preserved or protected, carefully guarded. — *Su-rakshya, as, ā, am*, easy to be preserved. — *Su-ranga, as, m.* a good colour, good dye; 'bright-coloured,' the orange; a hole cut in a house; (*ā*), f. a hole cut in a wall for the purpose of breaking into a house, &c., (probably for *su-rungā*, q. v.); a kind of fragrant grass; crystal; (*ī*), f. a kind of plant (= *kāka-nāśū*); a kind of red Sobhānjana; (*am*), n. red sanders; vermilion. — *Suranga-da, am, n.* 'yielding a good colour,' red sanders. — *Suranga-dhātu, us, m.* red chalk. — *Suranga-yuj, k, m.* a house-breaker, (see *su-ranga*.) — *Sur-rungikā, f.* the Mūrvā plant. — *Su-rajah-phala, as, m.* the jack-fruit tree. — *Su-rajani, f.* night. — *Su-rajās, ās, ās, as*, very dusty. — *Su-rajāya*, Nom. A. *surajayate, &c.*, to become very dusty. — *Su-rajāna, as, m.* the betel-nut tree *Areca Fautel* or *Catechu*. — *Su-raṇa, am, n., Ved.* a pleasant sound, (*Sāy. = sobhana-gītādī-dhvanī*, the sound of pleasant hymns, or *su-ramaṇiyam*, ind. very pleasantly); pleasure, enjoyment (according to some); (*as, ā, am*), giving forth pleasant sounds (said of Agni or fire). — *Su-rata, as, ā, am*, much sported or dallied, playful; much enjoyed; compassionate, tender; (*am*), n. great delight or enjoyment; amorous pleasure, the union of the sexes, sexual intercourse, coition. — *Surata-tāli, f.* a female messenger, go-between; a chaplet, garland for the head. — *Surata-prasanga, as, m.* addition to amorous pleasures. — *Surata-prasāngin, ī, inī, ī*, devoted or addicted to amorous pleasures. — *Surata-viśeṣa, as, m.* a kind of sexual intercourse. — *Su-rati, is, f.* great enjoyment or delight. — *Su-rati-mīra, as, m., N.* of the author of the *Alankāra-mālā*. — *Su-ratha, as, m., N.* of a king of the lunar race; of a son of Jahnu; of a son of Caitra; of a son of Adhiratha. — *Suratha-vijaya, as, m., N.* of the seventy-ninth chapter of the Pātāla-khaṇḍa of the *Padma-Purāṇa*. — *Su-rabhi, surabhita, &c.*, see p. 1129. — *Su-rasa, as, ā, am*, well flavoured, juicy, spid, savoury; sweet; elegant (as a composition); (*as*), m. a kind of plant (= *sindhū-vāra*); a particular resin, = *mocā-rasa*; (*ā, am*), f. n. sacred basil; (*ā*), f., N. of Durgā; of the mother of the Nāgas; of a daughter of Daksha and wife of Kaśyapa; of an Apsaras; a