

a division or battalion of an army, a company consisting of three Patis (or three elephants, three chariots, nine horse and fifteen foot; see *patti*); a mound or covered way in front of a city gate. — *Senā-yoga*, *as*, *m*, the equipment of an army. — *Senā-raksha*, *as*, *m*, 'army-protector,' a guard, sentinal. — *Senā-vāndu*, *us*, *m*, N. of a king.

*Senaya*, Nom. P. *senayati*, &c. See *abhi-she-naya*, p. 68, col. 2.

*Senya*, *as*, *ā*, *am*, Ved. belonging to an army, resembling an army.

*Saināpatya*, *am*, *n*. (fr. *senā-pati*), the office of a general, command of an army, generalship.

*Sainika*, *as*, *ī*, *am*, relating or belonging to an army, military, martial, drawn up in martial array; (*as*), *m*, an army-man, soldier; a guard, sentinal; a body of forces in array.

*Sainya*, *as*, *m*, a soldier, one under arms, one drawn up in martial array; a guard, sentinal; (*am*), *n*, an army. — *Sainya-prishtha*, *am*, *n*, the rear of an army. — *Sainyādhipati* (*ya-adhī*), *is*, or *sainyādhyaksha* (*ya-adhī*), *as*, *m*, 'army-overseer,' a general, commander.

**सेन्द्र** *sendra* (*sa-in°*), *as*, *ā*, *am*, accompanied by Indra, together with Indra.

*Sendragana* (*sa-in°*), *as*, *ā*, *am*, together with the troops of Indra.

*Sendracāpa* (*sa-in°*), *as*, *ā*, *am*, along with the bow of Indra.

*Sendrāyudha-taḍit* (*ra-āy°*), *t*, *t*, *t*, with a rainbow and lightning.

*Sendrāyudha-purogama*, *as*, *ā*, *am*, preceded by the rainbow.

**सेन्द्रिय** *sendriya* (*sa-in°*), *as*, *ā*, *am*, having organs of sense, with the organs of sense.

**सेफ** *sepha*, *as*, *m*. (= *śepha*, q.v.), the penis.

**सेमन्ती** *semantī*, *f*, the Indian white rose. *Semantikā*, *f*, = *semantī* (according to some).

**सेराह** *serāha*, *as*, *m*, a horse of a milk-white colour (= *piyūsha-varṇāśva*).

**सेरु** *seru*. See under *setu*, p. 1134, col. 3.

**सेर्य** *sershya* (*sa-ir°*), *as*, *ā*, *am*, full of envy or jealousy; (*am*), ind. enviously, with jealousy.

**सेल** *sel*, cl. I. P. *selati*, &c. = rt. *śel*, q.v.

**सेलु** *selu*, *us*, *m*, the tree *Cordia Myxa* (see *śelu*); N. of a river.

**सेल्हार** *selhāra*, *as*, *m*, N. of a family.

**सेव** *sev* (thought to be connected with rt. *śap*), cl. I. A. *sevate* (sometimes also P. *sevati*), *sishve*, *sevishyate*, *asevishṭa*, *sevītum*, to follow, go after, seek, pursue; to wait upon, serve, honour, obey, worship, gratify; to love, attend to, devote or apply one's self to, cultivate, study, practise, perform, do; to use, enjoy; to enjoy (sexually); to frequent, dwell in, inhabit; to watch over, protect, guard: Pass. *sevayate*, to be followed or served, &c.: Caus. *sevayati*, *-yitum*, Aor. *asishveat*, to serve, honour, worship: Desid. *sisevishate*, *-ti*: Intens. *seshevayate*; [cf. Gr. *σέβωμαι*; perhaps Goth. *sai-rata*, 'soul'; Old Germ. *sela*.]

1. *sevaka*, *as*, *ā*, *am* (for 2. see col. 2), serving, waiting or attending upon, worshipping; practising; servile, dependent; (*as*), *m*, a servant, attendant; a worshipper, votary. — *Sevakottama* (*ka-ut°*), *as*, *ā*, *m*, f. best of servants.

1. *sevana*, *am*, *n*. (for 2. see col. 2), the act of following, serving, service; devotion or addition to, being fond of, fondness for, using, practising, adopting, enjoying; carnal enjoyment; frequenting, dwelling in.

1. *sevaniya*, *as*, *ā*, *am* (for 2. see col. 2), to be followed; to be practised; to be served or waited on, to be honoured.

