

kind of plant (= *rāsnā*); other plants (= *mīśreyā*; = *brāhmī*; = *mahā-satāvarī*); a species of the Ati-dhṛiti metre; N. of a river; (*am*), n. gum-myrrh, Cassia bark; fragrant grass. — *Surasāshṭa* ('*sa-ashṭ*'), *as*, m. a class of eight plants (viz. Nirgunṭhi, Tulasi, Brāhmi, Vṛihatī, Kaṇṭha-kārikā, Punar-pavā, &c.). — *Su-rājaka*, *as*, m. a kind of plant (= *bhṛīngarāja*). — *Su-rājan*, *ā*, m. a good king; a divinity. — *Su-rāti*, *is*, *is*, *i*, Ved. rich in gifts, (Sāy. = *su-dāna*). — *Su-rātri*, *is*, *f*. a fine night. — *Su-rādhas*, *ās*, *ās*, *as*, Ved. having beautiful gifts; granting good things, very rich; having great power; (*ās*), m., N. of a Vedic Rishi (having the patronymic Vāśhāgira, q. v.). — *Su-rāshtra*, *am*, n. (sometimes also *ā*, *f*.), 'good country,' N. of a country on the western side of India, (commonly called Surat). — *Su-rāshṭra-jā*, *as*, *ā*, *am*, bom or produced in Surat; (*as*), m. a sort of pulse (= *lyshīṣha-mudga*); a sort of poison; (*ā*), *f*. a sort of fragrant earth; (*am*), n. the fragrant earth Tuvārī. — *Su-rāshṭra-brahma*, *as*, m. a Brahman of Su-rāshṭra, (Pāṇ. V. 4. 104.). — *Su-rukma*, *as*, *ā*, *am*, Ved. shining beautifully. — *Su-ruṭ*, *k*, *k*, *h*, *l*, Ved. brightly shining. — *Su-ruṭ*, *is*, m. a proper N. — *Su-ruja*, *as*, *ā*, *am*, very sick, unwell. — *Su-rūṭha*, *as*, *ā*, *am*, standing well up or out, very prominent or projecting. — *Su-rūpa*, *as*, *ā* or *ī*, *am*, well-formed, handsome; wise, learned; (*as*), m. epithet of Śiva; (*ās*), m. pl., N. of a class of deities; (*ā*), *f*. the shrub Śāla-panī; (*am*), n. = *tūla*. — *Su-rūpa-kṛitnu*, *us*, *us*, *u*, Ved. accomplishing excellent actions. — *Su-rūhaka*, *as*, m. 'easily mounted,' a horse resembling an ass (= *gardabhābhāṣva*). — *Su-ruṣas*, *ās*, *ās*, *as*, Ved. having beautiful property, rich in possessions. — *Su-ruṣu*, *us*, m. a sort of atom, (also *u*, n., according to some, cf. *trasa-ruṣu*, *hema-ruṣu*); (*us*), *f*. 'having beautiful sand,' N. of a river, (sometimes regarded as one of the seven Sarasvatīs). — 1. *Su-rebha*, *as*, *ā*, *am* (for 2. *surebha* see p. 1129, col. 2), fine-sounding, fine-voiced, (Kīrāt. XV. 16); (*am*), n. tin. — *Su-revata*, *as*, m. a species of small Arecia tree (= *rāma-pāga*). — *Su-rāi*, *rās*, *rās*, *rī*, very rich; (*rās*), m. *f*. an opulent person. — *Su-roṭis*, *is*, m., N. of a son of Vasiṣṭha. — *Su-lakshana*, *as*, n. the act of observing or examining carefully, looking well into, ascertaining, determining; a good mark or characteristic, auspicious mark; (*as*, *ā*, *am*), having beautiful or auspicious marks, having an auspicious name, fortunate; (*ā*), *f*. N. of one of Durgā's female companions; epithet of one of Kṛishṇa's wives. — *Su-lakshita*, *as*, *ā*, *am*, well examined, well determined or ascertained. — *Su-langhita*, *as*, *ā*, *am*, one who has been caused to fast properly, (see *rt. langh*). — *Su-labha*, *as*, *ā*, *am*, easy to be obtained or effected, easy of acquisition or attainment, easy of access, attainable, feasible, easy; (*ā*), *f*. a kind of shrub (= *māsha-parṇī*); N. of a female mendicant. — *Sulabhāvākāśa* ('*bha-av*'), *as*, *ā*, *am*, easily gaining room or admission. — *Su-lalāṭa*, *as*, *ā*, *am*, having a beautiful forehead. — *Su-lalita*, *as*, *ā*, *am*, sporting gracefully; greatly pleased or happy; very delicate or dainty; (*am*), ind. very sportively or wantonly, with delight, easily. — *Su-lābhikā*, *f*. = *sobhana-lābhā* (according to Śāy. on Rīg-veda X. 86. 