

tractable disposition; N. of the mother of the fifteenth Jina of the present age. — *Su-śaṅsa, as, ā, am*, having praise, enjoying good report, well spoken of, praiseworthy, glorious. — *Su-śaka, as, ā, am*, capable of being easily done. — *Su-śakti, is, is, ī, Ved.* displaying great prowess. — *Su-śamī, m., Ved.* one who does mighty deeds; sacrificing well; (ī), ind. for the sake of an auspicious rite (= *su-karmatvāya*, Ṛig-veda V. 87, 9). — *Su-śaraṇa, as, am, m., n., Ved.* a good protector, a noble refuge. — *Su-śarman, ā, ā, a, well* destroying (enemies); protecting well, sheltering; enjoying great happiness or prosperity, very happy; (ā), m., N. of a king; of a wicked Brāhman. — *Su-śalya, as, m.* the Khadira tree. — *Su-śavi, f.* the gourd Momordica Charantia; a sort of black cumin, Nigella Indica (= *kṛiṣṇa-jīraka*). — *Su-śasti, is, f., Ved.* a beautiful hymn, hymn of praise. — *Su-śāka, as, m.* 'good herb,' epithet of various plants, = *śaiḍu*; = *bhīṇḍā*; = *tanḍulīya*; (am), n. undried ginger. — *Su-śānta, as, ā, am, very* placid; (ā), f., N. of the wife of king Saśi-dhvaja. — *Su-śānta-toya, as, ā, am*, having very placid water. — *Su-śānti, is, m., N.* of the Indra of the third Manv-antara; of a king. — *Su-śārada, as, m., N.* of a preceptor; epithet of Śiva. — *Su-śāsana, am, n.* good government. — *Su-śāsita, as, ā, am*, well-governed or regulated, kept under good discipline. — *Su-śikṣita, as, ā, am*, well trained or taught, disciplined. — *Su-śikha, as, ā, am*, having beautiful points or crests; (as), m. 'possessing beautiful flames,' N. of Agni or fire; (ā), f. a peacock's crest; cock's comb. — *Su-śīpra, as, ā, am, or su-śīprin, ī, ūnī, ī, Ved.* having a handsome chin; having beautiful cheeks. — *Su-śīras, ās, ās, as*, having a fine head. — *Su-śīrei, is, is, ī, Ved.* much enlarged, (Śāy. = *sushīhu pravardhita*, Ṛig-veda I. 65, 2). — *Su-śīṣṭa, as, ā, am*, governing well; (as), m. a faithful minister or counsellor. — *Su-śīta, as, ā, am*, very cold or cooling; (as), m. a kind of dwarf Plaksha tree; (ā), f. a particular plant, = *śata-patṛi*; (am), n. great coldness; a kind of fragrant yellow sandal-wood. — *Su-śītala, as, ā, am*, very cold or cooling, frigid, freezing; (am), n. a sort of fragrant grass (= *gandha-trīṇa*). — *Su-śīma, as, ā, am*, easy to be attained, (according to a commentator = *su-prāpa*; cf. *duḥ-śīma*) and well-disposed (for *su-śīla*, according to some); cold, frigid [cf. *su-śīma*]; (as), m. cold, coldness. — *Su-śīla, as, ā, am*, well-disposed, good tempered, having an amiable disposition; well conducted, well made, well shaped; (as), m. epithet of King Cola; (ā), f. epithet of Yama's wife; of one of Kṛiṣṇa's eight wives; of a daughter of Hari-svāmin. — *Su-śīla-tā, f.* or *su-śīlata, am, n.