

duced easily; conscious of pleasure, feeling pleasure, happy. — *Sukha-tama*, *as, ā, am*, most happy, very pleasant or agreeable. — *Sukha-da*, *as, ā, am*, giving or affording pleasure, &c.; (*as*), *m.* epithet of Vishnu; a particular kind of musical time or measure; (*ā*), *f.* the river Ganges; a courtesan of Indra's heaven (= *svarga-vesyā*); the Samī tree; (*am*), *n.* the seat of Vishnu. — *Sukha-dukhā*, *e, n. du.* pleasure and pain. — *Sukhadukhātma* (*‘kha-āt’*), *as, ikā, am*, consisting of pleasure and pain. — *Sukha-dohyā*, *f.* a cow easily milked; [cf. *sukha-sanduhyā*.] — *Sukha-punyāha-ghoṣa*, *as, m.* the proclamation of a happy holiday. — *Sukhapratibandhī-tā*, *f.* the prevention or interruption of happiness. — *Sukha-pratibandhin*, *ī, inī, ī*, obstructing or interrupting happiness. — *Sukha-pratikṣha*, *as, ā, am*, looking for or expecting happiness, hoping for pleasure. — *Sukha-prabodhika*, *as, ikā, am*, easy to understand. — *Sukha-prāpta*, *as, ā, am*, one who has attained happiness. — *Sukha-prāpya*, *as, ā, am*, easily attainable. — *Sukha-bodha*, *as, m.* perception or sensation of pleasure; easy teaching, easy knowledge. — *Sukha-bhāga*, *as, m.* a happy lot or portion, good fortune. — *Sukhabhāgin*, *ī, inī, ī*, having a happy lot or portion, happy, prosperous. — *Sukha-bhāj*, *k, k, ī*, possessing or enjoying happiness; embracing a loved object (= *ishṭa-parishvanga*). — *Sukha-bheda*, *as, ā, am*, easily broken or disunited, fragile, brittle. — *Sukha-bhoga*, *as, m.* the enjoyment of pleasure. — *Sukha-bhogin*, *ī, inī, ī*, enjoying pleasure. — *Sukha-maya*, *as, ī, am*, consisting of happiness, full of joy or pleasure. — *Sukha-modā*, *f.* the gum olibanum tree. — *Sukha-rāja*, *as, m.* a proper N. — *Sukha-rātri*, *is*, or *sukha-rātrikā*, *f.* a particular night of new moon (when there is a festival in honour of Lakshmi, celebrated with lighted lamps); a night when a wife may be legally approached; [cf. *Manu III. 47.*] — *Sukha-lakṣhya*, *as, ā, am*, easy to be seen or known, easily recognised. — *Sukha-lipsā*, *f.* desire of attaining pleasure or happiness. — *Sukha-leśa*, *as, m.* a little pleasure, (see *leśa*). — *Sukha-varāca*, *as*, or *sukha-varācas*, *ās, m.* 'having a pleasant lustre', natron, alkali. — *Sukha-varman*, *ā, m.* a proper N. — *Sukha-vāsa*, *as, m.* a water-melon. — *Sukha-vāsana*, *as, m.* 'pleasantly-perfuming', a perfume for the mouth. — *Sukha-vedana*, *am, n.* the consciousness of pleasure. — *Sukha-śayana*, *am, n.* pleasant sleep, sleeping well. — *Sukha-sobhārtham*, *ind.* for the sake of comfort and honour. — *Sukha-srāva*, *as, ā, m.* having a sweet sound, sweetly sounding. — *Sukha-sruti*, *is, is, ī*, agreeable or pleasant to the ear. — *Sukha-saṅgī*, *is, ī*, *f.* consciousness of happiness, enjoyment or experience of happiness. — *Sukha-saṅga*, *as, m.* attachment to pleasure. — *Sukha-saṅgin*, *ī, inī, ī*, attached to pleasure. — *Sukha-sañjñā*, *f.* the term 'ease'. — *Sukha-sanduhyā* or *sukha-sandohyā*, *f.* 'easily milked', a tractable and gentle cow; [cf. *sukha-dohyā*, *dukhā-dohyā*.] — *Sukha-sāgara*, *as, m.* an ocean of pleasure. — *Sukha-sādhana*, *am, n.* a means of obtaining pleasure. — *Sukha-sādhyā*, *as, ā, am*, easy to be accomplished or attained; easy to be cured; easy to be conquered or subdued. — *Sukha-supta*, *as, ā, am*, sweetly sleeping, comfortably asleep. — *Sukha-sṭha*, *as, ā, am*, living happily, happy. — *Sukha-sparsa*, *as, ā, am*, agreeable to the touch, pleasant to the feelings, gratifying. — *Sukhā-kṛī*, *cl. 8. P. -karoti*, &c., to make happy, gladden, please. — *Sukhājāta* (*‘kha-āj’*), *as, m.* epithet of Śiva. — *Sukhātma* (*‘kha-āt’*), *as, ikā, am*, consisting of pleasure. — *Sukhād-āpeta* or *sukhāpeta* (*‘kha-āp’*), *as, ā, am*, a little removed from or deprived of pleasure, (see *Pāṇ. II. 1, 38.*) — *Sukhādāra* (*‘kha-ādā’*), *as, m.* a receptacle of pleasure or delight; 'pleasure-location', Indra's heaven, paradise. — *Sukhānanda* (*‘kha-an’*), *as, m.* the joy of happiness. — *Sukhānubhava* (*‘kha-an’*), *as, m.* 'perception of pleasure', anticipation or consciousness of pleasure. — *Sukhānta* (*‘kha-an’*), *as, ā, am*, ending in happiness; friendly; subver-

