

well; well praised, (Sāy. = *sobhana-gamana* or *sobhana-stutika*, Ṛg-veda V. 44, 5.) — *Su-svānta*, as, ā, am, having a good or happy mind, well-disposed. — *Su-hana*, as, ā, am, Ved. easy to be killed, to be killed gloriously. — *Su-hantu*, Ved. 'killing easily,' a thunderbolt, (Sāy. *su-hantu* = *suhantunā vajra*, Ṛg-veda VII. 19, 4.) — *Su-hava*, as, ā, am, Ved. well or easily invoked. to be well invoked. — *Su-havis*, is, īs, ī, Ved. having or offering beautiful oblations, devout, pious. — *Su-hasāna* ('*śānān*'), as, ā, am, having a cheerful smiling face. — *Su-hasta*, as, ā, am, Ved. having beautiful or skilful hands, skilful-handed, clever; (as), m., N. of a son of Dhṛita-rāshtra. — *Su-hastin*, ī, m. (also written *su-hasti* according to some), one of the Jaina saints called Daśa-pūrvias; [cf. *mahā-gīri*, *vajra*.] — *Su-hastya*, as, ā, am, Ved. having beautiful hands; skilful-handed, clever, skilful, (in Ṛg-veda I. 64, 1. *su-hastya* = *kṛtānjālā*, having folded hands); (as), m., N. of the author of the hymn Ṛg-veda X. 41 (having the patronymic Ghaushya). — *Su-hārd*, m., Ved. = *su-hrid*, a friend, (see Atharva-veda III. 28, 5, 6; VI. 120, 3.) — *Su-hins*, hīn, n, n, one who strikes well. — *Su-hita*, as, ā, am, very fit or suitable; salutary, beneficial, good; very friendly, affectionate; satiated, satisfied; (ā), f. one of the tongues of Agni or fire. — *Su-hiraṇya*, as, ā, am, Ved. having beautiful gold, abounding in gold. — *Suhrīc-śhoka-ivardhana*, as, ī, am, augmenting the grief of a friend. — *Suhrījāna*, as, m., a friendly person, friend. — *Suhrīt-kula*, am, n. a company or family of friends. — *Suhrīt-tama*, as, ā, am, very friendly or cordial, kind, affectionate. — *Suhrīt-tā*, f. or *suhrīt-tva*, am, n. friendship, friendliness, affection. — *Suhrīt-tyāga*, as, m. the desertion of a friend. — *Su-hrid*, t, t, t, having a kind heart, cordial, friendly, affectionate, loving; (t), m. a friend, (*hīn-suhrīt*, a bad friend); an ally; N. of the fourth *Āgna*, (see *lagna*.) — *Su-hṛtda*, a friend, (see the next.) — *Suhrīda-druh*, *-dhruc* or *-dhrut*, injuring a friend, one who smites a friend secretly. — *Su-hridaya*, as, ā, am, good-hearted, well-disposed, affectionate. — *Suhrīd-bala*, am, n. the army of an ally. — *Suhrīd-bheda*, as, m. the separation of friends; N. of the second book of the *Hitopadeśa*. — *Suhrīd-vadha*, as, m. killing a friend, (Manu XI. 56.) — *Suhrīd-vākya*, am, n. the speech of a friend; a friend's advice. — *Suhyū-lingadhara*, as, ā, am, having the mere appearance of a friend. — *Su-hotrī*, tā, trī, trī, Ved. abounding in priests; (tā), m., N. of one of the five sons of Vitatha. — *Su-hotra*, as, m., N. of the author of the hymns Ṛg-veda VI. 31, 32 (having the patronymic Bhāradvāja); N. of a son of king Vṛihad-īshu of the lunar race; of a son of Kāñcana; of a son of Bhumanyu; of several other persons; (ās), m. pl., N. of a sect of fire-worshippers. — *Sūkta* (*su-uk*'), as, ā, am, well spoken, well or properly said; (ā), f. a kind of bird, the *Sārikā*, q. v.; (am), n. a Vedic metrical prayer or hymn, (the *Sūkta* is properly a whole hymn as distinguished from a *Rīc* or single verse of a Vedic hymn, the term *Mantra*, q. v., being still more comprehensive; but many other words are loosely used for hymns of the Veda, e. g. *arka*, *uktha*, *rīc*, *gīr*, *dīr*, *nītha*, *nī-vid*, *matī*, *stotra*, *stoma*, *vāc*, *vacās*, &c.) — *Sūktadarśī-tva*, am, n. the seeing or composing of Vedic hymns, the being a seer or Rishi. — *Sūktadarśin*, ī, m. or *sūkta-draśhtrī*, tā, m. a hymn-seer, the author of a *Sūkta* or Vedic hymn, a Rishi (to whom a *Sūkta* is revealed). — *Sūktabhāj*, k, k, k, one who has a hymn or hymns (of the Veda addressed to his honour). — *Sūktavāka*, as, m., Ved. praise-speaking, a hymn; a particular ceremony. — *Sūktavāc*, k, f. a word of praise, praise, hymn. — *Sūktāsi* ('*ta-asi*'), is, m. the sword of pleasant speech. — *Sūkti* (*su-uk*'), is, f. good speech, friendly speech. — *Sūkti-sahasra*, N. of a work. — *Sūltara* (*su-ut*'), as, ā, am, very superior; well towards the north, northern. — *Sūthāna* (*su-ut*'), am, n. good effort or exertion, active effort; (as, ā, am), making good effort,