7). — *Su-lū*, *ūs*, *ūs*, *u*, one who cuts well. — *Su-loṭana*, *as*, *ā*, *am*, fine-eyed, having beautiful eyes; (*as*), m. a deer; epithet of Duryodhana (according to some); N. of a son of Dhṛita-rāshṭra; (*ā*), *f*. a handsome woman; N. of the wife of King Mādhaba. — *Su-loma*, *as*, *ā*, *am*, fine-haired, having beautiful hair or down; (*ā*), *f*. a kind of plant (= *tāmra-vallī*); another plant (= *mānsa-śhadā*). — *Su-loman*, *ā*, *ā*, *am*. — *Su-lomasā*, *as*, *ā*, *am*, having good hair or down, very hairy or downy; (*ā*), *f*. a kind of plant (= *kāka-janghā*). — *Su-lohaka*, *am*, n. 'good metal,' brass. — *Su-lohita*, *as*, m. a beautiful red colour; (*as*, *ā* or *hīnī*, *am*), very red; (*ā*), *f*. epithet of one of the seven tongues of fire. — *Su-vaktra*, *am*, n. a good mouth or face; correct utterance or intonation; (*as*, *ā*, *am*), handsome-mouthed; handsome-faced; (*as*), m. epithet

of Śiva; a kind of plant (= *vana-varvari*). — *Su-vakshas*, *ās*, *ās*, *as*, having a handsome breast. — *Su-vaṇana*, *am*, n. the act of speaking well, good speech, eloquence; (*ī*), *f*. N. of a goddess. — *Su-vaṇas*, *ās*, *ās*, *as*, speaking much or well, discoursing eloquently. — *Su-vaṇasā*, *f*. Ved. sweet praise, an excellent hymn. — *Su-vaṇra*, *as*, *ā*, *am*, Ved. having an excellent thunderbolt. — *Su-vaṇana*, *as*, *ā*, *am*, having a beautiful face, beautiful; (*ā*), *f*. a particular metre. — *Su-vayas*, *ās*, m. (probably) N. of a plant. — *Su-varatra*, *as*, *ā*, *am*, Ved. having good things. — *Su-varātha*, *as*, *ā*, *am*, having a good protecting ledge (said of a chariot; see *va-rātha*). — 1. *Su-varga*, *as*, m., Ved. having good society, (but see 2. *svarga*, *svarga*). — *Su-varāka*, *as*, m. natron, alkali; N. of an ancient sage. — *Su-varāla*, *as*, m., N. of a country; (*ā*), *f*. N. of a wife of the Sun; of a wife of Rudra; linseed, *Linum Usitatissimum*; other plants (= *sārya-mukhī*; = *āditya-bhaktā*; = *brāhmī*). — *Su-varāśas*, *ās*, *ās*, *as*, very bright, very glorious; (*ās*), m., N. of a son of Dhṛita-rāshṭra. — *Su-varāśasa*, *as*, *ā*, *am*, having great splendor; (*as*), m. epithet of Śiva. — *Su-varāśinī*, *ī*, m. epithet of Śiva. — *Su-varāśika*, *as*, *ā*, m. *f*. natron, alkali. — *Su-varāśinī*, *ī*, m. natron. — *Su-varṇa*, &c., see p. 1129. — *Su-varman*, *ā*, m. 'having good armour,' N. of a son of Dhṛita-rāshṭra. — *Su-vallī*, *is*, or *su-vallī*, *f*. the shrub *Serratula Anthelmintica* (= *soma-rājī*). — *Su-vas*, *as*, *as*, *as*, covering or clothing well. — *Su-vasana*, *as*, *ā*, *am*, Ved. well dressed, elegantly attired. — *Su-vasanta*, *as*, m. a beautiful vernal season; the day of full moon in the month Caitra; a festival in honour of Kāma-deva celebrated in that month. — *Su-vasantaka*, *as*, m. a kind of large creeper, *Gartnera Racemosa*; a festival in honour of Kāma-deva in the month Caitra. — *Su-vasa*, *as*, *ā*, *am*, bearing well, conveying pleasantly; patient, enduring; easy to be borne; (*ā*), *f*. the plant *Nyctanthes Tristis*; the shrub *Mimosa Octandra*; the plant *Rāsnā*; the shrub *Cissus Pedata*; the gum olibanum