sive of happiness. — *Sukhānvita* (*‘kha-an’*), *as, ā, am*, attended with happiness, happy. — *Sukhāpanna* (*‘kha-āp’*), *as, ā, am*, one who has attained or gained happiness. — *Sukhāplava* (*‘kha-āp’*), *as, ā, am*, convenient for bathing. — *Sukhābhīyojya* (*‘kha-abh’*), *as, ā, am*, easily assailable. — *Sukhābhilāsha* (*‘kha-abh’*), *as, m.* longing for pleasure, desire of pleasure. — *Sukhāyata* (*‘kha-āy’*), *as, m.* 'easily restrained or guided', a well-trained horse. — *Sukhāyana* (*‘kha-āy’*), *as, m.* 'going easily or pleasantly', a good horse. — *Sukhārohana* (*‘kha-ār’*), *as, ā, am*, of easy ascent. — *Sukhārohaṇa-sopāna*, *as, ā, am*, having stairs of easy ascent. — *Sukhārta* (*‘kha-rita’*), *as, ā, am* (see *Gram. 38. d.*), affected by joy. — *Sukhārtham* (*‘kha-ar’*), *ind.* for the sake of ease or happiness, &c. — *Sukhārthin* (*‘kha-ar’*), *ī, inī, ī*, seeking or wishing for happiness. — *Sukhārtha* (*‘kha-ar’*), *as, ā, am*, deserving of happiness. — *Sukhātoka* (*‘kha-āt’*), *as, ā, am*, pleasant-looking, charming. — *Sukhāvāgāha* (*‘kha-ar’*), *as, ā, am*, easy to penetrate, easily seen through. — *Sukhārati-deva*, *ās, m. pl.* N. of particular deities. — *Sukhāvati-vyūha*, *N.* of a Buddhist work. — *Sukhāvatisāra* (*‘tī-īs’*), *as, m.* a particular Buddha. — *Sukhāvaha* (*‘kha-āv’*), *as, ā, am*, bringing or conferring pleasure, delighting, pleasing. — *Sukhāsa* (*‘kha-āsa’*), *as, m.* eating with pleasure; pleasant food; N. of Varuṇa; a cucumber, Cucumis Sativus. — *Sukhāsaka* (*‘kha-ās’*), *as, m.* a cucumber. — *Sukhāsaya* (*‘kha-ās’*), *as, ā, am*, aiming at or expecting pleasure; feeling happy. — *Sukhāsakta* (*‘kha-ās’*), *as, m.* 'devoted to happiness', epithet of Śiva. — *Sukhāsina* (*‘kha-ās’*), *as, ā, am*, seated or sitting at ease, comfortably seated. — *Sukhāsparsa* (*‘kha-ās’*), *as, ā, am*, = *sukha-sparsa*. — *Sukhāsvāda* (*‘kha-ās’*), *as, ā, am*, pleasantly flavoured; delightful, agreeable; (*as*), *m.* pleasant flavour; enjoyment. — *Sukhāhara* (*‘kha-āh’*), *as, ā, am*, bringing or conferring pleasure, agreeable, delightful. — *Sukhāhāra* (*‘kha-āh’*), *am, n.* ease and food. — *Sukhecchā* (*‘kha-īc’*), *f.* hope or desire of happiness. — *Sukhetara* (*‘kha-īc’*), *as, ā, am*, other than happy, unhappy, unfortunate. — *Sukhepsu* (*‘kha-īp’*), *us, us, u*, desirous of ease. — *Sukhaikāyatana* (*‘kha-eka-āy’*), *am, n.* sole abode of joy. — *Sukhaishin* (*‘kha-īsh’*), *ī, inī, ī*, one who seeks happiness, desiring happiness; seeking another's happiness, wishing well to. — *Sukhośchedhya* (*‘kha-ūc’*), *as, ā, am*, to be cut up or destroyed with ease, to be exterminated easily. — *Sukhotsava* (*‘kha-ūc’*), *as, m.* a pleasure-festival, merry-making, jubilee, occasion of joy; a husband. — *Sukhodaka* (*‘kha-ūd’*), *am, n.* 'pleasant water', warm water. — *Sukhodaya* (*‘kha-ūd’*), *as, ā, am*, following or resulting from pleasure; (*as*), *m.* realization or occurrence of pleasure. — *Sukhodarka* (*‘kha-ūd’*), *as, ā, am*, 'having happiness as a consequence', leading to or resulting in happiness or pleasure, causing happiness. — *Sukhodya* (*‘kha-ūd’*), *as, ā, am*, to be uttered easily or agreeably. — *Sukhopaviṣṭa* (*‘kha-up’*), *as, ā, am*, seated comfortably or at ease. — *Sukhopasarpya* (*‘kha-up’*), *as, ā, am*, to be approached easily, easy of access. — *Sukhorjika* (*‘kha-ūr’*), *as, m.* natron (= *sarjīka-kṣhāra*). — *Sukhoshita* (*‘kha-ūsh’*), *as, ā, am*, pleasantly lodged. — *Sukhoshya* (*‘kha-ūsh’*), *am, n.* warm water.