* excellence of temper or disposition, good morals, natural amiability. — *Su-śīlā, f.* a kind of bulbous root or plant (= *vārāhī-kanda*). — *Su-śukran, ā, āri, a, Ved.* shining brightly, brilliant. — *Su-śeva, as, ā, am*, possessing good fortune, blessed; granting prosperity, auspicious, propitious, favourable. — *Su-śoka, as, ā, am*, Ved. shining brightly, (said of Agni); Śāy. = *śobhana-dīpti*, Ṛig-veda I. 70, 1). — *Su-śāndra, as, ā, am* (for *śāndra*), beautifully shining. — *Su-śravas, ās, ās, as, Ved.* abounding in glory, famous; prosperous; having good oblations; (ās), m., N. of a Prajā-pati; of a preceptor. — *Su-śrāvya, as, ā, am*, distinctly audible; pleasing to the ear. — *Su-śrī, is, is, ī, Ved.* abounding in good fortune or prosperity. — *Su-śrīka, as, ā, am*, possessing good fortune or great prosperity, greatly blessed or happy; (ā), f. the gum olibanum tree. — *Su-śrūpa, as, ā, am*, Ved. very famous, (Śāy. = *su-prasiddha*). — *Su-śrut, t, t, Ved.* hearing well; having a good reputation, (Śāy. = *su-śravas*). — *Su-śruta, as, ā, am*, well heard, versed in the Vedas; (as), m., N. of a king; of an author of a system of medicine (son of Viśvā-mitra and descendant of Dhnavan-tari; his work with that of Caraka, another older medical authority, is held in great esteem, and consists of six books); (am), n. 'may it be well heard!' an exclamation used at a Stādhā; [cf. *śrausṭa*]. — *Su-śruta-saṃhitā, f.*

*Su-śruta's system of medicine. — Su-śroni, is, is, or ī, ī, having* beautiful hips, *καλλίπυγος*; (is), f., N. of a goddess. — *Su-śrotu, us, us, u, Ved.* well or altogether hearing, (Śāy. = *saṃyakt śrotṛi*, Ṛig-veda I. 122, 6). — *Su-ślakṣṇa, as, ā, am*, very smooth. — *Su-śliṣṭa, as, ā, am*, closely united or adhering. — *Su-śleṣha, as, m.* close or intimate union; a close embrace. — *Su-śamsad, t, t, t, Ved.* having a good meeting; [cf. *su-samsad*]. — *Su-śakhi, khā, m., Ved.* a good friend. — *Su-śaṇa, as, ā, am*, Ved. easy to be acquired; to be liberally distributed. — *Su-śaṇana, as, ā, am*, Ved. having beautiful gifts; liberally distributed. — *Su-śadman, ā, m.* a proper N. — *Su-śama, as, ā, am*, very even, very beautiful or handsome, very pleasing; same, all; (ā), f. exquisite beauty; a particular Jaina division of time, (the second Ara or spoke of a time-wheel containing six such divisions; it is supposed to be a period in which steady happiness is enjoyed by mankind; sometimes written *su-khamā*). — *Su-śamīdh, t, m., Ved.* 'lighting or igniting well,' epithet of Agni. — *Su-śamīddha, as, ā, am*, beautifully kindled or lighted. — *Su-śavī, f.* a sort of gourd, Mō-mordica Charantia (or a small species); black cumin, Nigella Indica; cumin-seed; [cf. *su-savī*]. — *Su-śaha, as, ā, am*, Ved. having excellent strength. — *Su-śādhā, as, m.