tree, *Boswellia Thurifera*; the plant *Tri-vṛit* or *Convolvulus Turpethum*; other plants (= *rudra-jaṭā*). — *Su-vasā-padi*; = *ganāha-nakūli*; = *musali*; = *nīla-sindhuvāra*; a *Viṇā* or lute. — *Su-vāc*, *k*, *k*, *h*, Ved. speaking well; sounding beautifully; making a loud noise; (*k*), m., N. of a son of Dhṛita-rāshṭra. — *Su-vācya*, *as*, *ā*, *am*, easy to be read. — *Su-vāmā*, *f*. N. of a river. — *Su-vār*, *r*, *r*, *r*, having beautiful water. — *Su-vārṭā*, *f*. good news. — 1. *Su-vāsa*, *as*, m. an agreeable perfume. — 2. *Su-vāsa*, *as*, m. a pleasant dwelling. — 3. *Su-vāsa*, *as*, *ā*, *am*, well clad; (*as*), m. epithet of Śiva. — *Su-vāśas*, *ās*, *ās*, *as*, Ved. having beautiful garments, well dressed. — *Su-vāśita*, *as*, *ā*, *am*, well scented or perfumed. — *Su-vāśinī*, *ī*, *inī*, *ī*, dwelling in a comfortable or respectable abode; (*inī*), *f*. a woman married or single who resides in her father's house; a term of courtesy for a respectable woman whose husband is alive. — *Su-vāstu*, N. of a river. — *Su-vāhana*, *as*, m., N. of a Muni. — *Su-vikrama*, *as*, m. prowess, valour. — *Su-vikrānta*, *as*, *ā*, *am*, very valiant or heroic, bold, chivalrous; (*as*), m. a hero; (*am*), n. heroism. — *Su-vicākshana*, *as*, *ā*, *am*, very clever, well discerning, sensible, proficient, skillful. — *Su-vicāra*, *as*, m. good or deliberate consideration; a proper N. — *Su-vicārīta*, *as*, *ā*, *am*, well weighed, deliberately considered. — *Su-vicārya*, ind. having well deliberated, having carefully investigated or discussed. — *Su-vicārya-kārīn*, *ī*, *inī*, *ī*, acting after due deliberation, discreet. — *Su-vijāna*, *as*, *ā*, *am*, very wise. — *Su-vijñeya*, *as*, m. 'easily discernible,' epithet of Śiva. — *Su-vitta*, *as*, m. a proper N. — *Su-vitrasta*, *as*, *ā*, *am*, greatly scared, terrified, affrighted. — *Su-vid*, *t*, m. a learned man; (*t*), *f*. a shrewd or clever woman. — *Su-vidā*, *as*, m. an attendant on the women's apartments; [cf. *sau-vidā*.] — *Su-vidat*, *t*, m. a king. — *Su-vidātra*, *as*, *ā*, *am*, well-disposed, gracious; having good possessions, (Sāy. = *su-pratijña* or *su-dhana*, Rīg-veda II. 9, 6; according to Yāska = *kalyāna-vidya*,

cf. *dur-vidātra*); related, of kin, a kinsman, &c.; (*am*), n. wealth, riches, property, (Sāy. = *dhana*); a household, family. — *Su-vidātriya*, *as*, *ā*, *am*, Ved. well-disposed, gracious, worthy of knowledge or wealth, (Sāy. = *jñānartha* or *ghanārtha*, Rīg-veda X. 17, 4.). — *Su-vidalla*, *am*, n. the women's apartments; (*ā*), *f*. a married woman. — *Su-vidita*, *as*, *ā*, *am*, well known or understood. — *Su-vidirya*, *as*, *ā*, *am*, much torn or split, greatly expanded. — *Su-vidyut*, *t*, m., N. of an Asura. — *Su-vidha*, *as*, *ā*, *am*, of a good kind, in a good or easy way; (*am*), ind. easily. — *Su-vidhī*, *is*, m. a good rule or ordinance; the ninth Arhat of the present age (with Jainas). — *Su-vinīta*, *as*, *ā*, *am*, well trained, properly behaved, very modest; (*ā*), *f*. a tractable cow. — *Su-vipula*, *as*, *ā*, *am*, very great, very spacious, very ample or roomy; very loud. — *Su-vibhaktā*, *as*, *ā*, *am*, well divided, well proportioned. — *Su-vibhaktā-gātra*, *as*, *ī*, *am*, having well divided or symmetrical limbs. — *Su-vibhātā*, *as*, *ā*, *am*, shining splendidly, very