*Sukhāya*, *Nom. A. sukhāyate*, &c., to be happy or pleased; to be glad; to rejoice.

*Sukhita*, *as, ā, am*, pleased, delighted, comforted, happy; (*am*), *n.* happiness.

*Sukhin*, *ī, inī, ī*, possessing happiness or pleasure, happy, joyful, pleasant, comfortable, easy; (*ī*), *m.* a religious ascetic. — *Sukhī-tā*, *f.* happiness. — *Sukhī-srabhāva*, *as, m.* a happy or contented disposition.

*Sukhī*, *is, m. f.* one who loves pleasure, (see *Vopadeva III. 61.*)

*Sukhībala* or *sukhīvala*, *as, m.* N. of a king, (also read *sukhīmāla*.)

1. *sukhya*, *as, ā, am*, belonging to pleasure, pleasurable.

2. *sukhya*, *Nom. P. sukhyati*, -yitum, to render happy.

**सुखघ्न** *sukhanghna*, *as, m.* (perhaps fr. *sukham + ghna*, 'easily brandished'), a kind of staff with a skull at the top considered as a weapon of Śiva (= *khaṭvāṅga*, q. v.).

**सुगन्ध** *su-gandha*, &c. See p. 1119, col. 1.

**सुगृह** *su-griha*. See p. 1119, col. 2.

**सुगम्य** *su-gmya*. See p. 1119, col. 2.

**सुगल** *su-gla*. See p. 1119, col. 2.

**सुञ्ज** *su-śhaltra*, &c. See p. 1119, col. 3.

**सुद सुट्**, (in grammar) a Pratyāhāra used as a technical expression for the first five inflections (i. e. *nom. sing. du. pl.*, *acc. sing. du.*, also called *sarvanāma-sthāna*, q. v., for *masc.* and *fem. nouns*).