* epithet of Śiva. — *Su-śāman, ā, ā, a, having* good conciliation, sweet or kindly spoken; N. of a king, (Ṛig-veda VIII. 26, 2). — *Su-śārathi, is, m., Ved.* a good charioteer. — *Su-śhina, as, ā, am*, cold, frigid; pleasant, agreeable; (as), m. cold; a sort of snake; the Candrakānta or moon gem. — *Su-śhuta, as, ā, am*, Ved. beautifully pressed (said of Soma). — *Su-śhupta, as, ā, am*, fast asleep; (am), n. deep or profound sleep. — *Su-śhupta-vaṭ, ind.* like one who is fast asleep. — *Su-śhupti, is, f.* deep sleep, profound repose; (in phil.) entire insensibility (or spiritual ignorance (= *sattva-pradhānam ajñānam* and, according to Sabda-k., equivalent to *kāraṇa-śarīra* and *ānanda-maya-kōsha*, q. v. v.)). — *Su-śhumat, ān, āti, at, Ved.* very beautiful. — *Su-śhumna, as, ā, am*, Ved. rich in pleasure or happiness, highly blessed; (as), m., N. of one of the seven principal rays of the sun (supposed to supply heat to the moon); (ā), f. a particular artery or vessel of the body lying between the vessels called *īḍā* and *pīṅgalā*, and supposed to be one of the passages for the breath or spirit, (see *brahma-randhra*). — *Su-śhūtama, as, ā, am* (i. e. *su-śūtama* = *su-śūtātama*) = *atīśayena su-śuta*, (Vājasaneyi-s. VI. 30). — *Su-śheṇa, as, m.* (i. e. *su + śeṇā*), 'having beautiful clusters,' the Kara-marda tree; a cane or reed, the ratan; 'having a good army,' epithet of Viṣṇu; N. of a son of Dhṛitā-rāshṭra; of a son of Vasu-deva; of a son of Vṛiṣṇi-mat; of a son of Kṛiṣṇa; of a monkey-chief, son of Varuṇa, (see *hanu-mat*); (ī), f. the plant Convolvulus Turpethum (= *tri-vṛit*). — *Su-śheṇikā, f.* a kind of dark Tri-vṛit or Convolvulus Turpethum. — *Su-śhomā, f., N.* of a river. — *Su-śhuta, as, ā, am*, Ved. well praised. — *Su-śhuti, is, f.* a beautiful hymn, excellent praise; (is, is, ī), having a beautiful hymn. — *Su-śhūbh, p, p, p, Ved.* praising well, lauding, extolling. — *Su-śamyata, as, ā, am*, well restrained, well composed. — *Su-śaṃrabdhā, as, ā, am*, very angry, greatly enraged or agitated. — *Su-śaṃvita, as, ā, am*, well clothed or dressed. — *Su-śaṃvṛita, as, ā, am*, well covered or veiled, well wrapped up. — *Su-śaṃśita, as, ā, am*, very sharp. — *Su-śamsad, t, t, t, Ved.* having a good company or assembly. — *Su-śaṃskṛita, as, ā, am*, well perfected or completed, well polished, highly finished; highly seasoned, well-cooked. — *Su-śaṃskṛitopashara* ('*ta-up*'), as, ā, am, one who carefully polishes or cleanses the household utensils. — *Su-śaṃshita, as, ā, am*, well situated; standing firmly, doing well, well brought together, circumscribed. — *Su-śaṃhata, as, ā, am*, well compacted, well knit together. — *Su-śaṃhita, as, ā, am*, well united. — *Su-śaṃhita-pramāṇa, as, ā, am*, having well united principals or chiefs.