clever. — *Sū-nṛta*, see s. v. — *Sūnmada* or *sūnmāda* (*su-un*'), as, ā, am, quite mad. — *Sūpatirtha* (*su-up*'), as, ā, am, having good steps for bathing. — *Sūpavāñcana* (*su-up*'), as, ī, am, Ved. easily deceiving. — *Sūpasadana* (*su-up*'), as, ā, am, easy to be approached. — *Sūpaskara* (*su-up*'), as, ā, am, furnished with good instruments. — *Sūpastha* (*su-up*'), as, ā, am, Ved. granting good help, rich in help. — *Sūpāyana* (*su-up*'), as, ā, am, Ved. having easy approach, easy of access. — *Sūbharva*, see s. v. — *Sū-yavasa*, am, n., Ved. = *su-yavasa*, a good pasture; (as), m., N. of a son of Ajigarta. — *Sūyavasād* ('*sa-ad*'), t, t, t, Ved. eating abundance of grass or fodder. — *Sū-yavasin*, ī, inī, ī, Ved. having good pasturage. — I. *sūrmī* (*su-ūr*'), is, īs, ī, (for 2. *sūrmī*, see s. v.), Ved. having mighty waves, billowy, surging. — *Sū-aksha*, as, ā or ī, am, handsome-eyed; having good or keen organs, acute; (ās), m. pl., N. of a people. — *Sv-agnī*, is, īs, ī, having a good fire. — *Sv-anga*, am, n. a good or handsome limb; (as, ī, an), hand-some-limbed, well-shaped, handsome. — *Sv-anguri*, īs, īs, ī, Ved. handsome-fingered. — *Sv-āccha*, as, ā, am, very transparent or clear, pellucid, crystalline; white; pure, stainless; healthy, sound, convalescent; (as), m. crystal; (ā), f. white *Dūrvā* grass; (am), n. a pearl; pure chalk, &c. (= *vimaloparasa*). — *Sv-ācchaka*, as, ikā, am, = *sv-āccha* above. — *Sv-āccha-tā*, f. or *sv-āccha-tva*, am, n. great transparency or purity. — *Sv-āccha-dratya*, am, n. the crystalline humour. — *Sv-āccha-pattra*, am, n. 'transparent leaf', talc. — *Sv-āccha-bāluka*, am, n. pure chalk, &c. (= *vimaloparasa*). — *Sv-āccha-māni*, is, m. 'clear-gem', crystal. — *Sv-aiē*, an, &c., Ved. going well, gracefully moving, stepping well (said of horses), swift, rapid, (in *Nirukta* V. 7. *sv-aiēcūh* occurs.) — I. *sv-ādūta*, as, ā, am, well eaten, (see 2. *sv-ādūta*). — *Sv-adhishtāna*, as, ā, am, having a solid foundation or framework (said of a chariot &c.). — *Sv-adhūta*, as, ā, am, well read, well versed in or conversant with. — *Sv-adhvara*, as, ā, am, quite uninjured; having beautiful sacrifices, propitious for sacrifice (Ved.). — *Sv-anika*, as, ā, am, Ved. having beautiful lustre, very radiant (said of Agni). — *Sv-anugupta*, as, ā, am, well guarded, well secured, well hidden. — *Sv-anuripa*, as, ā, am, well suited. — *Sv-anushṛita*, as, ā, am, well observed, duly practised or performed. — *Sv-anta*, as, ā, am, having a good end, terminating well. — I. *sv-ap*, see *Vopadeśa* III. 168, (for rt. 2. *svap* see s. v.) — *Sv-apatya*, as, ā, am, Ved. having many descendants, prolific. — *Sv-aparādha*, as, ā, am, very faulty. — *Sv-apas*, ās, ās, as, Ved. accomplishing excellent works, skilful, energetic. — *Sv-apas-tama*, as, ā, am, Ved. most skilful. — *Sv-aparyā*, f., Ved. desire of performing a good work, wish to do good. — *Sv-apivāta*, as, ā, am, Ved. easy to be gained or obtained, (see rt. 2. *vat*.) — *Sv-abhishīti*, is, īs, ī, Ved. having good protection, (Sāy. = *sobhanābhīsheshanapat* or *sobhanābhīgamana*, Ṛg-veda I. 51, 2.) — *Sv-abhītu*, us, us, u, Ved. having beautiful reins or bridles. — *Sv-arakṛita*, as, ā, am, Ved. well ordered, well arranged. — *Sv-aritra*, as, ā, am, Ved. having good oars, well rowed. — *Sv-arka*, as, ā, am, Ved. flashing beautifully; rich in praise, resounding with beautiful songs. — *Sv-alakṣita*, as, ā, am, altogether unseen, not thoroughly observed. — *Sv-alankṛita*, as, ā, am, well adorned, highly decorated. — *Sv-alankṛitya*, ind. having well adorned. — *Sv-alpa*, *svalpaka*, see s. v. — *Sv-avas*, as, n., Ved. good protection; (ās, ās, as), well protecting, affording favourable assistance. — *Sv-avelksha*, as, ā, am, well considered, well cared for. — *Sv-asva*, as, ā, am, Ved. possessing excellent horses; (as), m., Ved. N. of a king (said to have been the father of Vṛyā, Ṛg-veda I. 61, 15). — *Sv-asvayu*, us, us, u, Ved. desiring beautiful horses, fond of good horses, (Sāy. = *kalyānam asvam icchān*, Ṛg-veda VIII. 45, 7.) — *Sv-asya*, as, ā, am, Ved. consisting of beautiful horses. — *Sv-asitāyata-locana* ('*ta-āy*'), as, ā, am, having very black and long eyes. — *Sv-asti*, *svastika*, &c., see s. v. — *Sv-ākāra*, as, ā, am, well formed, well