*Sevamāna*, *as*, *ā*, *am*, following, pursuing, serving, attending on; practising, being addicted to, using, employing, &c.

*Sevā*, *f*, service, attendance, servitude; worship, homage; devotion or addition to; use, practice, employment; resorting to, frequenting. — *Sevā-kāku*, *us*, *f*, change of voice in service (i. e. sometimes speaking loudly, sometimes softly, sometimes angrily, sometimes sorrowfully). — *Sevā-dharma*, *as*, *m*, the duty or rule of service; the functions or obligations of service. — *Sevā-bhrāt*, *t*, *t*, *t*, maintaining service, doing service, serving. — *Sevāvalamba* (*vā-av°*), *as*, *ā*, *am*, depending on the service of another. — *Sevā-ryavahāra*, *as*, *m*, the practice of service.

*Sevī*, *n*. (according to Śabda-k.) the jujube (= *badara*); an apple (in this sense probably fr. Persian *sebh*).

*Sevikā*, *f*, a kind of sweetmeat.

*Sevita*, *as*, *ā*, *am*, followed, pursued; served, attended on, obeyed, honoured, worshipped, adored; protected, preserved; practised, used; infested or frequented by; (*am*), *n*, the jujube (= *badara*); an apple (= *sevi*). — *Sevita-manmatha*, *as*, *ā*, *am*, addicted to love or amorous enjoyments.

*Sevitavya*, *as*, *ā*, *am*, = I. *sevaniya*.

*Sevitṛ*, *tā*, *trī*, *trī*, serving, worshipping; a servant, attendant, worshipper; addicted or devoted to.

*Sevin*, *ī*, *ini*, *i*, following, pursuing, serving, obeying, honouring; practising, using; dwelling in, frequenting; (*i*), *m*, a servant. — *Sevī-tva*, *am*, *n*, service, obedience, devotion; the state of one who dwells in or inhabits.

*Sevya*, *as*, *ā*, *am*, to be served or obeyed, to be worshipped or honoured, honourable; to be practised, to be used or employed or enjoyed; to be taken care of or guarded; (*as*), *m*, the *Āśvattha* tree; the *Hijjala* plant; (*ā*), *f*, the parasitical plant *Vandā*; (*am*), *n*, the root of *Andropogon Muricatus*. — *Sevya-tā*, *f*, or *sevya-tva*, *am*, *n*, the condition of being worthy of honour, honourableness, rank, eminence, worth. — *Sevya-sevaka*, *au*, *m*, du. served and server, master and servant.

*Sevyamāna*, *as*, *ā*, *am*, being served or waited on, being attended on.

**सेवक** 2. *sevaka*, *as*, *m*. (fr. rt. *śiv*); for 1. *sevaka* see col. 1), one that sews, a sewer; a sack.

2. *sevana*, *am*, *n*. (for I. see col. 1), the act of sewing, darning, stitching (= *śivana*); a sack; (*i*), *f*, a needle; a seam; (in anatomy) a suture or peculiar seam-like union of parts (of which there are seven in the body, viz. the five sutures of the cranium, the frenum of the tongue, and that of the glans penis).

2. *sevaniya*, *as*, *ā*, *am* (for I. see col. 1), to be sewn or stitched together.

**सेवकालु** *sevakālu*, *us*, *m*, a kind of plant (= *nisā-bhāṅgā*, commonly called *Dugdhapayā*).

**सेवती** *sevati*, *f*, the Indian white rose.

**सेवधि** *seva-dhi*, *is*, *m*. (for *śeva-dhi*, q.v.), one of the nine treasures of *Kuvera*, a divine treasure; a treasure.

**सेष्मियाण** *sheshmiyāṇa*, *as*, *ā*, *am* (fr. the Intens. of rt. *śmi*), Ved. (according to some) smiling much, continuing to smile.

**सेश्वरसाङ्ग** *śeśvara-sāṅkhyā* (*sa-īś°*), *as*, *m*, the theistical branch of the *Sāṅkhya* school of philosophy.

**सेहान** *sehāna*, *as*, *ā*, *am* (Perf. part. A. fr. rt. I. *śah*), one who has overcome, overcoming, conquering, (Sāy. = *abhi-bhavat*.)

**सेहुगड** *sehūṅḍa*, *as*, *m*, a kind of *Euphorbia* (= *sihūṅḍa*).

**से** *sai* [cf. rts. 3. *sā*, I. *so*], cl. I. P. *sāyati*, *śasau*, *śātum*, to waste away, decline.

**सैह** *sainha*, *as*, *ī*, *am* (fr. *siṅha*), belonging to lions, leonine, lion-like.

*Sainhika*, *as*, *ī*, *am*, lion-like, leonine; (*as*), *m*, N. of *Rāhu* or the personified ascending node (= *sainhikeya* below).