bright. — *Su-vibhāṣana*, *as*, *ā*, *am*, very frightful. — *Su-vibhu*, *us*, m., N. of a king. — *Su-vilaya*, *as*, *ā*, *am*, easily fusible, liquefying. — *Su-virāta*, *as*, *ā*, *am*, Ved. very extensive or extended, everywhere abundant. — *Su-virābha*, *as*, *ā*, *am*, very confident. — *Su-viśasta*, *as*, *ā*, *am*, very confiding; very trusty, confidential. — *Su-viśhaṇṇa*, *as*, *ā*, *am*, very sorrowful. — *Su-viśtaram*, ind. very diffusely or fully, at length. — *Su-viśtirna*, *as*, *ā*, *am*, well spread or laid out; very broad. — *Su-viśmita*, *as*, *ā*, *am*, very astonished. — *Su-viśhita*, *as*, *ā*, *am*, well placed or deposited; well furnished or appointed, well provided, well arranged, well supplied; well done, well performed. — *Su-vija*, *am*, n. good seed; (*as*, *ā*, *am*), having good seed; (*as*), m. epithet of Śiva; the poppy (= *khaskhasa*). — *Su-vira*, *as*, *ā*, *am*, Ved. having many heroes; having excellent offspring; (*as*), m., N. of a son of Śiva; of a son of Kshemya; (*ās*), m. pl., N. of a people. — *Su-viraka*, *am*, n. a collyrium prepared from the Amomum Anthorhizon (= *sauvirānjana*). — *Su-virāmla* ('*ra-am*'), *am*, n. sour rice-gruel. — *Su-virya*, *am*, n. great vigour, heroism; abundance of heroes; (*as*, *ā*, *am*), having great vigour or power; of heroic strength; having good essence or seed; (*ā*), *f*. wild cotton; (*am*), n. the fruit of the jujube. — *Su-vrīkti*, *is*, *is*, *ī*, Ved. well trimmed, having excellent purity; (*is*), *f*. a pure offering; a hymn of praise, hymn. — *Su-vrīt*, *t*, *t*, *t*, Ved. easy rolling, well turning; well built (said of a chariot; Sāy. = *sobhana-vartana* or *su-ākra*, Rīg-veda I. 111, 1). — *Su-vrīta*, *as*, *ā*, *am*, virtuous, good; well rounded, beautifully globular or round; a kind of plant, = *śirāṇa*; (*ā*), *f*. a kind of plant (= *śata-patṛī*); a sort of grape (= *kākalī-drākshā*); a particular metre. — *Su-vrīti*, *is*, *f*. a good way of living. — *Su-vrīdha*, *as*, *ā*, *am*, full-grown; (*as*), m. a proper N. — *Su-vrīdh*, *t*, *t*, *t*, or *su-vrīdha*, *as*, *ā*, *am*, Ved. well increasing, full-grown. — *Su-vrīśc*, *vrīt*, *ī*, *t*, cutting well, (Vopa-deva III. 148.). — *Su-vrīshṭa*, *am*, n. beautiful rain. — *Su-vegā*, *f*. a kind of plant (= *mahā-jyotishmati*). — *Su-vedana*, *as*, *ā*, *am*, Ved. easy to be found. — *Su-vedas*, *ās*, m., N. of the author of the hymn Rīg-veda X. 147 (having the patronymic Śairīshi). — *Su-vema*, *as*, m. a good loom. — *Su-vela*, *as*, *ā*, *am*, bowed or stooping greatly; humble, quiet; (*as*), m., N. of a mountain (= *tri-kūṭa*). — *Su-vesa* or *su-vesha*, *as*, *ā*, *am*, well dressed, well clad; (*as*), m. a kind of sugar-cane (= *sveteshu*). — *Su-vesin*, *ī*, *inī*, *ī*, well dressed, well ornamented or decorated. — *Su-vyakta*, *as*, *ā*, *am*, very plain, manifest; (*am*), ind. very evidently or clearly, most distinctly. — *Su-vyasta*, *as*, *ā*, *am*, greatly dispersed, much scattered, straggling (said of an army). — *Su-vrata*, *as*, *ā*, *am*, strict in observing a religious vow or obligation, strictly religious or virtuous; (*as*), m. a religious student; N. of a king; of the twentieth Arhat of the present Avastarpiṇī, (also called Muni-svavrata); of the eleventh Arhat of the future Utarpiṇī; (*ā*), *f*. a virtuous wife; a cow easily milked or one of