shaped, handsome. — I. *sv-āgata*, am, n. (for 2. *sv-āgata* see s. v.), welcome, salutation; (ā), f. a species of the *Trishubh* metre. — *Sv-āgata-vācana*, am, n. the uttering of welcome, the word welcome. — *Sv-āgati-kṛitya*, ind. having made into a welcome, giving (to a cry) the sound of 'welcome.' — *Sv-ācāra*, as, ā, am, well-behaved. — *Sv-ājīva*, as, ā, am, yielding an easy subsistence. — *Sv-ādāna*, am, n. the act of taking anything justly or properly, (Manu VII. 172.) — *Sv-ādhi*, is, īs, ī, Ved. well-minded [cf. *dur-ādhi*]; thoughtful, contemplative, meditating, (according to Sāy. on Ṛg-veda X. 61, 7. *sv-ādhyā* = *sv-dhyānā* or *su-karmāṇah*). — *Sv-āpi*, is, m., Ved. 2. a good ally or relation, (perhaps for *sva-āpi*.) — *Sv-ābhāsa*, as, ā, am, very illustrious or splendid, (Kīrāt. XV. 22.) — *Sv-ābhū*, ās, ā, u, Ved. being well or beautifully present, being happily near at hand. — *Sv-āyasa*, as, ī, am, Ved. made of good iron. — *Sv-āyū*, see s. v. — *Sv-āyudha*, as, ā, am, Ved. having good weapons. — *Sv-ārādhi*, as, ā, am, well or easily propitiated, made very propitious. — *Sv-ārādhyā*, as, ā, am, easy to be propitiated. — *Sv-āsita*, as, ā, am, well fed, well eaten. — *Sv-āsīs*, īs, &c., Ved. having beautiful prayers. — *Sv-āslish*, cl. 4. P. -*ślishyati*, &c., to embrace firmly or closely, (Manu XI. 103.) — *Sv-āsina*, as, ā, am, sitting at ease, comfortably seated. — *Sv-āstirna*, as, ā, am, well spread. — *Sv-āhāra*, as, m. good food; (as, ā, am), easy to be brought or procured. — I. *sv-āhuta*, as, ā, am, Ved. well honoured (by offerings &c.). — 2. *sv-āhuta*, as, ā, am (see rt. hve), well or properly invoked. — *Sv-ādhma*, as, ā, am, Ved. bright-faced, bright-edged (said of a hatchet); Sāy. = *sv-diptāya* or *sūrya-kīraṇāṇi* *sv-dipta*, Ṛg-veda I. 121, 7.) — *Sv-īshu*, us, us, u, having excellent arrows. — *Sv-īshā*, as, ā, am, well or properly sacrificed, completely sacrificed. — *Svishā-kṛit*, t, m. 'causing good sacrifice,' a form of Fire, (Manu III. 86); epithet of particular sacred texts. — *Sv-āupaśa*, as, ā, am (*āupaśa* = *opāśa*), Ved. having beautiful locks of hair.