*Sainhikeya*, *as*, *m*. (fr. *siṅhikā*, q.v.), a metonymic of *Rāhu*, q.v.; (*ās*), *m*, pl., N. of a class of *Dānavas*.

**सैहल** *sainhala*, *as*, *ī*, *am* (fr. *siṅhala*), belonging to Ceylon; produced or growing in Ceylon; (*i*), *f*, a kind of plant (= *siṅha-pippali*).

**सैकत** *saiyata*, *as*, *ī*, *am* (fr. *sikatā*), sandy, gravelly, having sandy soil; (*am*), *n*, a sand-bank; an island with sandy shores; any bank or shore. — *Saikata-vat*, *ān*, *ati*, *at*, possessing sand-banks. — *Saikateshṭa* (*ta-īśh°*), *am*, *n*, 'loved by sandy soil,' ginger.

*Saikatika*, *as*, *ī*, *am*, belonging or relating to sand-banks; fluctuating, living in doubt and error, = *sandeha-jivin*; (*as*), *m*, a religious mendicant; an ascetic; (*am*), *n*, a thread worn round the wrist or neck to secure good fortune (= *margala-sūtra*); = *mātri-yātrā* (according to Śabda-k.).

**सैतव** *saitava*, *as*, *m*, N. of a preceptor.

**सैतवाहिनी** *saitavāhinī*, *f*. (fr. *sita* + *vā-hinī*), N. of the river *Bāhu-dā*, q.v.

**सैद्धान्तिक** *saiddhāntika*, *as*, *ī*, *am* (fr. *sid-dhānta*), belonging or relating to a dogma or established truth; one who knows the real truth; relating to an astronomical text-book or to any scientific text-book.

**सैनापत्य** *saināpatya*, *sainika*. See col. 1.

**सैन्धव** *saindhava*, *as*, *ī*, *am* (fr. *sindhu*), produced or born in *Sindh* or in the country near the *Indus*; belonging to the *Indus*; river-born; belonging to the sea, oceanic, marine, aquatic; (*as*), *m*, a horse (particular one bred in *Sindh*); N. of a Muni; of a family; of a country; (*as*, *am*), *m*, *n*, a kind of rock-salt (found in the country near the *Indus*); (*i*), *f*, N. of one of the *Rāgiṇis* or personified musical scales; (*am*), *n*. (in dramatic literature) a kind of song in *Prākṛit* words accompanied with music expressive of disappointment in the keeping of an assignation; (*ās*), *m*, pl. the people inhabiting *Sindh* or the country near the *Indus*. — *Saindhava-ghana*, *as*, *m*, a lump of salt. — *Saindhava-silā*, *f*, 'Sindh-rock,' a kind of rock or fossil-salt. — *Saindhavarānya* (*va-ar°*), *as*, *am*, *m*, *n*, the jungly district of *Sindh* or the *Indus*.

*Saindhavaka*, *as*, *ī*, *am*, belonging or relating to the *Saindhavas*; (*as*), *m*, a miserable inhabitant of *Sindh*.

*Saindhavāyana*, *as*, *m*, N. of a teacher of the *Atharva-veda*; (*ās*), *m*, pl., N. of a family (supposed to have been descended from *Viśvā-mitra*).

**सैन्धी** *saindhī*, *f*. (according to Śabda-k.) spirituous liquor (especially that prepared from the fermented juice of the palm).

**सैन्य** *sainya*. See col. 1.

**सैमन्तिक** *saimantika*, *am*, *n*. (fr. *śimanta*), red-lead (so called because used to make a mark along the parting of the hair).

**सैरन्ध्र** *sairan-dhra*, *as*, *m*. (probably fr. an unused word *śiran-dhra*, derived fr. *śira*, 'a plough,' + *dhra* for *dhara*, 'holding,' cf. *mahi-dhra*, *ansa-dhri*), a kind of menial or domestic servant (employed to dress his master, and, though not a slave, required to perform various servile offices; he is employed also in the chase, and constitutes a kind of mixed tribe or caste, being originally the offspring of a *Dasyu* and an *Ayogava* female; see *Manu* X. 32); any menial servant or attendant; (*i*), *f*, a maid-