— *Su-śaktha, su-śakthi*, see Vopa-deva VI. 25. — *Su-śankāśa, as, ā, am*, Ved. having a beautiful appearance, fair, handsome. — *Su-śankṣhepa, as, m.* epithet of Śiva. — *Su-śaṅgrīhita, as, ā, am*, well kept or preserved; well abridged. — *Su-śatkrīta, as, ā, am*, well or hospitably received, highly honoured, treated with great hospitality. — *Su-śatyā, f., N.* of the wife of King Janaka. — *Su-śadrīśa, as, ī, am*, very like. — *Su-śamitrī, tā, m.* a liberal giver, generous benefactor. — *Su-śantrasta, as, ā, am*, greatly alarmed. — *Su-śandrīś, k, k, k*, having a pleasing aspect, agreeable to look at. — *Su-śandhi, is, m., N.* of a king. — *Su-śandhita, as, ā, am*, well reconciled. — *Su-śannata, as, ā, am*, well directed (said of an arrow). — *Su-śamāhita, as, ā, am*, very intent or attentive, having the mind intently fixed or absorbed on a subject or object. — *Su-śamīddha, as, ā, am*, Ved. thoroughly well kindled, well lighted (said of Agni). — *Su-śamūddha, as, ā, am*, Ved. much contracted or shriveled up, much shrunk. — *Su-śamīddha, as, ā, am*, Ved. very prosperous; quite perfect. — *Su-śampad, t, f.* good fortune, prosperity. — *Su-śamptṣṭa, as, ā, am*, much crushed or shattered. — *Su-śambandha, as, ā, am*, well joined. — *Su-śambhrama, as, m.* great haste, confusion; great respect or reverence. — *Su-śambhṛanta, as, ā, am*, greatly bewildered. — *Su-śaṃvata, as, ā, am*, much honoured, highly approved. — *Su-śaṃvṛiṣṭa, as, ā, am*, Ved. well rubbed, well cleaned (said of horses). — *Su-śaraṇa, as, m.* epithet of Śiva. — *Su-śartā, ūs, f., Ved., N.* of a river. — *Su-śarva, as, ā, am*, Ved. quite complete. — *Su-śavī, f.* = *su-śavī*. — *Su-śaha, as, ā, am*, easy to be borne or suffered; bearing or enduring well; (as), m. epithet of Śiva. — *Su-śāman, as, n.* good negotiation. — *Su-śāra, as, m.* good essence, good sap, good substance; competence; (as, ā, am), having good essence or sap; (as), m. the red-flowering Khadira, Mimosa Catechu. — *Su-śāra-vaṭ, ān, āti, at*, having good essence or substance; (at), n. crystal. — *Su-śikatā, f.* good sand; gravel; sugar. — *Su-śiddhārtha* ('*dha-ar*'), as, ā, am, one whose object is completely effected, completely supplied with. — *Su-śīmā, f.* a good boundary; good conduct; N. of the mother of the sixth Arhat. — *Su-śukham, ind.* very happily. — *Su-śūkṣma, as, ā, am*, very subtle or minute, very small, very delicate. — *Su-śevita, as, ā, am*, well served, much addicted to. — *Su-śtrī, f.* a good wife. — *Su-śtha, as, ā, am*, well situated, being well or in good condition, in health, healthy, faring well, prosperous, well off, in good circumstances, happy. — *Su-śthā-tā, f.* or *su-śthā-tva, am, n.* the being well or well-established, health, welfare, happiness, good or easy circumstances. — *Su-śthaya, Nom. P. su-śthayati, &c.*, to establish or settle well. — *Su-śthayat, an, antī, at*, settling well, setting at rest, appeasing. — *Su-śthāvati, f., N.* of a particular scale in music. — *Su-śthita, as, ā, am*, well-established, being well or in good condition, in good health; living well or happily. — *Su-śthita-manas, ās, ās, as*, being in a happy frame of mind, contented. — *Su-śthitam-manyā, as, ā, am*, fancying one's self prosperous or well off. — *Su-śthiti, is, f.* a good condition, good circumstances or position, well-being, welfare; health, convalescence. — *Su-śthira, as, ā, am*, very firm or steady, stable; resolute, cool. — *Su-śnā* (perhaps more properly written *suśnā*), a kind of pulse, Lathyrus Sativus. — *Su-śnāta, as, ā, am*, well bathed (sometimes used as a benedictory term addressed to a person about to bathe); one who has duly performed his ablutions, a student who has performed his ablutions in preparation for or after a sacrifice. — *Su-śnigdha-gambhīra, as, ā, am*, very soft and deep-toned. — *Su-śmita, as, ā, am*, pleasantly smiling; (ā), f. a woman with a pleasing or smiling countenance. — *Su-śvapna, as, m.* a good or lucky dream; 'having good dreams,' epithet of Śiva. — *Su-śvara, as, ā, am*, well-sounding, harmonious, melodious; having a loud voice, loud; (am), ind. in a loud voice. — *Su-śvaru, us, us, u, Ved.* going