**सुट्** *suṭ*, *cl. 10. P. suṭayati*, *asushuṭat*, to slight, disregard, despise; to be small, to be low or shallow.

**सुणहामफ** *suṇahāsapha*, *N.* of a place.

**सुत** *suta*, &c. See p. 1117, col. 3.

**सुतप** *su-tapa*, *su-tapas*. See p. 1120, col. 1.

**सुतारक** *su-tāraka*. See p. 1120, col. 1.

**सुती** *suṭī*. See p. 1118, col. 1.

*Suṭyā*. See p. 1118, col. 1.

**सुत्वन** *sutvan*. See under *rt. 3. su*, p. 1117.

**सुदाम्** *su-dās*. See p. 1120, col. 2.

**सुदि** *sudī*, *ind.* (probably a contraction for *su-dīna*), in the light fortnight or light half of the lunar month; [cf. *vadi*.]

**सुधा** *su-dhā*, *f.* (in some senses fr. 5. *su* with *rt. 1. dhā*, 'to hold or sustain'; in others probably fr. 5. *su* with *rt. dhe*, 'to drink'), well-being, welfare, happiness, ease, comfort (*Ved.*); the beverage of the gods, nectar [cf. 2. *dhātu*, p. 453]; the nectar or honey of flowers; juice; water; N. of the Ganges; whitewash, plaster, mortar; a brick; lightning; the milk-hedge plant (= *enuhi*); the plant *Aletris Hyacinthoides*; *Emblica Myrobalan*; yellow Myrobalan; a particular metre. — *Sudhānsu* (*‘dhā-an’*), *us, m.* 'nectar-rayed', the moon (as the supposed repository of nectar); camphor. — *Sudhānsu-taila*, *am, n.* camphorated oil. — *Sudhānsu-ratna*, *am, n.* 'moon-jewel', a pearl. — *Sudhākāra* (*‘dhā-āk’*), *as, m.* 'mine of nectar', the moon, (see *sudhānsu*); N. of a grammarian. — *Sudhānga* (*‘dhā-an’*), *as, m.* 'whose body is nectar', the moon. — *Sudhā-jivān*, *ī, m.* 'living by plaster', a plasterer, bricklayer. — 1. *sudhā-drava*, *as, m.* a nectar-like fluid. — 2. *sudhā-drava*, *Nom. P. -dravati*, to flow like nectar. — *Sudhā-dhavalita*, *as, ā, am*, whitewashed, plastered, stuccoed. — *Sudhādāra* (*‘dhā-ādā’*), *as, m.* 'nectar-receptacle', the moon. — *Sudhā-nidhi*, *is, m.* = *sudhādāra*. — *Sudhā-pānī*, *is, m.* 'bearing nectar in his hands', epithet of Dhantvanti (physician of the gods, see *Dhanvantari*). — *Sudhā-bhavana*, *am, n.* a plastered or stuccoed house. — *Sudhā-bhūti*, *is, f.* a plastered wall; a brick wall; the fifth Mubūrti or hour after noon. — *Sudhā-bhuj*, *k, m.* 'nectar-enjoying', a god, deity. — *Sudhā-bhūti*, *is, m.* 'nectar-bearing', the moon; sacrifice, oblation. — *Sudhā-maya*, *as, ī, am*, consisting of nectar; made of plaster, &c.; (*as*), *m.* a brick or stone building; a palace, mansion. — *Sudhā-modaka*, *as, m.* a kind of sugar made from Yavāsa. — *Sudhāmodaka-ja*, *as, m.* a sort of hard sugar prepared from the preceding. — *Sudhā-varsha*, *as, m.* a shower of nectar. — *Sudhā-varshin*, *ī, m.* 'raining nectar', epithet of Brahmā; a particular Buddha. — *Sudhāvāsa* (*‘dhā-āv’*), *as, m.* 'abode of nectar', the moon; (*ā*), *f.* a kind of cucumber (= *trapushī*). — *Sudhā-vṛiṣṭi*,