*Sukam*, ind. = 5. *su*, (Naigh. III. 12.)

*Sushṭhu*, ind. (fr. *su* + *sthū* fr. rt. 1. *sthā*); according to some *shṭhu* = *stu* is merely an affix), well, excellently, beautifully; much, very, exceedingly; truly. — *Sushṭhu-vah* or *sushṭhu-vāh*, -vāt, t, t, f, Ved. carrying well, bearing along rapidly (said of horses).

**सुख** *sukh* (perhaps to be regarded as a Nominal fr. *sukha* below), cl. 10. 4. P. *sukhayati*, *sukhyati*, &c., to make happy, please, delight, rejoice, comfort.

*Sukha*, am, n. (said to be fr. 5. *su* + 3. *kha*, q. v., cf. *duḥkha*), happiness, pleasure, delight, joy, comfort; prosperity; ease, alleviation; easiness; heaven, paradise; water (in Naigh. I. 12. enumerated among the *udaka-nāmāni*); epithet of the fourth astrological house; the drug or medicinal root called *Vṛiddhi*; (as, ā, am), happy, joyful, delighted; agreeable, sweet; virtuous, pious; easy, practicable; meet, suitable; (as), m., N. of a son of Dharma; (ā), f. the capital of Varuṇa; (am), ind. happily, joyfully; well, (*sukham āstām bhavān*, may your honour be well I farewell!); placidly; willingly, rather (followed by *na punar*); comfortably; easily; (ena), ind. with pleasure, pleasantly, joyfully; easily; [cf. Hib. *soḡh*, 'prosperity, ease, pleasure.')] — *Sukha-kāra*, as, ī, am, causing happiness or pleasure; doing anything easily, done easily. — *Sukha-kāra* = *sukha-kāra* above. — *Sukha-ga*, as, ā, am, or *sukha-gāmin*, ī, inī, ī, going easily. — *Sukha-grāhya*, as, ā, am, easy to be grasped; easy to be comprehended or understood. — *Sukhagrāhya-nibandhana*, am, n. a composition or construction easy to be comprehended, easily intelligible language. — *Sukhan-kāra*, as, ī, am, causing happiness or pleasure; (ī), f. the plant *Jvanṭī*. — *Sukha-carā*, as, ī, am, going or moving easily; (as), m. a particular *Grāma*. — *Sukha-cāra*, as, m. 'going easily,' a good horse. — *Sukha-chedya*, as, ā, am, easy to be cut; easily destroyed. — *Sukha-jāta*, as, ā, am, born or pro-